

MESSAGES FROM HEAVEN
TO THE PORTAVOZ OF JESUS
IN MEXICO
1976—1977
VOLUME VI

CHARITY



IMMOLATION

J. M. J. F.

THROUGH MARY AND WITH MARY
THE ROMAN, CATHOLIC, APOSTOLIC CHURCH
WILL TRIUMPH UNDER THE CROSS OF CHRIST

**MESSAGES FROM HEAVEN
TO THE PORTAVOZ OF JESUS
IN MEXICO**

**1976 — 1977
VOLUME VI**

May it be for the glory of God!

Imprimi Potest:

Sac. J. F. Gaudze, m.f., Superior
Die 15 Augusti 1981
Vergel, Mexico



Rev. J. F. Gaudze m.f.

Published by:

The Franciscan Minims of the Perpetual Help of Mary
The House of Atonement
Prolongación Morelos 249 (La Villa de Guadalupe)
Col. Sta. Isabel Toia, México 14, D. F.

Address Correspondence to:

Rev. J. F. Gaudze
Apartado Postal 14-239
La Villa de Guadalupe
México 14, D. F.



The Portavoz, Mother María Concepción Zúñiga López
in 1979, in front of the altar of relics

UNPUBLISHED MESSAGES FROM EARLY YEARS

ONE WORD: "One word," indeed; a word of farewell, but always fraternal in Christ and the most pure Virgin.

As I stated in the previous issue of 'Estrella,' I am retiring from the office of responsible director of the magazine, since my Divine Spouse has sent my eyes the beginning of a progressive blindness. May He be blessed for everything! Well then, when all is said and done, Mother Maria de la Eucaristía knows very well how to take care of it with the help of some of the other sisters.

My God no longer wants me to concern myself with earthly labors; only with those of Heaven: TO PRAY...TO SUFFER...TO LOVE ...all my neighbors. From now on that must be my principal and practically my only occupation. Thus I will have all of you with me in my cloistered silence, which is, for my soul, Heaven anticipated.

I hope that all our readers, subscribers and friends of my soul will help me with their prayers, too, because...it is urgent...to win Heaven for souls and souls for Heaven! Time presses! Let us live united in Christ Jesus and through the intercession of the Virgin Mary, Our Lady of Perpetual Help, for She is in all the other invocations, including that of the Patroness of our Mexican nation, Our Lady of Guadalupe of Tepeyac.

THE PORTAVOZ' SECTION will continue, but in a special way it will publish the words of Jesus, of the very first of those that He deigned to say to me since I was a child. They are so beautiful...so profound and holy, as well as prophetic! Some of those promises of His from that time, at present have now been fulfilled. May He be blessed!

May all be for the glory of God! Your friend and sister of your soul: Mary Conzuló María Concepción Zúñiga López

INTRODUCTION

by Sor María de la Eucaristía

BROTHERS AND sisters of my soul, as has already been related to you, our Reverend Mother leaves completely in my hands the responsibility for this publication, and with the help of God and of our most Blessed Mother, the Immaculate Lady of Perpetual Help, I hope to be able to carry out these holy assignments; I ask prayers of all of you so that it may be so.

Now then, I will start by copying the very first words that God Our Lord deigned to give her since very early childhood. I am going to copy the words integrally just as they are found in the archives of the Minim nuns, with some comments that she has made of them, and others that I will add. The first thing is to present to you a dedication that our Reverend Mother makes for all the souls who may read these divine messages.

DEDICATION

To the AUGUST AND DIVINE TRINITY OF GOD.

To the MOST HOLY VIRGIN MOTHER OF THE WORD INCARNATE IN HER MOST PURE WOMB, MOTHER OF FALLEN HUMANITY, CO-REDEMPTRIX WITH HER DIVINE SON, OUR REDEEMER.

To the ONE TRUE CHURCH OF CHRIST: THE APOSTOLIC ROMAN CATHOLIC CHURCH IN SUCCESSION FROM ST. PETER.

To the ORDER MOST BELOVED BY THE HEART OF JESUS: THE ORDER OF THE FRANCISCAN MINIMS OF THE PERPETUAL HELP OF MARY, THE ORDER OF ATONEMENT.

Especially: to the FIRST FOUNDRESSES, WHO AT PRESENT RESIDE IN THE VERGEL OF THE IMMACULATE VIRGIN OF GUADALUPE, IN THE CAPITAL OF MEXICO, and who ARE ENDURING SO MANY YEARS IN SUFFERING THE INDESCRIBABLE TO CARRY FORWARD THE DIVINE MANDATE, OF THIS WORK OF SALVATION, FOR THE END OF TIME. Similarly, . . . FOR THE MINIM BROTHERS, WHO WERE FOUNDED, EXPERIMENTALLY, IN THE MONTH OF OCTOBER IN THE YEAR 1970, TO PERSEVERE FIRM IN WHAT WAS BEGUN, and who RESIDE IN THE VERGEL.

To all those good people who have seconded and continue seconding these divine plans in reciprocal and holy intimate union, and who truly form the LEGION OF VICTIM SOULS OF DIVINE JUSTICE IN UNION WITH CHRIST, VICTIM IN THE EUCHARIST, being thus pure and holy cooperators in intention and in works.

And finally: To those souls recoiling from the grace of God, but who will read these WORDS OF JESUS. . . I DEDICATE WITH ALL THE DEVOTION OF MY POOR SOUL, the efforts of my body, now worn out by suffering.

May it be for the glory of God!

The poor Portavoz of Jesus in Mexico

WORDS OF JESUS (to His Mexican Portavoz)

FIRST WORDS OF JESUS

What were the first words of Jesus to my soul, with the order for me to write them down and keep them, in secret, at that time, but that one day He would tell me when and to whom I was to reveal them? Although since my very early childhood He favored me with divine consolations that made me seek the solitude of prayer daily, and each day more and more; although since the day of my First Communion He inspired me to offer myself in ransom for my father's soul—who was not a believer (as I will mention opportunely in the unfolding of this narrative), and although in my adolescence He Himself dictated to me the OFFERING TO DIVINE JUSTICE, as a victim in union with Him in the Eucharist, and He had already revealed many exalted things about this doctrine to me then; nevertheless I consider as the first words of Jesus to be transmitted, as He Himself has told me, not for me, but for souls and for His Church, the words: "There will be a new house which you will enter."

"There will be a new house. . ." Jesus told me this then, in the year 1926 or 1927; I cannot now be exact about dates, and my first notes remained, many years ago, in the hands of those who were my first religious superiors and spiritual directors.

To what house was Jesus referring? At that time I longed to be a nun, and my father director suggested that I decide if I were to enter the Carmelites or the Capuchins or the Adorers of the Blessed Sacrament, etc., etc., and that is why that was Our Lord's answer. I sent it then to be told to my father director, and he sent me the assignment to ask my Jesus: "What house?" It happened then that there was at that time a person undertaking a religious foundation, which would probably begin as soon as religious services would again resume in the holy Church in our country, since in those years they were suspended by the persecution of Calles.

Contrary to Our Lord's custom (at least with this miserable one), He deigned to answer, and it was then He explicitly indicated what was involved in His Divine plans. He said to me: "This will be a new order. It will be the order most beloved of My Heart. It will be called: The Franciscan Minims of the Perpetual Help of Mary, and their houses will be called: Houses of Atonement. That it would be for men and for women, that is: two branches; but that they would not be two different orders, but one single order and they would have some mutual rules.

"That the principal purpose of this order would be atonement to Divine Justice; that the members of that order would have to offer themselves as victims, under vow, for all the sins of the entire world, according to the example of, and in union with, Jesus, Victim. The children of this order would have to be very much attached to the Holy Church and His beloved Vicar, the Pope. That they would also have to take this fifth religious vow at their perpetual profession.

"That the men of this order would be gratuitous and untiring missionaries, at the disposition of the diocese where they were; but that they should be solely under direct obedience to the Holy Father, the Pope, who would be the Father General of the whole order.

"That the women religious of this order should lead a more contemplative than active life; but with a certain participation in the apostolate; specifically they would occupy themselves in moralizing the customs of the family; for which goal their apostolate would consist in dedicating itself to women. This participation in the apostolate would be within the precincts of their cloister, in a place annexed, imparting it by means of a) conferences; b) the press; c) organizing exercises and spiritual retreats for young ladies or women; d) similarly, by means of radio, to carry the voice, with sound doctrine, to homes, but discreetly, as is fitting for religious; e) and finally, by means of catechism for children, and by promoting devotions proper to the order."

These devotions proper to the order, Our Lord deigned to indicate from the beginning (although it was later that He permitted me to see the proper shield). He said that these devotions must be: a) His Sacred Heart, but with regard to His love for Justice, that is:

He calls "love for Justice" that which He has in His state as an expiatory victim for the world, enclosed in the Eucharist. Concerning this character of His love for Justice, there will be much to relate later.

b) Another devotion proper to the Order of Atonement and that its children must promote must be: the devotion to the Virgin Mary under Her invocation of Perpetual Help. He said from the beginning that in this invocation She would be UNIVERSAL PATRONESS OF THE ORDER AND OF THE UNIVERSAL CHURCH.

c) It professes a devotion to our Father Saint Francis of Assisi; Our Lord also indicated explicitly from the beginning, that from this saint the primitive rule with which He had inspired him must be taken. And it is Our Lord's will to propagate this devotion, for He says the life of this saint is a model, in order to imitate him.

d) Finally He recommended a great deal the promotion of the devotion to His Father Guardian on earth: Saint Joseph—He said—so he may be imitated in his heroic virtues of purity, of humility and of industriousness, which, in the divine eyes, made him worthy of being named Custodian of the Mother of God. That all these devotions, although they are proper to the Order of Atonement, must be disseminated generally throughout the world, because they would be a means of salvation for the last times.

Concerning the mode of life that Our Lord expressed at the beginning, that the children of this order must carry out, He indicated several mortifications and sacrifices; but He asked with urgency for the sacrifice of gluttony. He said that this would not consist in fasts or deprivations of food necessary to sustain health and physical strength, but in sacrificing the taste, in mortifying the palate. With respect to this He said thus: "They must have neither fasts nor abstinences other than those the Holy Church prescribes."

From the first occasion Our Lord also said: "That this Work had already been asked of several souls, both by Him as well as by His Blessed Mother, but that it had not been realized, because they abandoned His commands in regard to the Holy Rule of life that would have to be observed."

Similarly with respect to the holy habit they would wear, He said, inviolably: this would have to be that which the Blessed Mother exemplifies in Her image of Perpetual Help; adding the Franciscan

cord. (Later I will refer to a vision that Our Lord deigned to show me concerning the holy habit, but it was at a date later than that to which I am now referring.)

At that time He told me also these words, textually: "Daughter, the foundation of this Order of victims is the greatest desire of My Heart." It was at that time, too, that He said to me thus: "My Order will extend the reign of My Vicar on earth, and with him I will be acclaimed King. Obedience to My beloved vicar is My reign on earth: the Pope is the representative of Christ the King. All the foundations of this order will have the Pope as their Father General, and they will be at his disposition like faithful soldiers in his kingdom. And let them try to direct everything to respect for the Pope, gathering all souls in the Church. Write, daughter, that only one is My Church: the Apostolic Roman Catholic Church, and only one My representative and chief: the Pope, My beloved vicar."

Since in those times when Our Lord began to speak to me of this, His Order of Atonement, religious persecution raged in our country (Mexico), it was logical that I was praying inflamed with zeal for the triumph of those who had launched a defense for liberty of worship and were battling with weapons; but He told me one day, and He continued telling me the same thing several times, and still at present He repeats it, even referring to other good means for the triumph of the Holy Church; He says that: "Triumph will not come except through prayer and atonement." Note: Our Lord does not condemn all the other means, such as the apostolate and other similar things, but He insists on stating "that only by means of the foundation and extension of this Order will triumph come." At that time I remember that His expression was this: "Triumph will not come by the sword, but by the cross."

With such divine instructions, I remember that the longing that this Work would be realized increased in me, but in those days it was one step short of impossible to achieve anything in the way of this realization. I was communicating with my spiritual director by means of letters secret from my family, by means of a pious and good aunt of mine who was helping me, but all the priests were living in hiding—as when there were catacombs and the churches were deserted, without services. Then Our Lord began to indicate to me that the only path would be for me to see that His divine words and His desires reached the Pope. "Everything will be difficulties until you see that these things reach My beloved

vicar." And on another occasion He said to me: "Work, daughter, to make these things My Heart longs for so, reach My beloved vicar, so they may be approved and may be realized. My beloved vicar will approve everything, because these things are in conformance with his desires."

On that occasion, and as I was writing to my father director and he was replying to me always; that it would have to wait for better times, and as I was suffering intensely because of this, one day my Jesus said to me, mercifully affected and with compassion on seeing me so useless: "that I would have a great deal to suffer because of this assignment of His; that they would not believe me, and they would consider me a liar and deceived; but that if I were faithful to Him, and would suffer everything with a great deal of love, He would work wonders." Our Lord has repeated these words to me throughout my life a great many times: "Let Me do with you as I will, and you will see the wonders of your Beloved." And I, under that faith and confidence, thanks to Him Who animates me with His power to suffer, have been able to carry out everything without becoming discouraged yet.

May He be forever blessed!

Our Lord prophesies the fusion of other communities, orders and institutes with this one, His most beloved order.

Although Our Lord told me in His first words that He gave me concerning this Work of His: "There will be a new house in which you will enter," I confess that, at that time, I thought that He would already have chosen persons to begin it, and that I would come to that Work later, entering like any postulant.

(to be continued)

Brothers and sisters of my soul, it is possible for me to transcribe the notes that our Reverend Mother has made to this point; it has been like a narrative of her great ideals and desires with which God Our Lord has always inflamed her. This note pertains to the year 1971. — Your sister and friend of your soul, Sor María Eucaristía del P.S.M.F.

WORDS OF JESUS TO HIS MEXICAN PORTAVOZ
(continued from the previous issue of 'Estrella,' transcribed by Sor María Eucaristía, m.f., with the permission of Rev. Mother)

Brothers and sisters of my soul, before continuing with the copying of the words of Our Lord from earlier dates, it is very

fitting to relate here two dreams our Reverend Mother had with respect to the Work of Atonement that were mentioned in the previous magazine.

The first dream was on the day of her First Communion; she has related it to us in this way: She found herself inside the parish church of her town, in front of the image of the Immaculate Conception. The church was filled with people and a priest was preaching from the pulpit. Suddenly, the statue of the Blessed Virgin bowed toward the child and extended its arms toward her, and she, with longing, stood up to take the hands of the Virgin, but at that moment she felt that all the people were rushing upon her. The Blessed Virgin seized her hands and said to the child: "Leave the church and go to your house to pray, and when My Son comes to you to take you in His arms, the church will be destroyed."

On leaving the church, the child crossed the main square, arriving at her house, entered and knelt in the garden at the foot of a tree called the paradise tree. It was dawn; in the sky the stars still shone, but the first light of day was just beginning to appear in the clouds.

While she was praying thus, she saw a large book appear in the sky and some very beautiful hands, like those of a woman, opened that book, and with a pen in the right hand, wrote: "THE PROPHECIES OF MOTHER MATIANA." As she was contemplating that, she felt a hand touch her right shoulder. She turned to see who it was, and it was Christ! Beautiful, bathed in light! At that moment she awoke, leaving in her soul a holy anxiety, but an immense happiness, and from that moment on, the interior life of that child was gradually increased in recollection and prayer.

The next dream was thus: A few years later when our Reverend Mother had on her path a good priest who guided her soul, and at the same time the extraordinary graces, locutions and apparitions of Our Lord and of the Blessed Virgin were being increased, and her vocation to the religious life was decidedly marked, as was mentioned in the previous issue, thinking about what religious order it would be appropriate for her to enter, the second dream came to confirm the first. She dreamt that she was in an enormous house that seemed to her to be a convent, but it was demolished, with the cloisters in sections, the columns fallen. Then, feeling a great sadness for that fallen house, her soul elevated itself to Heaven, asking an explanation, and at that moment a mysterious woman appeared between the columns of the cloisters and came toward her in the

center of the patio. It seemed to her that the woman was a religious, because of her monastic attire. Without saying a word, the woman sat down on a piece of column, next to her, and took from under her mantle a red book with gilded edges. She, our Reverend Mother, knelt next to that mysterious woman, who opened the book, and with her forefinger, showed her some lines in great strokes that said: "THE PROPHECIES OF MOTHER MATIANA." In the soul of our Reverend Mother, this made a great impression, but that woman in mourning, without saying a word, got up quickly to return to the place from which she had come forth in semi-darkness. But our Reverend Mother, in a paroxysm of anguish, cried to her, saying: "And I... what must I do?" Then that woman, impassive and tranquil, turning toward the child and indicating the demolished cloisters, said to her: "REPAIR THE HOUSE." And immediately she awoke.

Comment: Brothers and sisters of my soul, as you see, the parallel between these two dreams is more than apparent: "THE CHURCH DESTROYED, AND THE REPAIR OF THE CHURCH." Because at present we are living that last mysterious, and at the same time very clear, part of the two prophetic dreams of the Portavoz.

We continue transmitting Our Lord's words from the years 1927 and 1930. As our Reverend Mother did not understand how the foundation would be realized or who would do it, Our Lord told her that in many convents there were many souls who desired a more perfect life; thus He would bring those souls to His foundation.

Comment by our Reverend Mother: With respect to this I must say that when, in November of 1967, we came to the Vergel in Mexico, Federal District, where we still remain, thus realizing the third foundation (for the first was in Zamora, Michoacán in 1942, and the second in Chilapa, Guerrero in 1964) Mother Matiana's prophecy was at the point of being realized to the last dot, for it is just the same as Our Lord told me in earlier years, "that many religious longing for a more perfect life would incorporate themselves into the Order of Atonement." For certainly, nuns from several communities were coming to us with the desire of joining our community, and if this was not carried out, it was due to some other interventions. God our Lord, in His designs, has always shown Himself to be the only One Who governs everything.

In the year 1930 our Reverend Mother was transferred by God Our Lord to the convent of the Capuchin Adorers of the Blessed

Sacrament of Tlalpan, Mexico, D.F. While there, Our Lord told her: "Now, My daughter, in the solitude of your heart, I will show you the intimacies of Mine." While there in the cloister, He revealed many secrets of His Divine Heart to her, concerning how much He is offended by His consecrated souls and why there is such necessity for atonement. Then He continued speaking to her of his new order, making practical observations to her concerning the preservation of the Franciscan Rule that He desired for His order.

And she complained one day that her religious life in the community was very fatiguing, because she could not dedicate herself exclusively to her religious life, because with so many locutions and ecstasies of Our Lord, different opinions were being set forth by the superiors and the nuns, and she was suffering a great deal. Then He said to her: "Does it surprise you to see this connected with the affair of My order? In the future, you will marvel at seeing other events of your vocation connected with it, and not only yours, but those of other souls, and even world events. I have not brought you here to rest, but to work. This is the affair for which I have chosen you especially. I have drawn you to Religion to give you practical teachings concerning perfection in the common life. Daughter, the desires of your Beloved have been fulfilled in you.....do you seek more, beyond this?" And He gave her an explanation concerning the religious life. He said to her: "Daughter, in the religious life, I require two methods of perfection of the soul: one in general, which is expressed in its rules, and no more; and the other in particular, in which I ask of each according to My will. Both contribute to sanctification."

At that time our Reverend Mother had many apparitions of the Blessed Virgin, in one of which She showed her Her garments as She appears as Our Lady of Perpetual Help, and saying to her that, exactly in that manner Her Minim nuns must dress, and that the Minim brothers would use solely the colors, but darker, and the style of the habit would be exactly like that of the Franciscan Friars. And Our Lord said then that He would be greatly pleased to see His Minim nuns so dressed, because they would remind Him of His Blessed Mother Who dressed thus when They lived in Nazareth. As They then ordered our Reverend Mother to write what Our Lord would dictate to her concerning the rules for the foundation, He deigned expressly to tell her some points, such as these,

textually: "that the austerity in eating is to be more in depriving the palate and not in weakening the body; that they were to have no other fasts in common than those of the Church, but that the Quintet of Love would observe a daily fast." (This Quintet of Love is a group of five nuns or brothers who, as Our Lord wishes, must be in retreat every five days, the members of the community themselves taking turns, because He wants this group of five as representatives of the community itself, carrying out a completely contemplative life, and offering everything for the intention of the necessities of the bishop and of the diocese to which they belong and praying constantly for the Pope.)

Similarly, He commanded that there be holy adoration of the Blessed Sacrament perpetually, even if It were reserved, and that in such adorations, there was to be prayer for the Pope perpetually. Concerning mortification and poverty, He told her: "I will give My missionaries fruit in their labors to the extent that they are poor and mortified, especially in eating." And He added: "He who cannot resist mortifying his palate forever may be assured that he does not have this vocation."

As some of our Reverend Mother's superiors told her to ask about the fasts that the Franciscan Orders observe at present, Our Lord assured her once more: "Sacrifices of the palate please Me more than fasts themselves. I want to be served with all the forces of the soul and with the energy of the body, which must be sustained to carry out My general laws, and the soul is to be nourished with the suppression of gluttony. Daughter, I have given you a great deal of practical teaching in this, so you may set your standards in this virtue." (Referring to mortification in eating.)

When she asked Him about the perfection of which she would have to write concerning the moral virtues of the Minim nuns and brothers, He answered her: "Daughter, the perfection that I ask of My victims, I have let you, in particular, know and feel."

Comment by our Rev. Mother: Our Lord explains that the life of victim souls must abound in crosses, difficulties, misunderstandings and... perhaps even defamations and betrayals, and all that is to be suffered for the love of God and souls.

WORDS OF JESUS TO HIS MEXICAN PORTAVOZ

(transcribed by Sor María Eucaristía del P.S., with the permission of our Reverend Mother)

IN THE YEAR 1932, an epoch in which our Reverend Mother had passed through many vicissitudes and was taking steps on behalf of the foundation, and in spite of the fact that a good prelate had approved it, it could not be carried out due to the fact that our Rev. Mother was as though sequestered and all her liberty restrained. One day she was complaining about its having happened thus, for He Himself had asked for the Work and then did not give permission for its realization? Our Lord replied to her on February 2, 1932.

"My daughter, remember that My desire is to obtain, above all, the approval of My Vicar; inasmuch as you do not do this, I will not give you permission to realize the Work if it is not in conformance with My desire."

Comment by the Portavoz: These words of Our Lord, indeed at that time, were a real mystery to me; and much more so when some years later the Work was founded in Zamora, Michoacán, by His Excellency, the diocesan bishop, Manuel Fulcheri y Pietrasanta, in 1942, although this prelate belonged to the Roman Rota of the Church and he united with Rome all his acts as prelate, as is evident in several official letters that we Minim nuns possess. Also it must be taken into account that that first foundation was dissolved, without any reason, by the prelate who succeeded Bishop Fulcheri and the Work was suspended almost twelve years, and it was again resumed when my trip to Rome was realized in 1963, when I presented all the desires of Our Lord and His words to His Holiness Paul VI, who, with paternal kindness, accepted and obeyed the will of God, that foundation having been made in Chilapa, Guerrero, Mexico, in the year 1964. And when the community of Minim nuns moved to the Vergel in Mexico, it may be considered that it has been the third foundation, made with the blessings of our prelate.

The notes of our Rev. Mother from that epoch, 1932, continue. She insisted at that time that her superiors permit her to write to the Pope (who was His Holiness Pope Pius XI), but now in one way, now in another, she was frustrated in her attempts to send the communications to Rome. Besides there were different opinions among the superiors, and she was suffering and doubting what was the true will of God. On one of those occasions the Blessed Virgin appeared to her and said to her (December 13, 1937): "My daugh-

ter, do not waver any more. Why did you deviate from the path that assured your security in the permission that Father Mayer (S.J.) gave you... Daughter, follow the express will of My Divine Son, writing to the Pope. Do it quickly and make known to him the desires of the Most Holy Heart of My Divine Son and Mine; he will see it with pleasure! Do not be afraid, My daughter, although you suffer a great deal, for thus you will fulfill your mission in this Work! Have confidence in the Divine promises and in Me, for I am your good Mother. And tell also this good son of Mine, Father Mayer, inasmuch as he is a mediator for you before the Roman Pontiff and the other superiors, I will be his mediatrix in Heaven before the Divine Judge. Ay, then, daughter: courage and audacity, courage and confidence!"

Comment by the Portavoz: These notes lift the veil of the mystery of those events that it seemed it was the will of God that the Work of Atonement be made at that time, and it was not achieved because an agreement was not reached among the superiors themselves. But in all those acts there was the fruit of sacrifice that later would redound in fertilization and a good harvest. The judgments of God are inscrutable!

In those years of 1932 and 1933, living in absolute retirement from the world, our Reverend Mother dedicated herself to writing the points of the Constitutions for the Order announced by Our Lord, and she, thinking that He would do nothing more than dictate it to her, what a great surprise was hers when He said to her on August 27, 1933, on receiving Him in Communion: "Have confidence in Me! Indeed, I will fulfill your desires because they are agreeable to My Heart. Now, know this: be dependent on My voice, because I have not yet spoken to you the last word about My works that I want through your mediation."

Comment: Truly I had to fulfill a mission unimaginable and incomprehensible to my understanding in those years; how much I have been through, and even now His Divine Majesty does not cease telling the world the last word through the mediation of this one, His little Portavoz. May He be blessed!

In November of 1933, on the first, All Saints' Day, as she heard Our Lord saying very laudatory phrases to her, and she doubted whether that might come from God or from the enemy, to tempt her to vanity, He consoled her and spoke to her about a doubt that she

bore at that time, that perhaps the matter of the foundation was not from God, for she knew that other persons were making efforts to establish a similar Work, and she wondered if she were an instrument of the devil to impede the other Work. Our Lord said to her: "The foundation that you are working on is acceptable to Me; it is the Work of Atonement prophesied. All your desires will be satisfied. But do not determine either the times or the hours, nor indicate in your heart how things should be, because for Me time does not pass, and the day indicated by Me is that on which your superiors take action and give orders. Now, I advise you to have more patience, not only to await the hour, but even to tolerate many outbursts of anger that will come to you. But you, be firm in your initiative, without admitting variations detrimental to My commands; though you must be so submissive to your superiors, that if they, contrary to what I show you to be My will, show you another path, you must accept it, and you will see that I will be with you."

Comment: How certain were all these predictions of Our Lord; now all of you brothers and sisters of mine who have read the history of the Work, have realized the vicissitudes I have had to pass through on this lengthy Calvary, but the omnipotent hand of God has indicated everything.

MESSAGE OF JANUARY 1, 1976

ON THURSDAY, January 1, 1976, in the morning at Holy Mass at 11 a.m., on receiving Communion my Jesus said to me: "My spouse, tonight, all of you withdraw early to your cells and do penance, for... We will come to bless relics and to give you a message for the world."

Well then, we obeyed. I was tired and when it was a quarter to 11 at night, I heard the canticles that announce the coming of the Trinities of Heaven. Then the Heavenly Father spoke, saying to me: "Little daughter Conchita, We come at this hour that is, for humans, the end of a day, and today is the first day of a new year, according to the method of measuring time here on earth. You are tired and you are sleepy...but offer it, to contribute with this sacrifice for the very great grace We come to give the world with Our words, so they may respond in time and correct their acts *ad extra*, and also, intimately.... their malice!

"This generation of humans does not want to obey the divine laws, nor to respect the precepts We have given them since the beginning of the creation of the world. With few exceptions, We find the majority of human beings obstinate.... rebellious...and they want to live always by their whims. And even those who say they have faith do this, and they think themselves to be loving and serving their God; and each day this malice increases, by each one's accepting the diabolical, vicious, sinful suggestions. Almost always they want to enjoy (life) and not to suffer. That is: they accept sin and repel virtue. That is why, dear little daughter, We make use of you, who are so little... very little, that is, you have always lived for your God and you love Us: Me, the Father, My Son, and the Sanctifying Spirit Who is the bond of your God, three and one.

"It is enough for a soul to have these goals firmly established, and in his works, thoughts and intimate sentiments, to keep his spirit in the immovable state of grace, and this is how

all should conduct themselves. If they were to do so, reconciled to the laws and precepts of their God, no one would fall into sin; rather they would all grow in virtue and merit before their God. The legion of victim souls, offered to My Justice in union with My Son, divine and human, Who prolongs His sorrowful Passion in the Eucharist... is what detains the punishment this human race deserves, provoking their God to just anger!

"Insist, then, beloved little daughter, on telling the world these arguments that are the science of the saints, heavenly wisdom. Are you not very happy thus... as you have always lived? If human creatures would love their God, would live for their God... how happy they would be! In how much peace they would live... and spontaneous virtues would adorn their lives, and their souls would give glory to their God, to their God, Creator, Redeemer and Sanctifier... and this life would be like the anteroom of Heaven for all. If there were no sin, there would be no affliction for souls, nor misfortunes in this life, because he who loves his God and serves Him with an upright heart, he alone is happy and wins the battles with the spirit of darkness. Because this rebellious spirit—of the angels fallen by their disobedience and pride—goes about always as a roaring lion, seeking captives to devour them and possess them and take them to the eternal punishment into which he is fallen.

"Since the original sin of your first parents on this earth, this enemy has the right to tempt their offspring. They... were the first to be traitors to their God, and they will not enter Heaven... until the last day of this earthly life for the human race, on condition that the majority, or all—as My Son, Jesus, desires—are saved. By this you will understand how urgent it is that the legion of victim souls grow and grow throughout the entire world. Just as today you had a light from Heaven and explained to your daughters about the value that atonement has for rescuing souls—so it is! Do not cease, then, to insist on this doctrine, the only ark of salvation for this human race!"

Comment: My brothers and sisters, let us consider that we are very much obliged to pray for each other and to do penance for the same purpose, and to alleviate with it our first parents, Adam and

Eve. For example, let us say this ejaculation frequently: "Come, Jesus, come quickly and do not delay." And offer prayers for our first parents, since God has chosen to reveal to us this secret judgment of His, not only so we may be informed of it, but to move us to pray and to do penance, because without this, there is no pardon. Now I continue transcribing this message. Up to this point, the Heavenly Father spoke; then the Son spoke. (It was 12:15 at night.)

The voice of Jesus: "You have heard a divine instruction from My Heavenly Father, most simple and filled with truth and... pure truth... truth and purity of truth. Truth, My spouse, is the mystery of God! What is greatest is always the most simple, clear and perfect. Truth is so beautiful! Virtue is so beautiful! And sin so ugly and complex... for, if human beings, who were created to love and serve their God in this world and later to go to enjoy their God in the eternal glory of Heaven... oh! If it were so... what happiness there would have been from the beginning of the creation of this race, in which My Father placed all His complacencies.

"But... the enemy came and tempted the first pair, and... they sinned, and they had to be cast out of the terrestrial paradise, and since then... life here is a battle between good and evil, between virtue and sin, between God and the devil. But still: My Father loved the world so much He gave them... Me... His beloved Son! And with all that... for how long I am repaying Divine Justice for the redemption of souls... and... how do these beloved children respond?"

"My little one... the Divine judgments... it is not necessary for you to try to interpret them... it is enough to believe them, to respect them and to submit piously to them! I, I love all of you, and I want to save all of you, but the majority do not help in the realization of this ideal of their Redeemer God. That is why the Order of Atonement is an anchor of salvation at this time, when the hour of the harvest, the separation of the chaff from the wheat, is now approaching."

Note of the Portavoz: On hearing these very concise expressions, interiorly I thought, how much time is lacking before these events, but my Jesus (reading my thoughts) said to me: "To know the time when this may happen?... It is not necessary for you to know the divine mysteries and the times. That is why We give

you messages, so that, on believing them, you will obtain divine grace to carry them out, and carrying them out, you will straighten your path, and straightening it, you will increase in grace and in virtue."

And here Jesus' tone of voice rose, as though exhorting us to confidence in His Word, for He said: "Come to Me, all of you, and I will lighten this burden that all those who live far from their God feel, those who forget the right path and who give themselves up to their passions and vices.

"You, My little one, still have a great deal to do on behalf of My Order of Atonement, while living here, as well as later, when We take your soul from your body. Always live prepared! You do not know how much it pleases Me to see you given up totally to Me in the mission I have confided to you. Do not let it concern you if you are abhorred and mistreated by some. Remember that I suffered it before you and still suffer it, now, in the Eucharist... each day, abandoned, forgotten... mocked... outraged... very few visit Me or seek Me or think of Me."

Here my Jesus, as though making a parenthesis in His discourse and His sorrowful complaints, added: "Today I ask one thing of you: do not cease publishing this invocation: «My Jesus, I love you! I have always loved you! I want to love You eternally!» Similarly it is a good idea to publish the prayers from the Rule of My Order of Atonement, so that other souls may say them and it may be a balsam on My Heart. Similarly, publish again the ejaculations that I taught you so they may be said at the moment of the Consecration (by the faithful) during Holy Mass, for they honor God and they console My Heart. Teach also the ejaculations: Soul of Christ, sanctify me, etc., that you recite every hour of the day, so pious souls may recite them united to the Minim nuns and brothers. I, on the other hand, will also say to My Heavenly Father: Oh My Father, I love You, I have always loved You; I want to love You eternally! Thus, I will say this in exchange for your prayers, applying them to you, to all of you who recite this with devotion and love."

When I (the Portavoz) heard such an exchange of values in prayer, I was very much surprised, and Jesus, Who could see my thought and my exhilarated soul, said to me: "Do you know, My

little one, what a thing it is to love God? How can the love of souls for their God be characterized? Just as the love of God for souls is characterized. We, three persons in a single true God, love you intensely, constantly, eternally. Therefore it is just that you...all of you...love Me! Whoever loves Me, loves My Father; whoever loves My Father, loves Me, and loves the Holy Spirit that unites Us. The souls that consecrate themselves to Our love, are happy even in the suffering of this transitory world, but in eternity their happiness will not be mixed with affliction, nor sorrow, nor anguish, nor sadness."

Here Jesus kept a little silence, looking at me fixedly. Then He added: "And with this, enough for now." (It was one in the morning.)

Here the Blessed Virgin spoke: "My very beloved little daughter, I must assign one task to you: you will write to the Rev. Fr. X.... and explain to him the doubt he has about the evil actions of the cardinals (not all of them) in the Vatican, those who oppress the Pope, Vicar of My Son, who will soon fly to Heaven and will enjoy the grace that you, too, are promised when you leave your body on earth." (The Blessed Virgin speaks of a grace of which I have already informed my brother and sister readers and which consists in my soul's working for the Holy Church and for souls until the last day on this earth, that is, until the Last Judgment.)

The words of the Blessed Virgin continue: "Write similarly to Rev. Fr. Z.... and advise him about the wickedness of some members of the Difusoras Marianas, as they are called, and that they are infiltrated enemies. In this manner everywhere the Catholic flock is being subdivided into antagonistic groups that have created the environment of confusion and wickedness. And concerning Puruarán, make it known to them that everything is getting worse day by day. Subversion and subdivision is the plague of the moment. The creation of groups called prayer groups and apostolates... is destroying the unity of the Holy Church."

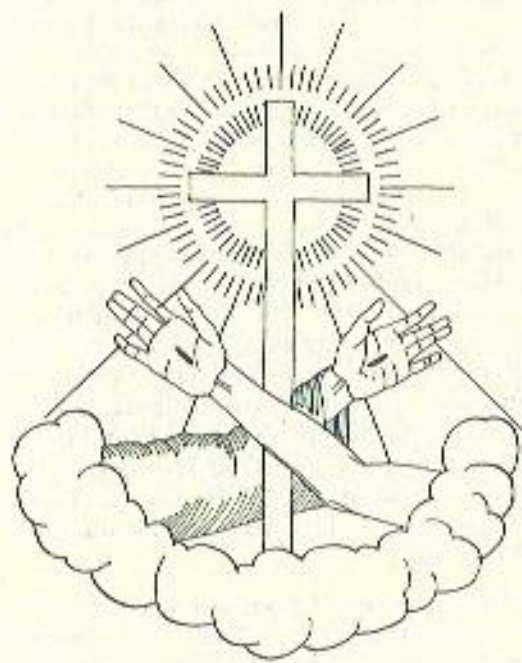
Comment: The Blessed Virgin's countenance and voice, although maternal, were a little provoked. Then She continued: "And again I say once more: My daughters (all women) who do not obey the maternal call for modesty in dress and morality in the formation of the family... I will not be able to recognize them

as daughters, nor will I have the right of asking for their salvation before Justice. Tell all those nuns who have adopted the system of enjoying vacations instead of retiring to pray in their convents... that they are going by the wrong path. This I say to you in general. Now, in particular, to those beloved daughters who have brought a petition to the Vergel: Tell them that I will intercede for them before My Son and they will be given the blessings and graces they ask,... but let them withdraw from modernist customs. Nuns should renounce the world,...and now they fling themselves at that world? This is not perfect, and the religious life must tend toward perfection. It does not matter that the ecclesiastical hierarchy dispenses them... are they conscious of the responsibility they contracted with their God? For they must renounce the world, their parents and brothers and sisters, and live exclusively for their Divine Spouse. Tell them to take this message to other consecrated souls. For nothing in the world must God be offended, neither to wound nor to abandon their God, whether the King or the Pope commands it." (Note: These last words affected me a great deal on hearing them from the mouth of the Blessed Virgin, because such words were very common from the mouth of my good mother. Now She, the Virgin Mother, Whose daughters afflict Her... has come to repeat them in my ears, so that other souls might know them.) Then She continued:

"Each one must be responsible for his acts, those that pertain to his own responsibility and those of other souls who are in his care." (Note: The Virgin Mary added this because these nuns that came on vacation to the Vergel are teachers of young girls.... Oh! How maternal is the solicitude of the Virgin Mary!)

Then the Holy Ghost speaks: "Very beloved little daughter, this visit has been very long for you,...but it is for your greater reward. Now We bless these relics, especially those of you (Minim nuns) who, with such sacrifice, zeal and love for souls do not cease spending your money. But with sacrifice good works should be realized. We bless them with the redemptive graces of the Infant of Bethlehem, Who brought heavenly peace to the world for the redeemed, with His life of pure sacrifice and divine love. And you, little one, take a little food and go back to rest in your bed. May you be blessed...."

They made the sign of the cross on me and They left. (It was one-thirty in the morning.) The poor Portavoz. May it be for the glory of God.



MESSAGE OF JANUARY 14, 1976

MY BROTHERS and sisters: Before continuing with other messages, also very interesting, in passing I am going to publish one very short in words, but great because it shows us how great the Divine Kindness is and how quick it is for those who invoke it with faith, constancy and humbly. This little message was given to me for the mother of a family who suffers and cries a great deal for her children, who have not followed her example nor that of their father, for both are exemplary parents of a family; but with zeal for the temptations of the world... those children, as they now go in caravans almost everywhere... do not want to understand how to control their passions. Thus, while I was presenting the pleas of this mother at the foot of the altar of relics, my Heavenly Personages came and the Heavenly Father said: "Tell her... that I will grant her the salvation of all her children. But let her wait with patience, although she sees them going astray, let her have faith in My promise and not cease to pray and cry, as she is doing. I await the opportune moment. Now, little daughter, We bless everything on this altar, even what is already blessed, with a love so strong... thus... as your God knows how to love His creatures... for He created them to His image and likeness. I give a special blessing to all of you (the Minim nuns) and to the Minim brothers."

My brothers and sisters in Christ, our Redeemer: Let us note how incomprehensible the divine kindness is, as it is manifested in the previous message to a good mother, who suffers and cries. He exhorts her to continue praying and crying and trusting exclusively in Him, as we have an example in Saint Monica, whose confessor always said to her: "The child of so many tears cannot be lost." Thus, that is the only collaboration that God asks of us: that we hope for everything solely from Him, patiently, lovingly suffering for souls as much as we can.

MESSAGE OF JANUARY 15, 1976

MY VERY beloved brothers and sisters in Christ and our sweet Mother, the Virgin Mary, I would like to speak with you now of a maternal characteristic of this blessed Mother of Heaven and earth, Who goes about solicitous at all hours, as much in seeking glory for Her triune God as in doing favors for Her children, the humans. But there is now no room in the pages of this issue, and I have to let it go until the next one, because there is a very recent message of yesterday that, by the express Divine Will, it is necessary to relate to you.

Yesterday, Thursday, January 15, 1976, the Reverend Father Superior of the Minims brought us the sorrowful news that in Palmar de Troya they had taken an heretical turn, somewhat as though they were trying to found a new church, with the power to ordain priests and to consecrate bishops at their whim or for their convenience. What grief it caused us! Then, I ran to the altar of the relics and crying to the Heavenly Father, I was asking Him and I begged Him about that terrible spiritual need, and it hurt me even more to consider the scandal! And my Heavenly Visitors came, and the Heavenly Father spoke, saying to me: "Our beloved little one... you ask Me why in Palmar de Troya they have fallen through their scandal? And why I, Who see everything, nevertheless have given you a message for Father Michael and another for Francis Coll? Note this well: you are confused on seeing contradictory things in this act... you have reason to be! You cannot understand My secret judgment... but one thing I tell you now: All the places of apparitions at present and the seers have to manifest their defects, so that in that manner it is clearly discerned that My little Portavoz is the one chosen by Me to give messages to the world that are authentic messages from Heaven. Thus it is, daughter, that you must remain immutable; do not fear that you might happen to deviate from the truth, because you do not act on your own, but moved by divine impulse; you do not seek nor have you sought anything but to obey Me, the Father, My Son, Jesus, and the Holy Spirit that unites Us.

"Thus, too, you have always been protected by the Virgin Mary, the most chaste Joseph, and the seraphic Francis and your guardian angel Michael, in such a way that the devil cannot make you depart from this correct and holy line that encloses the truth."

Comment: My brothers and sisters, you cannot imagine the grief I suffered at that time and what fear I felt for myself, the fear of falling, too, into some of the devil's snares, and also for my own weakness, for I know myself, for without the grace of God I am nothing but perhaps a creature who would give itself to the enemy, for Saint Paul warns us that "let him who stands take heed, lest he fall." But about these sentiments of such affliction that I had at that time, the Divine Father said to me: "Why in Palmar have they fallen into scandal? Remember what has already been told you with respect to this, that the enemy found access in My son, Clemente: self-love, vanity, lies, adulterations in the messages themselves. Now...he cannot retrace his steps on the path I had offered him...now...pray and pray!...for those souls fallen into diabolical error, who are trying to elevate themselves even at the cost of making the darkness in the Church of My Son, Jesus, more dense! And...how many souls are carried away after him!"

Here I wondered if what the Heavenly Father was saying to me would be able to be related or not, and then He said to me, with emphasis: "What, if you must publish this message? ...Immediately...and that is why We have come to speak to you of it."

Here Jesus spoke: "My spouse, tell the Reverend Father Superior of the Minims that on answering the words that Francis Coll has sent him, he is to say precisely: «Informed through your correspondence of what happened in that place, in the Vergel we have only this reply: we have broken all ties with you.»" Then the voice of Jesus added: "He is not to add any other comment, only his signature and the seal of the Order of Atonement and the symbols pertaining to the Rule."

The Holy Ghost speaks: "Little daughter Conchita, do you realize how easy it is for humans to fall into error, sin?...into Hell itself? To persevere in good it is necessary to live recollected in your interior, asking of Me the light necessary for each step of this life. Lucifer fell...the stars in Heaven fell..."

We are in the epoch of the great apostasy....divisions..... schisms...separated groups.....division and more division. That is the work of Satan. Give thanks to Us, all of you Minim brothers and nuns, for you are always united to the truth, and continue thus to the end! The happy day of the reward for those who are faithful will come...and afterwards ...there will be no more afflictions, because the faithful souls will be confirmed in grace."

The Blessed Virgin speaks: "Little daughter, Conchita, again I say to you: I do not withdraw Myself from all of you, and I am also with Gabina, but...only with her. Pray for Puruarán and for the places of apparitions and messages, for some from the beginning were diabolical, and others were perverted. I bless the Vergel."

Here everyone in one voice said: "We bless that package that Our daughter, María of the Immaculate, brought yesterday after the blessing of the relics." My Divine Visitors made the sign of the cross on me and left.

MESSAGE OF JANUARY 18, 1976

NOW, BROTHERS and sisters of my soul, I am going to share with you a message that Our Lord deigned to give on Sunday, January 18 of this year (1976). It was about three in the afternoon, the hour of Vespers. I was in our cell, in front of the altar of the relics. I am going to transcribe it exactly as I wrote it that day.

It is time for Vespers. The altar is heaped with relics to be blessed: statues, water, holy cards, scapulars, rosaries, etc. I am hoping the Trinities of Heaven may deign to come. This Sunday has been sad for us and for the women at the monthly retreat, for we have decided that the retreats are to be suspended, because there are imminent dangers that some disagreeable or unforeseen incident may happen in these groups, given the social climate that prevails everywhere, the situation of the Church, etc., etc., and "we must be prudent"...as Jesus says in the Gospel, in such a way that this has been, very clearly, the will of God.

It was 3:15 p.m. The canticles were heard, the great light came... and the Divine Personages came. The Father speaks: "Beloved daughter, Conchita... We are here to shed Our love on souls. Tell them that, although these gatherings are suspended, they may bring their relics. We will bless them. And let not one think poorly of you, for you have always served them, through charity for your God. If the gatherings are suspended, let them not suspend keeping their souls in grace, and let them seek good priests for the sacraments, although it may cost them sacrifice. Let them not forget the good that is done for them here. Let them not take the incidence of suspension in a bad light and not continue coming... no! Let them be grateful! Let them proceed with a good intention in everything. If not, nothing will be of use to them, neither the relics, nor the prayers, nor the work of bringing their (religious) objects here."

Here the Son speaks: "My spouse, I must tell you that My spouse, Sister María Petra, must suffer." (Note: Our Lord speaks of one of our older nuns, the oldest among us, who has been sick, as if in agony, for almost two months.) "Do not be afflicted

then; just help her with prayers and some exhortations." (Note: Here Our Lord gave an explanation concerning the fact that it is necessary to have merits at the hour of death, for He added the following:) "Look, all of you... Minim nuns and brothers, how, so that souls may arrive in the presence of their God as Judge, sacrifices must be offered and everything offered lovingly!"

Jesus said this because that morning I had been afflicted when the whole community was occupied at Holy Mass and in attending the group at the retreat, thinking that our little sick nun was going to die at that moment. It has been this way for more than one month, and our sick nun continues very grave, but does not die. Besides, we must take into consideration that our sick nun has been, all her life, all for God and very faithful to the Order of Atonement, always at my side. Thus, precisely, that Sunday, while at Holy Mass, on receiving Communion, my Jesus had said these words to me when I was praying that soon He might take her from this agony in which she is, and He answered me: "She is on her cross. Let her be, and help her, because suffering thus, she is being purified and winning Heaven." Oh... brothers and sisters... the high judgments of God, only God understands them. But later, in this message of the blessing of the relics, He continued: "I am with her."

The Holy Ghost speaks: "Little daughter, Conchita, tell My daughters of the retreat that, although they will stop coming to this spiritual exercise, let them be united with you from their homes, with charity and gratitude, and all of you, too. Nothing in this world is worthwhile but the exercise of virtues, prayer and penance."

The Blessed Virgin speaks: "And I... on this day want to tell My beloved daughters of the retreat... that I am going with them to their homes and to every place that they will have to go and be. Let them keep Me in their minds and in their hearts, and I will be their Perpetual Help, from the Vergel. I bless them, especially at the time for the *Angelus*; let them recite it putting their souls here, in this blessed place... the House of the Mother of God."

Here everyone spoke, saying: "We bless these relics and We bless Our daughters who have come today to the retreat, and ... even those who could not come." And here some little angels were seen who sprinkled the altar with hyssop and were singing: "Glory to God in the highest... and peace on earth to those of good will!"

MESSAGE OF JANUARY 22, 1976

NOW I am going to transcribe a beautiful message, in which my Jesus deigned to reprimand me, for I am a complainer; but indeed, this is true, although I love suffering, appreciating its value, when something grieves me a great deal, I complain, like the miserable creature I am. Well then, it happened like this:

It was Thursday, the 22nd of this past January (1976). I was working in our office until eight at night. At that hour a bell is rung in our community to signal profound silence and each one's praying in her cell for the souls in Purgatory, and then sleep.

I did so, as is our custom in the Rule, but a bit later, about 8:15, I heard the canticles that announce the coming of the Heavenly Personages and the splendid light came and the Heavenly Father spoke, saying to me: "Our little daughter, leave your bed for a moment and attend to Us, for We come to bless these very beautiful relics and images and everything on this altar, the object of Our delights, because of the faith and devotion of Our children. In a special manner We bless 'Estrella' for February of this year, which you have finished with so many sacrifices."

Note: On the Heavenly Father's saying that I did that work with many sacrifices... He is undoubtedly referring to the fact that... my brothers and sisters, aside from the physical pains I suffer, the sight in my eyes, each day, diminishes and... only God knows how much I have to suffer and how difficult it makes the work of writing and reading, above all, reading, for example, to copy something from some books because the section needs it. This illness of my eyes increases in giant steps and... I complain! Above all, I complain to my Divine Spouse, Jesus. For now you are going to see how He reprimands me for it. But the words of the Heavenly Father still continue: "In the first place, We appreciate the preference (given) to the image of the Father, for We have already related how much it honors Us, as well as that of My Son, Who will appear on the back cover of the magazine. Such images will be spread throughout the entire world, and their authors, as well as the printers and distributors, will share in these blessings."



"This most holy image is going to be spread throughout the world... similarly My image that proclaims an aspect of how persons will group themselves around Me when I come among you again." Words of Our Lord, Feb. 9, 1976

Here the Son spoke: "My very little spouse, note well: Do not complain so much of the crosses I place on your body with afflictions and trials, nor much less pay any attention to certain wounds... moral wounds that some cause you by criticisms and comments. Remember that, before you, I suffered it for love and for those very ones who wounded Me, with words and persecutions... until ending nailed on Golgotha. It is good to suffer everything to save souls!"



Mother Petrita

The Blessed Virgin speaks: "My little daughter, I do not withdraw from you, nor from any of your daughters and sons. Tell them to suffer everything for the salvation of souls."

And here, everyone spoke in a single voice, saying: "We bless Our little Portavoz, and We leave in her soul a special grace that she may transmit to others: this grace is related to the dogma of the Communion of Saints." Note: The grace that the Divine Trinities granted to their Portavoz will consist in this: that those souls for whom she prays while they are in agony will not go to Purgatory.

My brothers and sisters: I have wanted to separate the last words that my Heavenly Personages said to me, because they are very clear and pointed. Finally They said to me: "Now, write to your good friend, Angelita del Río, that, on dying, she will have no more of Purgatory; similarly, Mother Petrita, and others for whom you, Our little daughter, offer that prayer." They made the sign of the cross on me and left.

Both Mother Petrita and my good friend, Angelita, in Zamora, Michoacán, are confined to bed, anticipating death. We present their photos. Pray for that purpose!

Angelita del Río



MESSAGE OF FEBRUARY 1, 1976

MESSAGE OF February 1, 1976, in the Vergel. First Sunday of the month; about three a.m.

Brothers and sisters of my soul: I would like to publish here many other interesting messages that there have been at this time, but I am not going to be able to, for lack of pages, and I would rather relate this to you because it is necessary, and also the one that I will transcribe after this one, for both are several pages.

This day, February 1st, (1976), passed with me in this manner: at dawn, about three, while sleeping, I awakened on feeling some hands resting gently on my forehead. It was the Virgin, my Blessed Mother, Who said to me: "Get up and take a little fruit, so you can bear what is going to come upon you. Listen to me: the devil has asked to come to tempt you, and it has been granted to him, but... divine grace will not be lacking to you. Nevertheless, you must be prudent and not show any fear. You already have experience with this filthy enemy." (Note: The Virgin refers to the fact that during all my life, and since girlhood, I suffered long years in battle with this enemy of souls, and he appeared to me in diverse forms, but God always helped me to emerge unharmed from his cunning. Now the Virgin warned me, saying:)

"By suffering this battle with him now, you will earn grace that will be given to some weak souls and also to souls in Purgatory. I will not abandon you, and My Divine Son is with you; My chaste spouse, Joseph, always protects you and your angel Michael, too. The Holy Ghost is in your mind and as the finale to these magnificent affections of Heaven, the Father contemplates you. Now then, your breakfast finished, you will go to your private office, because the enemy cannot enter here in your cell, because it is the dwelling place consecrated to the blessing of relics, enriched by the triumphal visit of the august Trinity! Do not take paper now... you will not forget anything, because this gift will be given to you. Try to simulate working, but let your soul remain here... at the foot of the altar."

I obeyed, and about 4:30 (a.m.), while in our private office, I felt the presence of the wicked spirit, for I now know him. Without prior argument, I said to him: "What are you seeking here, perverse enemy of souls?" And he replied to me: "I seek you, to give you advice." And I replied to him: "I do not need you for anything; leave me in peace." He laughed mockingly and said: "You will not be able to be in peace if you do not listen to me." And I said to him: "I am God's! And I have nothing pending with you, unless it be to repel you!"

Here the clever one said: "You dream in mystical raptures... that are nothing but deceits of your mind," and insisting, he added: "Listen to me... give me a little of your will." On hearing such words I said, with emphasis: "Go away, Satan, you may not have any part of me, unless it be my hate... from all eternity... through all eternity... you are the father of lies... the clever deceiver of souls, the enemy of God and His angels, of Christ and His redeemed! Thus, in their name and that of the Virgin Mary, I command you... go to your place of darkness." And here, almost shouting, I said: "My Jesus, I love you... I have always loved you. I want to love you eternally." And with this he left, making a great deal of noise, for I now know his snares and I have experience in these affairs; may my God be blessed. Because, on saying certain words, as I did these now, the devil, the spirit of hate for Christ, cannot endure it and he goes, and grace comes and assists us.

(It is fitting here to refer, in passing, how, when I was a postulant with the Capuchin nuns of the Blessed Sacrament, the devil persecuted me a great deal at that time, permitted by God; and on one occasion he dared to interrupt the entire community, for we were in the afternoon meditation in the chapel. I had some phrases that were given me by the Reverend Mother Superior and the spiritual director. But at that time, the presence of this enemy disturbed me a bit, and at the time, I forgot the words that I had to say. They were: "Withdraw, Satan, I command you under holy obedience." But that afternoon, on my remembering the words and saying them, he fled just as now: with great clamor, making a type of "dive" beneath the altar, and the altar and the candlesticks were all jolted, but the monstrance remained immobile. I remember that our Reverend Mother, on realizing it—as did the entire community—began the recitation of the *Magnificat* with her arms in the form of a cross and everything continued in peace.)

At that time the enemy presented himself to me in the form of a bear, black, very large and heavy. Now he presented himself to me

in the form of a bat, but also of a very large size. I tell you assuredly, brothers and sisters of my soul, that there is no reason to fear the devil if we are in the state of grace (without mortal sin, and better yet, without venial sin), because this miserable creature can do nothing with souls who repel him, and that is why we all have the need, the need for an indispensable means of living without voluntary sin. The state of grace is indispensable in all the dangerous events of this life, and as long as we are not confirmed in that grace (sanctifying), we must be very careful... not in order to free ourselves from the devil's appearing to us or not; rather, not to make bargains with him that may give him the right to make sport of us with his snares. Well, I continue transmitting this message for you.

When the devil left me in peace, I ran before the altar of the relics and knelt, and crying I said to the Heavenly Father: "May you, my Father, be blessed and praised eternally!"

And here the Divine Visitors came, preceded as always by the canticles and great light. And They all blessed the relics in a single voice, saying: "We bless our beloved little daughter, and in memory of the anniversary that she celebrates on this day, and tomorrow, the day of heavenly light, We bless the relics, which will bear the grace of giving interior light to souls when they may have doubts about the path that they should take."

Note: My beloved Personages make mention of the date that I cite in this same issue, of the feast of the day called Candlemas Day, on which is commemorated the Presentation of the Infant Jesus in the Temple by His Blessed Mother and Her chaste spouse, Saint Joseph, on which date I completed 46 years from the date on which I took the first step in the path of my religious vocation.

Thus, my Divine Personages refer to this celebration on giving me Their blessings, and They mention that the blessings of relics on that day will bear a grace that is *heavenly light*; that those relics will have the virtue of giving light to souls in their doubts on those dark paths of this world, and especially each day the spiritual darkness that is causing so much disorientation, even within the Holy Church, increases.

On their finishing the giving of the blessing for the relics, the Blessed Virgin presented a soul to me, in the form of his (human) body and his face, but in full youth, and She said to me: "This is My son, X..." (referring to a gentleman of advanced age who

died a few months ago, for whom his family was ordered to say the Masses of Saint Gregory, and we, too, for he was our benefactor. And the Blessed Virgin continued:) "who today is going to Heaven. Tell his wife and his beloved little daughter, nevertheless, always to offer prayers and suffrages for his soul, and he will always take care of them, with that paternal love he had for them."

Then, concerning some other people who sent petitions to be placed on the altar of relics, She said: "Tell Our daughters..." (I omit the name through discretion, as it must be) "that the solution to their problems is in arranging everything peacefully, for peace... is the path that must lead souls to Heaven. Everything else is transitory... only peace is eternal. Tell the Reverend Father Superior of the Minims that his fatigues and labors that he has embraced to serve his God... will attain Heaven for him... for him and for many souls."

Now I am going to transcribe a message for a priest who has been living in Japan for many years: "Tell Reverend Father X... not to undertake the task of constructing a church in Japan to My Guadalupan apparition; it is not an opportune time; let him consecrate his efforts to winning souls.

"And you, My beloved daughter... who celebrate the 46th anniversary in the path of your vocation, may you be blessed forever, and praise and bless God with all your soul... for truthfully... it has been granted to you to know how to suffer with love, that is: to enjoy suffering. This is a very great grace... that even some saints did not achieve; it has been given to you because you are little. Continue in your path... rejoice that afflictions and illnesses may come to you: they are your promise of eternal life. And may your faithful daughters be blessed with you... and blessed are the souls that, throughout the world, unite themselves to the Work of Atonement. Blessed are the souls of your first Minim daughters, who, from afar, live united with you."

While the Virgin was saying all this, I saw that Jesus was greatly moved; and finally, here, making a signal to His Mother that expressed, more or less, "just a moment, My Mother," He spoke: "My very little spouse, note well how much We manifest to

you, often, how much We love you. Now We have permitted Our enemy, the devil, to approach you... because We were sure of your victory. It is enough for a soul to be in the state of grace and to love his God (to love Him to the point of wanting to die rather than offend Him) in order to overcome the infernal cunning. But at present, We have enriched you by having placed My Heavenly Father in your cell... the one that you call the office of His graces and blessings here in the Vergel...!

"Do you know something? Yesterday, My spouse, Sister Maria Estela, spoke inspired by the Holy Ghost when she said that perhaps... the Church of Atonement is to be for when I come in My second coming here, to celebrate the redemptive Eucharistic sacrifice for this humanity. Note well how divine light is being shed on your daughters."

Note: Here I thought: Why does He say, "Your daughters," and not "our daughters?" Then He said: "Indeed!... you are right; they are our daughters, fruit of your love for Me and of My love for you."

Here there was a silence... then, everyone in one voice said: "May all the inhabitants of the Vergel be blessed." And They made the sign of the cross on me and left. May it be for the glory of God!

MESSAGE OF FEBRUARY 5, 1976

At Two in the Morning

I WAS sleeping deeply when I heard the canticles, and I awoke and saw the splendid light and my Heavenly Visitors. Now Jesus spoke immediately: "My spouse... get up! Because We are going to do penance and to pray in atonement to Divine Justice for the conversion of the apostates!"

I obeyed, and about an hour later, I again heard the voice of my Jesus, Who said to me: "It is urgent that you exhort, by means of 'Estrella,' the faithful souls who have persevered in the faith of My doctrine and the tradition of the Church, to do penance to rescue those who have apostatized, whether in public or in private; but in a special manner, for the hierarchy. My beloved Vicar, Paul VI, is at the point of being sacrificed. When this happens, the false Pope who will ascend the pontifical throne will exercise a very wicked pressure that the devil will suggest to him... and it will be the time of great confusion and desolation in My beloved Church. You, Minim brothers and nuns, persevere firm in prayer and penance, because the sworn enemy of My Kingdom, the devil, will attempt to seduce all of you. And again it will be an epoch of heroism and of martyrs, although also of apostates, in the hierarchy as well as among the faithful. I will continue hidden for a while yet. Note well that I am and I will be with all of you; I will not leave you because you love Me and console My Heart."

Note: In the words that follow Our Lord refers to the text of a letter that I had received from a priest who was a traditionalist and now ceased being one, which caused me great sadness. Jesus says, then, with respect to this: "The arguments that you read yesterday in a priestly letter are a diabolical game that in themselves are contradictory and confusing. Hierarchical jurisdiction has nothing to do with the dogmas of the faith, and much less before Me, Who am God and man, head of all humans. Note well the characteristics of the traitors... hypocrites! Like the Pharisees of other times, they write apocryphal laws to falsify

truth, because... they do not seek truth, but avaricious interests. They are deserving of pity! Pray for them! But do not answer foolish words and arguments... do not be concerned about what he writes you, but... watch and pray! And be simple, but prudent!"

Note: I must speak here as an antecedent or explanation of what follows in this message, for Our Lord refers to a member of the ecclesiastical hierarchy whom He loves very much, and on numerous occasions He has given him the call to leave everything and hide himself in a religious cloister, according to the example of some saints of the early centuries of the Church, who even left the pontifical throne and retired to a cave to pray and do penance. Thus now, for this person, He says to me: "Now, My spouse, write to X... and send Z... to deliver into his hands a letter that I am going to dictate to you: «My very beloved brother, I ask you for the last time to leave the world and to understand well what I want of you. My little Portavoz is enclosing a copy of some words of Mine, in which you will see the imminence of a worldwide punishment, and it is urgent that you withdraw from that danger... and keep your faith that your ancestors taught you. Heed the truth that speaks to you and calls you to the integrity of My Church, to prayer and prudence in solitude with Me. Only your God will be able to make you happy!»"

Comment: Brothers and sisters of my soul, let us see how Our Divine Redeemer insists on telling us that nothing is worth anything in this life if we betray Him and His holy doctrine, which should never change.

The message continues. It is 4:20 in the morning. Now the Heavenly Father says: "In consideration of the revelation that My Son has made to this little one of Ours, We bless these relics that are present here and those that are coming within the entire time of the Epiphany." They made the sign of the cross on me and They left.

But the Virgin has remained and She says to me: "Dear little daughter, see how the resistance of My sons consecrated to the priesthood hurts Me, for they do not want to heed the calls of grace to defend the Holy Church; tell them, then, at least to withdraw... to hide themselves... from the contami-

nation, and in their hiding places, let them celebrate the holy Tridentine Mass, the only one that gives glory to God and atones to Justice. The false Masses... are the greatest of sacrileges, and they wound and profane My Son as Victim."

Then She added: "Publish this in 'Estrella' so that souls of good will may understand what their attitude must be, at least passively. Tell this son X... to obey this calling of My Son, Jesus. Let him hide himself to pray and to do penance, and his soul will be pleasing to the Divine eyes! Let him return to the traditional Mass! There is not, nor can there be, excommunication for this rite, approved and defined by a faithful and holy Pope, filled with the light of the Holy Ghost."

And here the Virgin invited me to do penance, and She did it, reciting the *Miserere* five times with Her arms in the form of a cross. Then She left. May it be for the glory of God! The poor Portavoz of Jesus in Mexico.

MESSAGE OF FEBRUARY 9, 1976

I AM going to continue with other messages now; I have one from my Communion of Monday, February 9 (1976) at Mass at 5 p.m. "Praise Me for everything, My spouse! See how I take My delight in this little nest of love and peace,... for all of you love Me profoundly! Indeed, I know that you all adore Me profoundly... because you love Me. That is why I lavish Myself on you, all of you, Minim nuns and brothers. My spouse, Petra, is having her purgatory in her illness. I will take her when the time comes. Bear it, all of you... and I will reward you, especially My spouse, Eucaristia..." (Our Lord speaks of the sister who attends Mother Petra as nurse) "...I will increase her grace and her love for Me.

"Tonight there will be a blessing in your cell, and there I will tell you other things. For now, receive Me and tell Me that you love Me, for those who forget Me, for those who despise Me, and for those who hate Me and deny Me. I seek love! Tell your sons and daughters to love Me totally!"

After the above message, obviously I waited that night for what was announced, and I set myself for some time to working in silence within our cell, since I always have a great deal of work put off, but I had to go to bed because I felt myself fainting from fatigue.

Then, when I was in my first sleep, I heard the canticles that announce the Trinities of Heaven; it was a little after one in the morning. I jumped to the floor and knelt, and my beloved awaited visitors came, but this time my Jesus spoke: "My spouse, We come to make known to you the jubilee there is in Heaven for the beautiful magazine 'Estrella' for this month (February 1976). The angels sing praises to their God, three and one, and all of you take part in this, as well as the persons who worked in the printing shop, most of them with enthusiasm. This most holy image (the Blessed Trinity) is going to be spread throughout the world in thanksgiving by the angels and the saints, and especially by its author. Similarly My (image) that proclaims an aspect of how persons will group



The Eternal Father with the Eucharistic Host

themselves around Me when I come among you again." (Our Lord alludes to the picture on the back cover of 'Estrella' of this February — 1976. Then my Jesus gave me an assignment for a missionary priest in Japan; He says to me thus:) "Send Father X... his message quickly." (Our Lord had already given me this message, concerning the fact that he must not say the Holy Mass except in Latin. Now He insists, saying:) "I detest the modern Masses, and with Me, My Father. Let them see in this image" (the cover of 'Estrella' for February, 1976) "...let them see the beloved contemplation that My Father has portrayed on His countenance for the Eucharistic Host..... but the apostates have reached the extremes of the profanation of the Holy.... and those that did not have evil intentions, but have accepted it, are guilty of this sin."

Jesus made a pause; then He added: "You must all pray a great deal for My beloved Vicar, Paul VI! And defend him as

much as you can through means of 'Estrella' and through correspondence. These are the most fitting means for this work. I will reward you!"

Here Our Lord changed from the strong and energetic tone He had, and with a sweet voice He gave me a very beautiful message for an ecclesiastic, about which, through discretion, I will refer only to what is feasible. "My brother X..., you have strayed from the truth; now you are assisting the unjust statements that are being made against good priests."

Note: With respect to this prelate, many times my Jesus has told me of his great virtues, and on telling me that now he has "strayed from the truth," I thought that perhaps at present he is confused, but Jesus corrected my judgment and said: "Confused?...but that confusion comes to souls that do not correct themselves in time." There was another silence, and He added a bit sadly: "All of you, pray for him, and do not disturb him now any more. If he should seek you, show him that you are respectful and understanding, but not that you are easily persuaded to deviate from the correct path in the matter of faith and customs. I am with all of you. Respect in him the position of authority, but do not be easily persuaded to make compromises with errors and deviations." Then immediately He declared to me: "Now, My Father is going to speak to you."

The voice of the Father: "Our little daughter, Conchita, tell all your daughters and sons that I love them, and I bless them all and at every hour and moment. The hymn that My daughter, Sister Maria of the Immaculate, composed for Me...fills Me with joy and all those around Me who hear it." (This hymn was already published in 'Estrella' of September, 1972.)

Here, changing the theme, the Heavenly Father gave me the task of saying the following in 'Estrella': "Declare this doctrine: for temperamental outbursts one should use an ejaculation that is taken from the Holy Gospel: Jesus, meek and humble of heart, make my heart like unto Thine. Because, dear little daughter, and tell this to your fellow-creatures, such outbursts are a precipice that facilitates falls that are, at times, irreparable. And it is well that the ejaculation be recited frequently to ask for the spirit of humility, that restrains temperamental outbursts. You all should repeat it as often as you remember it, and whenever you feel that violence in yourselves."

"Now then, I leave you My love and My blessing, and I exhort you to work with enthusiasm and with love to win souls...to win Heaven for many souls and souls for Heaven, beginning each one, with your own...because souls are not saved without love and virtue. Do not set your eyes on paltry interests...rather, on attaining eternal life. Heaven and earth are Mine...and everything created in them. That is your paternal inheritance...if you are good, with the merits of My Son, Jesus, Who is offered for you unto the consummation of the world."

"Now, We leave all that treasure to bless these relics and images...the water...that monstrance that the charity of a good daughter has given to you, with devotion and love for charity and simple faith." (The Heavenly Father refers to a monstrance that a woman from Canada brought us personally as a gift. Then the Father added the following:) "Make yourselves little ones! And I will love you even much more."

And here the Blessed Virgin opened Her arms to me and I felt myself then embraced by Her. Then the canticles came and everyone left. It was a quarter to three in the morning.

May it be for the glory of God, The poor Portavoz

MESSAGE OF FEBRUARY 17, 1976 A Very Special Message

ANTECEDENTS: My brothers and sisters in Christ and our sweet Mother, the Virgin Mary, although I may have excess pages in this issue of 'Estrella,' I want to share the following message with you, in which the images that 'Estrella' displays now on its cover and its back cover, as well as the one that will appear on this page, which is an oil painting that was given to us last year, are spoken of. The other two, that of the inside back cover, that is now well-known, is taken from a vignette from the Roman Missal. Certainly it is very expressive; I published it in a painting with oils and colors, for I do not have the other one, because several years ago I gave it to one of my pupils. Well then, the image on the cover now that represents Jesus on the cross and in His agony is a painting by the Mother Vicarress of our community. She painted it when we were in Zamora, Michoacán, in the first foundation, but when the community was disbanded, I gave the sisters the liberty of taking to their homes whatever they wanted, and the Mother Vicarress took that image of Jesus. Now, a few days ago, she again brought it back with her. Then we put it on the altar of relics, and that is why my beloved Personages from Heaven came to bless it. This was on the 17th of this month of February of 1976.

I awoke at three in the morning, rather ill from my gastric ailments, and I had to get up to take a little nourishment. Then I busied myself arranging something that was necessary, and about 5:30 I heard the canticles and prepared myself with paper and a pen to write down the message that would be given me. So it was.

The Father spoke: "Little daughter, Conchita, We are here with you constantly, although at times you do not perceive Us in a sensible manner. We see you in your soul and in your body...See what a great gift it is to have faith in My providence!...this providence that surrounds...animates...penetrates everything! Just as you have always believed it with simple faith...so it is! Therefore, when it seems that We are leaving you alone...and you begin to feel sad because you are alone...and abandoned by Us...it is not so! Rather We are

hiding Ourselves from your eyes. But We are in you, especially when you receive Communion, whether sacramentally or spiritually, and even more so if those Communions and aspirations are deep in your affections! The state of grace is all that is necessary for this union to be realized reciprocally between God and the soul, and even for it to be perpetuated! In this, time is not taken into account, rather the force of the love and the purity of the desire of the soul itself. Do you remember what My Son, Jesus, told you many years ago: «Let yourself be nailed to the cross....let yourself..... and you will see the marvels of your Beloved?» Because the great works of God are realized on the cross....do you remember it?

“From this you will be able to understand that those who calculate their success by the success of their undertakings are going astray from the truth..... You, the Minim nuns and brothers, little ones...you serve Us a great deal more...than armies of missionaries, above all, of those missionaries who presume and trust in themselves....for....those....they are among those to whom My Son will one day say: «Depart from Me...truly I say unto you: I know you not....workers of iniquity.»”

Comment: Brothers and sisters of my soul: when I heard such severe words from the mouth of the Heavenly Father, Who is the sweetest Divine Person...interiorly I thought: Of whom would the Heavenly Father be speaking so? But He answered me immediately cutting short my curiosity, saying to me: “Tell you now who they are? Oh no, little daughter.... that will be known on the last day.” Then He added: “All of you have been called to live buried in the furrow of sorrow, and thus hidden, to give the fruit of eternal life.” And again I began to think within myself: How can this be? And the Father again answered my thought with the same argument: “How?...By letting your God do completely with you what He wills.” And emphasizing this theme, He repeated: “When you feel most forgotten by Us...redouble your acts of faith, of hope and of love, and offer it all to win Heaven for souls and souls for Heaven.”

And here the voice of the Divine Father again took the paternal tone, and referring to what was on the altar of the relics, He said:



The painting of the crucifixion made by Sister Marfa of the Immaculate

“Now We could not neglect to come to bless that precious image of My Son crucified and in agony! See how beautiful He is! It receives the blessings of the Trinity of Heaven and of the Trinity of earth. The angels rejoice on contemplating it. The sorrowful and at the same time peaceful expression of His face is a reflection... very well captured, not by the hand... but by the soul of its authoress. For now, place it in the office of ‘Estrella.’ Later... a day will come when it will be placed in the interior of a cloister.”

Here Jesus spoke: “My spouse, tell My spouse, Sister María of the Immaculate” (the Mother Vicarress, the authoress of the painting, and the same one who had kept it in her family home with our permission) “that on having felt the impulse to return this painting to the community, it was a motion of Mine in her heart. All of you must love things with the supernatural end of their contributing to giving honor and glory and splendor to God, by means of this Work of Atonement, in such a way that if it were not for this supernatural end... you would not want to do nor to have anything. The religious vows place souls at the peak of the perfect life, and this absolute and total renunciation is an obligation of great responsibility. All of you know this, even as infused knowledge,... but it is good to emphasize it now, with this opportunity: To live for God! This is the obligation of My consecrated souls!”

Here the Holy Ghost spoke: "Little daughter, Conchita of the Nativity, it is a good idea for you to publish 'Estrella' for April (1976) with this image on the cover... as beautiful as it is pious, so that many souls may know it and so it may awaken in them the love that lives crucified with their Redeemer God. And this Sorrowful Mother, too..." (and He indicated the image to me, for it is on the altar of relics) "...that similarly is a pictorial jewel, which may appear within the pages, because on the back cover you will put the one of Mary at the foot of the cross, for She is with Her arms opened, extended, like Jesus. It does not matter that it is already known. Devout and beautiful images are the sequel to piety and sacred art. And now it remains for Us to say to you: once more We bless, with the relics present here, 'Estrella' for February (1976), and in anticipation, that of March, which is in press, and that of April, which you have already begun."

Here the Blessed Virgin, although She did not speak this time, extended Her arms to me and said to me: "Very beloved little daughter... try to sleep a little, for you will have tasks during the day that will demand energy." Then She arose, and kneeling, kissed the picture of Jesus crucified and said, with compassion: "Oh, my Son... my Lord and my God... I adore You profoundly!" And with a gesture She invited me, so that I too might approach to kiss it.

Comment: Truly, brothers and sisters of my soul, these heavenly graces are gratuitous; nevertheless, I firmly believe that no one is as unworthy of them as I, and I beg Heaven that... soon!... Jesus may come among us and bring His most blessed Mother with Him, so that the world may feel the kindness of Heaven for this miserable, sinful and unfaithful earth. And with this, the canticles returned and my visitors from Heaven left. It was 6:30 in the morning. May it be for the glory of God! The poor Portavoz.

MESSAGE OF MARCH 1, 1976

AT THE last moment: we are going to add to the section of messages in this issue, one that my Heavenly Personages have deigned to address to me today, Monday, the first day of March of 1976. I am going to give some antecedents.

Yesterday I had finished with the format of 'Estrella' for April (the present issue); it remained for me to insert the illustration for the back cover, with some pertinent legend. But this morning I awoke at four, although sleepy, but then I understood and felt that my Heavenly Personages were going to come, in such a way that I could not sleep any more; instead I prepared myself with paper and a pen and I waited, kneeling in front of the altar of the relics at the foot of our bed. And surely, about five I heard the canticles, the light came and the Father spoke: "Here We are, dear little daughter, and if We did not come earlier it is because We saw you so busy. But We, always and at any hour, are disposed to come to you. And as We come to you, We would come to all Our children, the humans, for We love them affectionately without distinction, and if We do not lavish Ourselves on everyone in the same way, it is because they close the door on Us with their contrary will, or their offensive acts. Thus this humanity that We have created to love their God and to give their lives for Him has become perverted, because We seek nothing else in them but to share with them the glory of Heaven. But... you see it! Such meanness We find in their hearts, that do not respond to what We give and justly reclaim."

Note: Here I wondered if the Heavenly Father was referring particularly to a certain person called by Him to His holy service and that person has avoided responding to the call. And the Father answered me: "It is exactly that person of whom I was speaking now, a case that has been very sorrowful for Me." Then He, still confirming it, said: "Do you see? Thus the ungrateful acts of souls abound; that is why My Justice demands atonement, and since no one would be able to satisfy it, it was necessary that Divine Mercy would come one day to sacri-

fice Itself in pledge of that love....for that charity....so that sin would have a counterweight on the earth itselfthe Eucharist."

While the Heavenly Father was saying all this, Jesus was resting on the cross, on the lap of the Heavenly Father, and the Holy Ghost, in the form of a dove, fluttered over the breast of the Father. Jesus, with His countenance very beautiful but sad, repeated: "Father, forgive them,...they know not what they do."

The Blessed Virgin knelt at the feet of Her Son and had in Her hands a gold and very large chalice, which was supported from below by our father Saint Francis and our father Saint Joseph, and the most precious Blood of Jesus was falling into that chalice, which was overflowing, and it was falling into space and finally below—as if it were this world—it formed a lake, or sea, of that Divine Blood.

I remember having seen this vision on other occasions. There were many angels and they were singing in chorus a hymn that I had already heard, too, that begins by saying: "Hear the voices of the emissaries of Heaven, who descend to the earth to adore Jesus, etc., etc."

Then all was silence and I came to myself from that most sublime ecstasy. It was six in the morning exactly. But still, here, the voice of the Holy Ghost let itself be heard, saying: "We bless these relics and images; in a special manner We bless the oils that the Reverend Father Superior of the Minims has prepared for the sacramental anointings. May 'Estrella' for April (1976) be blessed, with all the sacrifices of Our daughter, Conchita of the Nativity, who is losing the light from her eyes so she might contemplate these splendors of celestial glory... And may the Minim nuns and brothers who assist Us in the elaboration of 'Estrella,' translating its messages to other languages, be blessed. In a special manner We bless Mother Petra in her afflictions, and tell her to offer everything in atonement to Divine Justice. We say the same to Our little daughter, Angelita del Río. We bless Bertita, Angelita's niece, and We exhort her to be self-denying at the side of her good aunt, who is like a mother to her. We give special blessings to the church in Zamora (Michoacán, Mexico), first cradle of Our beloved Order of Atonement, which here below is a mustard seed, buried in the furrow, but to Our eyes it is the culmination of the Work of Redemption. We bless all the

souls that are united to this Work and form the legion of victim souls,...who will not present themselves with the formalities of a third order, as some think and desire; rather, they will continue...hidden...also in the heroic silence of what must appear only before the Divine eyes. This state of affairs will one day have its transformation...and then the victim souls will shine like stars of the heavens for all eternity!" And here the canticles resumed and everyone left. May it be for the glory of God!

Hours later, about 8:15 in the morning, I was preparing to copy this message provisionally, but only to read it to the community, and at that time, I again heard the voice of my Blessed Mother, Who said to me: "Do not hurry, little daughter...there is time. Go to read this message to your daughters and add it to 'Estrella' for April (1976) as the final one. And this very day you will write to Angelita and send her a copy of this message." In this, my brothers and sisters, I have obeyed. The poor Portavoz of Jesus in Mexico.

MESSAGE OF MARCH 7, 1976 Sunday at Dawn

I AWOKE at three in the morning, feeling a strong necessity of taking something to eat, as those persons who suffer chronic gastralgia will know how to understand. I did so, and then, not feeling sleepy, I set myself to arranging some of the religious objects that a priest and pilgrims brought yesterday, so they might be blessed by the Divine Trinities. I also dedicated myself to arranging some details that were still lacking to finish the format of 'Estrella' for April, and here I am in front of the altar of relics, in our cell, for I have a premonition that my Heavenly Personages are going to come. In my notes I say: "Here they come!...the canticles are heard, it is exactly five." The Father speaks: "Our little daughter, here We are to bless these relics and images, especially that very beautiful one of My Son, Jesus, in His advocacy of the Sacred Heart, painted in oils. As you realize, it bears a great resemblance to My Divine Son. Let this image, then, bear that grace of attracting souls to the love of their God-Man, Who loves all of them so much! Medals, rosaries and scapulars, all are blessed by the two Trinities!" And here, everyone at the same time made the sign of the cross over the altar, and our father Saint Joseph sprinkled water with hyssop.

Here Jesus spoke: "My spouse, I am going to give you personal messages, that you will then note down separately and give to the persons indicated. Tell the Reverend Father X... the following; Beloved brother in the priesthood: I have loved you a great deal, with special predilection; I have heaped you with graces and favors of every kind; I have given you the vocation of missionary, together with that of the priesthood and of the religious life. These are very sacred bonds that unite you to Me, and I am not displeased with you. But I must warn you in time: Be very careful of the diabolic tentacles that at present and every day increase to demolish the unity and integrity of My Church and of My priests. I go everywhere with you...but try to avoid certain frivolous

compromises that women, especially, provoke. Make use of your authority...and with energy and sweetness at the same time, mingled...and praying and doing penance, you will have fruit in your labor."

Comment: Let us note, my brothers and sisters, with what delicacy and great skill Jesus exhorts His priestly souls to be faithful to Him and to have uprightness as a norm for their actions.

In other private messages for the pilgrims, there are, similarly, very beautiful exhortations, but discretion prohibits my transcribing them here. On the other hand, there are some words that were for all the pilgrims, and from those I am going to transcribe some, such as the following: "Tell all the visitors to thank Me for having granted them the privilege of coming to the Vergel, because this place is privileged and is predestined by God for My Mother, the Virgin of Tepeyac. That is why I have consecrated all of you here, for you have realized My Work of universal Atonement. On their return to their country, let them propagate the legion of victim souls. I am with all those who labor in this Work of Mine, the most beloved of My Heart."

And here the Blessed Virgin spoke: "Little daughter Conchita: I have nothing to add but this: that I love all of these visitors, I accompany them, and I bless them." Then finally, this most sweet Mother said to me: "And to you, I must say that you rest a little, because you need it."

What tenderness, my brothers and sisters, is that of this blessed Mother of Heaven and earth. But, brothers and sisters of my soul, that kindness of the Blessed Mother is nothing but a reflection of the infinite kindness of God, three and one, dwelling in a special way in the Heavenly Father, of Whom it is said in Scripture that: "God so loved the world, that He gave His only-begotten Son," so that He might redeem humans, children of Eve, born with the mark of original sin, which holy baptism takes away from us. The tenderness of the Father of the Heavens is such that it appears in all the divine messages from Heaven that He deigns to give for the world. That tenderness is portrayed in all His words, in His accent, and when He becomes exasperated, it is because the sins of humans provoke Him.

MESSAGE OF MARCH 12, 1976

THIS MOST beautiful message, given also for a priest who brought pilgrims to the Vergel, was given to me on Friday, March 12, 1976, at 10:15 a.m., and it says: I am in front of the altar of relics, hoping that the Divine Trinities might deign to come to bless relics that we have from Reverend Father X.... and his pilgrims; God willing, they will come this morning and it will be the last time that we see them, for tomorrow they return to their country. I am praying that God may grant me the health necessary to be with them, and especially in Father's holy Mass and to receive Communion at it, for during the previous visit it was not possible for me to do so, because He Himself has disposed that I suffer from my ailments, although everything is good when it is God Who disposes it.

It is 10:30 a.m.; the canticles are heard, all are coming... the Heavenly Father speaks: "Our little daughter, Conchita... how could We neglect to come to bless these relics and holy pictures, such cherished images of Our beloved son X.... and his pilgrims? These images of the Virgin Mary of Perpetual Help that will be disseminated in different places bear the blessings of their God, three and one, so they might attract souls to the truth, within the one and true Church of My Son, Jesus. That beautiful Guadalupan one, little images small in size, but great because they represent Mary... My Son, and the saints: all are blessed with Our great love..."

Jesus speaks: "My spouse, tell My most beloved brother X..., eternal priest, on My behalf that I await his fidelity and love, atonement for so much sacrilege that is committed at present by the false priests and with the false Mass. Let him see how I have brought him to the Vergel, so that here, on this altar, he might celebrate the Holy Sacrifice and know the Church of Atonement, which will be dedicated by Me Myself in a day not far off. Tell him also not to cease praying for My beloved Vicar, Paul VI, whose martyrdom is soon to end.... and from now on they should invoke him, because he is a great saint. The apocalyptic events are going to multiply.... and only those who persevere in the truth will be saved. Let

them not be deluded by the false prophets and false pastors, who will be known by their fruits. Write here a particular phrase that you have learned and that says: Good... does not make noise... and noise... does not do good. For this is an immutable truth."

The Holy Ghost speaks: "Our little daughter, Conchita of the Nativity... tell Our beloved son X... that We love him and We help him, not only so that he may sustain himself faithful to the truth, but also so that he may help other souls to be docile. But if some of these souls want to drag him to error or to lies... let him withdraw himself and hide himself to pray and to do penance. This path is secure to attain union with God."

Here the Blessed Virgin speaks: "Dear little daughter, We have ordered you to suffer because to offer sacrifice for the world is very urgent. Tell My son X... to renounce the confusing ideas they have wanted to infiltrate in his thoughts. I go with him everywhere, just as I am at the side of My son,

The altar of the little chapel in the Vergel. "Let him see how I have brought him to the Vergel, so that here, on this altar, he might celebrate the Holy Sacrifice..." (March 12, 1976) In this little chapel Our Lord gave many messages to the world and to the Portavoz, those of Aug. 15, 1969, June 30, 1970, Feb. 14, 1971, June 9, 1972, and many others.



Paul VI, for whom it is necessary to offer prayers and penance. Let him forgive the persons who approach him deceitfully, what they make him suffer, and their trying to confuse him, but he is not to let himself be influenced by them in any way."

Note: Concerning what the Blessed Virgin says, it is fitting to insert here another expression of Hers on another occasion, in which She says: "Women at present are very perverted; they need prayer, but censure as well."

The previous message continues: Our father Saint Joseph speaks: "And I, beloved little daughter, who am at the side of the present Vicar of my Son, ask of this Reverend Father and his pilgrims, as well as of you nuns and the Minim brothers, prayer for him."

Our father Saint Francis speaks: "And I, the littlest one, come to leave my blessings of peace with these relics."

Here they made the sign of the cross on me and left. It was 10 minutes before 11 in the morning. May it be for the glory of God.

□ □ □

NOW I am going to transcribe another message given for the same priest, who, on March 12 (1976) still came, bringing more relics, and since it coincided with the time when the Reverend Father Superior of the Minims was beginning to celebrate Holy Mass, the other priest, with all humility and devotion, devoted himself to assist as an altar boy in the celebration of the Holy Sacrifice, something for which God Our Lord deigned to demonstrate His joy and He shed his blessings on him and his relics in an admirable form. The message was from the following day at 8:15 in the morning.

Canticles, light. All come. The Father speaks: "Our little daughter, Conchita: We come to impart blessings for all the relics, holy cards, books that Our beloved son X.... has brought from such far-off lands, with such difficulty, for his faith in these blessings that We impart here in the Vergel exceeds all such distances. All of you must comprehend this outpouring of Our love, that is shed in just response; is that not so? For now, all of you and he have known one another, and yesterday I have united the Reverend Father Superior of the Minims with him, in Holy Mass, which was a festival in

Heaven. Tell them both that from now they are to recognize one another as brothers in the priesthood, and by the chain of charity of My Divine Son, Christ... Priest and Victim. Also, tell Father X.... that wherever he may be, he may invoke and desire to present religious articles and relics here in the Vergel, and they will be blessed."

Here everyone stood, but our father Saint Francis and Saint Joseph knelt, and the Personages said: "We bless the Reverend Father X.... and everything he has brought to present to Us in this holy place. We bless the Minim brothers and nuns." They made the sign of the cross and left. Canticles, etc., etc. It was 8:30 a.m. May it be for the glory of God!

with the Virgin Mary and Her Guardian, Joseph, plus the seraphic love of Saint Francis, littlest one, and great saint!" Then the canticles returned and all left. May it be for the glory of God!

MESSAGE OF MARCH 18, 1976

THIS MORNING, while I was in our private office working, on hearing the canticles I ran before the altar of relics; as always, the two Trinities came and the Father spoke first, saying: "Once more We come to this place to bless relics. These, that are yours, so beautiful!" (And He indicated them with His right hand, in which He had His sceptre, and all the others.) "...because the faith of the people who bring them to leave them with devotion, delights Us. We leave with them the merits of My Son, Jesus, by His life, passion and death, which culminated with His glorious resurrection, because without these merits, all you humans would not be able to have any access to the graces of Heaven."

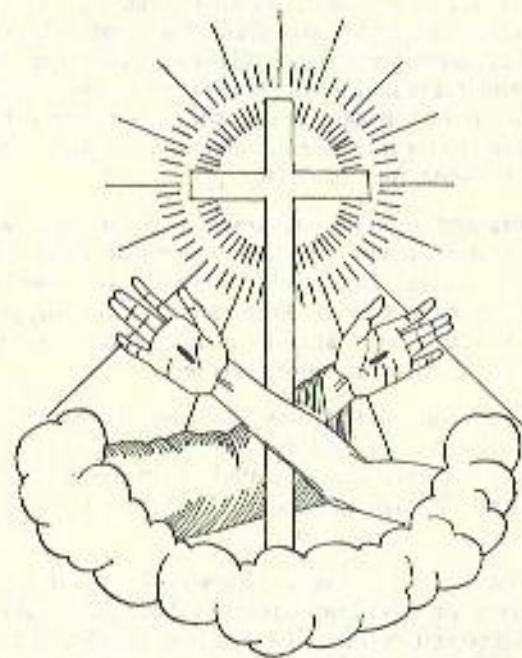
Here, the Heavenly Father made a very marked pause, and then, looking at me with a glance (as one might say) of comprehension, He added: "But...little daughter!.....tell the world through 'Estrella,' tell this humanity...to correct their excesses!...because...before My Justice...only innocence or penitence has access. And...there is now not much time to wait!"

Here, Jesus spoke: "My spouse, it is necessary to insist that Pentecostalism is a false religion. It is...a monster from hell, from which those who wish to be saved must withdraw."

And here, extending His hand over the table of the altar, He continued, saying: "I leave now with these relics, the seal of My cross, so the souls who carry them may be freed from similar deceptions. Persevere in My Catholic Church that I came to found."

Here the Blessed Virgin spoke: "And I, Mother of all the children inherited at the foot of the cross, live praying for all, so they might rectify their paths, and now I leave with these relics the grace that has been granted Me before God, three and one!"

Here the Holy Ghost fluttered over the altar and said: "We bless these relics with the unitive love of the Trinity of Heaven,



MESSAGE OF MARCH 19, 1976

BROTHERS AND sisters of my soul: I address myself to all the readers of 'Estrella,' subscribers and friends of these poor Franciscan Minims of the Perpetual Help of Mary in the Vergel of the Immaculate Virgin of Guadalupe. This time I begin the present issue of the messenger 'Estrella' for May of 1976 on March 20 (1976) with the narration of a marvelous vision and a message, short in words but deep in meaning, for last night, March 19, and feast of our father Saint Joseph, His Divine Majesty granted it to me to transmit it to the world. The cover precisely of this issue shows the vision in a watercolor, which is related to the illustration on the back cover, or the fourth cover, of this same issue, which concerns a bilocation that was granted to me a little more than a year ago, as was related in 'Estrella' of September of 1974.

My brothers and sisters, these graces that theology calls *gratis datae* (given gratuitously) are conceded to me so I may communicate them to the world. That is why I am not a seer, nor have I the gift of prophecy; that is why my Jesus calls me, for many years now, by the title of Portavoz. I am like a microphone that transmits what is spoken by Him, no more, no less.

Concerning the two illustrations, the front and back cover, they are the work of a Minim brother, Brother Bernardo, who knows very well how to express what is related. I am going, then, to relate to you this latest message and vision. First I must give some antecedents.

Antecedents: I had had a very exhausting day, with my physical afflictions very strong; for that reason, at that hour I was preparing to retire to bed to rest, but then I heard the canticles that are heard whenever the Trinities of Heaven come, and so it was. Then the Heavenly Father deigned to say to me: "Wait a little, Our little daughter, and offer that sacrifice as a contribution to the blessings that We come to leave with the relics and images on this altar."

Note: The Divine Persons with the Blessed Virgin were on thrones, and standing below, our father Saint Joseph and our father



Saint Francis, but now, at that same instant, there was a change, and it was in this manner: Our father Saint Joseph arose and placed himself next to the Virgin Mary; She was at his right, and he at the right of the Heavenly Father, remarkably close to the Father. Truthfully, I confess that it surprised me a great deal to see them in that manner, for never had I... even imagined them thus, but on seeing them thus now, it seems to me to be a marvelous manner and well ordered according to the dignity of each personage who, in turn, shares that dignity with the others. That is why I take great pleasure in presenting for you that illustration on the cover of this issue of 'Estrella,' and I bless my God for it, hoping that you, too, may bless Him and give Him proper thanks.

Then there was a moment in which all stood and said in a single voice: "On this great day in the Church militant and triumphant... We bless everything there is in this privileged place, in a special way so that these objects may help at the hour of death, and at the same time, may these blessings come to aid Paul VI on his deathbed, and may he fly to Heaven surrounded by a multitude of souls rescued by his prolonged martyrdom."

And here, all again sat down on their thrones, and then a choir of virgins, in white garments and carrying stalks of lilies, began to file by, saying: "Blessed one of God, the most chaste Joseph, Guardian of the Mother of God and of the Redeemer Jesus."

The Virgin was smiling, Jesus was triumphant, and the Heavenly Father radiated joy; Saint Joseph, quietly happy. All that, that seemed to have transpired in a few brief instants, lasted more than an hour, for when everything ended it was 9:10. I confess that my emotion was so strong that sleep fled from me all night.

MESSAGE OF MARCH 29, 1976

BROTHERS AND sisters of my soul: Today, Monday, March 29 (1976), having left the original copy of 'Estrella' for May pending yesterday and thinking of covering in this short space the transcribing of prayers of the Minim nuns, I have a brief message to relate to you. As antecedents I will say: Last night I retired to our cell feeling very ill physically because of my illnesses, which have again grown worse, so it was not surprising that, at one this morning, I awoke with a great need of taking something to eat. I did so, although I felt myself fainting from tiredness, and nevertheless I could not sleep. When one is like that, as at a vigil, it is very natural for the preoccupations of the moment to come to mind, and that was how I was until the hour for arising today. But in this interval of time, at exactly three in the morning, the Trinities of Heaven came. The Heavenly Father spoke first, saying to me: "Our little daughter, once more We ask you to sacrifice your nightly rest, as a contribution to these divine blessings. Now, there are few relics present here, but besides the blessings that We leave with them, others that are now en route will attain them. We want you to know of the very great harvest that is now being realized with the relics that Our very beloved son, Reverend Father X... took from the Vergel. Do not be discouraged, little daughter Conchita, in this labor, because its fruit transcends to eternal life for souls."

Here the Son spoke: "My spouse, all the cruel sufferings you bear in your soul will also have their fruit if you continue suffering them to rescue the souls—of those persons themselves who provide you with the opportunity of suffering them. You, continue firm in your mission as a victim."

The Holy Ghost speaks: "Our little daughter, Conchita, all of you buy more relics, because it is urgent that you give many in these Lenten days."

The Blessed Virgin speaks: "Dear little daughter, do not fear your lack of money to buy those religious articles, nor for the payment of 'Estrella;' thus, as with you, although the light in

your eyes is extinguished, nevertheless you can write 'Estrella' and this message at this time, thus you will be able to do everything in Us, Who comfort you and take care of you, because all of this is for the greater glory of God and the good of souls. Add to 'Estrella,' for May the narrative of Our visit, and now..." (here all speak:) "... We bless Our little Portavoz and everything present here, including the water. We bless the records of «Beautiful Music» with the petition to Christ crucified."

They made the sign of the cross on me and left. May it be for the glory of God!

MESSAGE OF APRIL 15, 1976 Holy Thursday

A MESSAGE in the Vergel; Holy Thursday, April 15, 1976, at 7:30 a.m. to the poor Portavoz of Jesus in Mexico (related by her).

ANTECEDENTS: I was in front of the altar of relics, with the intention of resting a little for the purpose of spending two hours later in writing something for 'Estrella' for June of this year, since the blindness in my eyes continues progressively and for this reason I need to prepare myself beforehand to begin even the format. Another nun helps me, dictating those sections that are transcribed from other texts. Although resting, my soul, united to my Divine Spouse in His Passion, which is commemorated at this time, was, therefore, praying. But it is a form of prayer that I am apt to do very much in my own way, that is, since childhood I have accustomed myself, in this intimate communication with Jesus, and even with the Heavenly Father, to saying very familiar words of affection to Them. I know that it is no lack of respect, for it is something about which I have always been well counseled, and my Divine Personages Themselves have also made it known to me that this familiar conversation pleases Them (of course it is not disrespectful, rather, on the contrary, very loving!). So now then I was telling my Jesus to come soon to the earth again, as He has promised since His first coming. At that moment, and without there being a strong wind, I heard the doors that go to a hall as well as that of our cell and that of the private office, close forcefully. Then my Jesus appeared over the altar of the relics. I jumped to the floor and knelt and adored Him.

Then He said to me: "It pleases Me that you speak to Me thus, that is, intimately and privately, as mothers speak to their children, daughters to their fathers, and even more so children, with all the spontaneity of their hearts. You may teach it thus.

"Now then, My spouse, I have come alone and without the announcement by the angelic canticles, because at this time the Church celebrates the most sorrowful day of My earthly

life: when the hour was approaching to take leave of My chosen ones, My disciples. They were like some little children, but that is why I loved them so and I love them, and they form My greatest crown here in the Church Triumphant.... and Peter...and John were the most pleasing to My Heart because of their intense love and sincerity.

"On this day I took leave of My Mother, and I confided Her to Martha and Magdalen. On this day it seemed that I was not God, but rather a simple man, abandoned by My Heavenly Father; on this day I knew that Judas Iscariot was a traitor, and as the Gospel relates, at night in the Garden of Olives, My mortal agony finally began and the abandonment in which I was, was similar to the temptation to despair. I have to tell you this so that all of you, the Minim brothers and nuns, may meditate on it, and so that each one of you may accompany Me in solitary prayer after the commemorative Supper.

"Another thing I want to assign to you: since the Father Superior of the Minim brothers sought alms for the payment of the monstrance and the tabernacles, all of you (the nuns) are assigned to have made, carved of cedar, a table, in the form of a horse-shoe, just as you were inspired to make the painting of My Last Supper with My disciples. You will be able to do it in three or four sections, with the benches in the same style, for you were inspired precisely by Me when you made that painting, and when this table with its benches and the third candle for the lavabo are ready, keep them, because one day not far off I will come, and in the midst of the Church I will again celebrate the Eucharistic Sacrifice, surrounded by twelve from among the Minim brothers and nuns. You do not understand why and how and when this will be? You do not need to understand this now; rather, obeying My mandates, have this final Cenacle on earth worthily adorned for Me! Give thanks, because all of you are the chosen ones, because you love Me, and you love Me because you are little ones.

"Now, in testimony of this order, We bless what is present on this altar: that water, to fertilize your lawns, scapulars, holy cards and medals that, above and beyond the graces received before for a good death, will now bear that of My

redemptive passion and death, that is, My merits before Divine Justice. And now, give yourself up to prayer and silent meditation with Me."

It ended at 8 a.m.

May it be for the glory of God!



Painting that the Portuoc made in 1940

"All of you (the nuns) are assigned to have made, carved of cedar, a table in the form of a horse-shoe, just as you were inspired to make the painting of My last supper with My disciples." (Words of Our Lord, April 15, 1976)

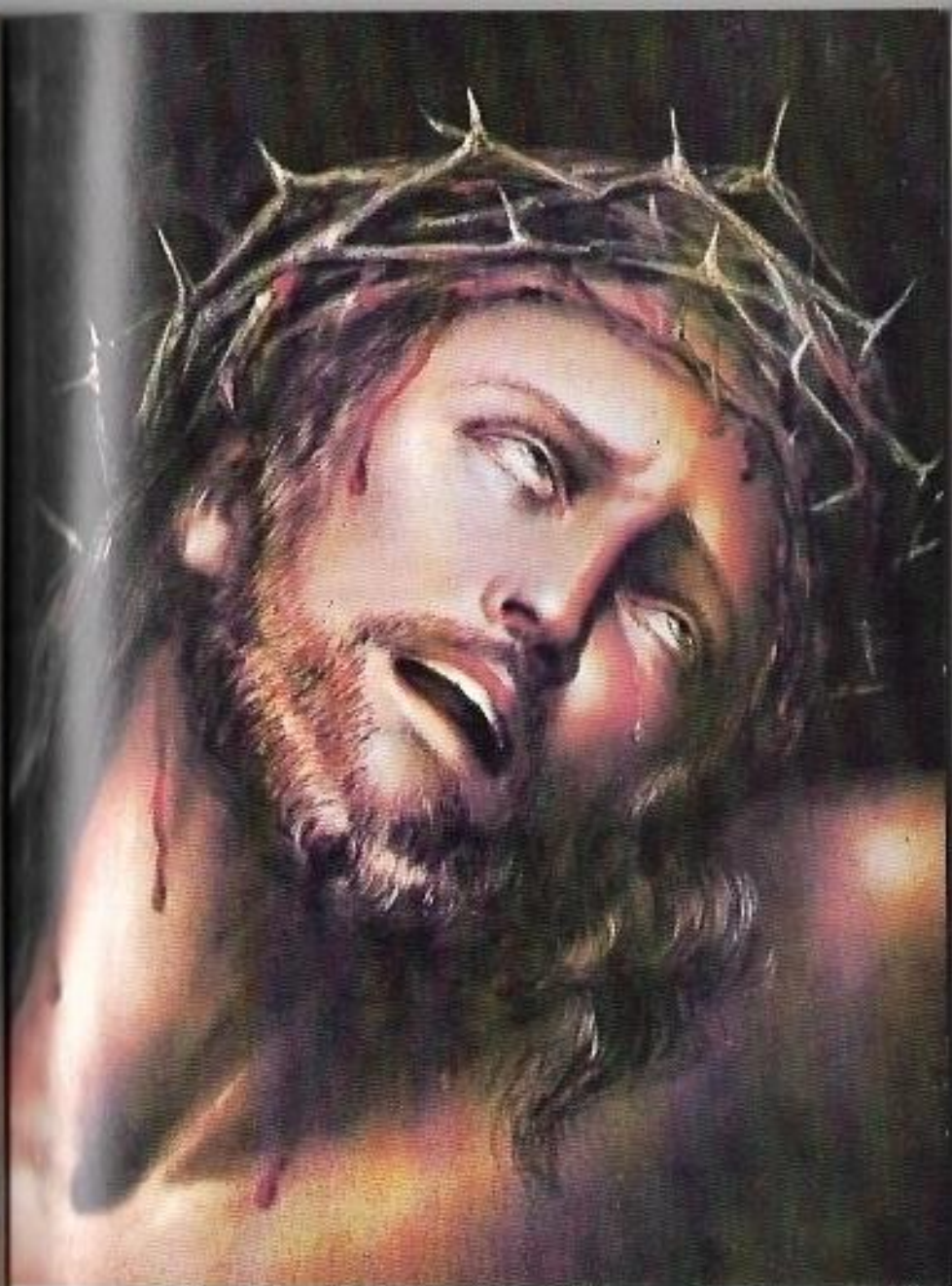
MESSAGE OF APRIL 25, 1976

A MESSAGE given to the Portavoz in the Vergel, on Sunday, April 25, 1976. In the morning (during the Octave of Easter, that is, of the Sunday of the Resurrection). At four in the morning.

Antecedents: Yesterday the magazine «INTEGRIDAD» (Integrity) for the month of April (1976) arrived by mail from Monterrey, Nuevo León. Its director is Mr. Octavio I. González E. It came together with a reproduction in color, a gift to its subscribers, of the face of Christ Our Lord in agony, with which we were overcome by surprise and admiration, and we placed it on the altar of the relics, hoping it would be blessed by the Divine Trinities (see our cover).

Well, so it happened, precisely this morning: I was sleeping deeply; I awoke and began to pray. Then, a little later, the canticles came, the light, and my Heavenly Personages. The Father spoke, saying: "Our very beloved little daughter, We are here again to impart Our blessings to everything you have present on this altar: pictures, rosaries, scapulars, statues, and that water; each of them will serve as a sacramental and will free souls from the cunning of evil. In a special way, We want to bless that most beautiful image of My Divine Son, Jesus, agonizing on the cross, a work of art and a profound inspiration of Our son, Octavio. And you will write to him and tell him that We bless his hands and his magazine 'INTEGRIDAD,' which is the fruit of his deep spirituality and Catholic faith, and that it is Our will that you reproduce it in 'Estrella' for June, the anniversary of Our Work of Atonement, and thus it will fly from one end of the earth to the other.

"You will tell him, too, that We bless his magazine, his hands with it, and his family, because in this, Our inspiration and fidelity animate him. We bless all the pictorial works he has made, for which he must be grateful to Us, for Our inspiration accompanies him."



The painting of Christ in agony by Octavio González

Jesus speaks: "On My behalf, you will tell Octavio, also, that I am with him when he takes the brushes in his hand and applies his talent in the format of his magazine 'INTEGRIDAD.'

The Holy Ghost speaks: "And in his mind, I give him the light of Heaven."

The Blessed Virgin speaks: "And I protect his heart."

All speak: "We bless 'Estrella' for June on your 34th anniversary, for it will display on the front cover this face of the Redeemer of men in agony, because the Work of Atonement was born to continue the redemption of Christ and to prepare a legion of victim souls throughout the entire world, until the reign of Christ is consummated. And on the back cover, the Virgin Mother of Jesus, Our Lady of Perpetual Help, plus the image of Saint John the Precursor, in the midst of the text."

Here a clamor of voices is heard, saying: "So be it. Glory be to the Father, glory be to the Son, glory be to the Holy Ghost!"

They left. It is 4:30 a.m. May it be for the glory of God!

MESSAGE OF APRIL 30, 1976

BROTHERS AND sisters of my soul, I am going to transcribe another most interesting message that was given to me on the 30th of this same month of April of 1976 at 3:15 in the morning.

We had the pleasant visit in the Vergel of a writer from Canada who has now done two books of the messages given to the Portavoz in French. She brought many relics, which were on the altar for their blessing, and as I said above, the canticles, the light awakened me; All are coming.

The Father speaks: "Our little daughter, Conchita, here We are with you with love as always, to make known to the world, by means of you, that Our hope of their returning to their God continues in force, for We come once more to leave blessings with these objects they bring us with faith and hope in Our forgiveness. We have forgiven so much, and We continue forgiving and hoping that they may be converted from their sins in their hearts, for My Son Jesus and the Virgin Mary, the virginal Joseph and Francis, all with one accord, are a constant plea for this wayward humanity!

"There are good souls... certainly very good ones, and they are united as a single clamor, before the throne of Divine Justice! But... they do not compensate for the impure, the unworthy, the perverse, who provoke anger and punishment! Tell the world by means of 'Estrella' to try to shake off the yoke of Satan and of the flesh, and to put themselves in grace, because each day the final day of tolerance and of mercy approaches, and Justice will be applied justly according to what each one merits!"

Jesus, Who is at the right of the Father with the Virgin in the middle beneath the Holy Ghost, speaks. Jesus says: "My spouse ... you have heard the unvarnished truth from the mouth of My Father. Tell the world that it is foolish to live so unconcerned in the times in which it lives; insist in 'Estrella,' so they may be interested in having and reading and meditating on that compilation that My beloved brother, Anselmo, has

written: "On the Alert, Humanity." Words such as those, that are appearing in different epochs, are not by chance; rather they are an ordered series of holy writings. They were written because We, God, three and one, inspire it, and good children of God write them, precisely to carry the Divine Word onward."

The Virgin speaks: "Dear little daughter, tell Our daughter Laurette that the August Trinity is pleased with her new book, where she propagates the messages of the Vergel, and We bless it. At the last hour of her life this will be worth a great deal to her before Divine Justice."

Here everyone said: "We bless all the relics present here; in a special manner those of Our daughter, Laurette; We bless her book, work that she has done with devotion and love."

The canticles; all left; they made the sign of the cross on me. It is four in the morning. May it be for the glory of God!

MESSAGE OF MAY 11, 1976

NOW I am going to present a message and reveal the wonder of a maternal service of the Blessed Virgin. This was on Tuesday, May 11, 1976, at 11:30 in the morning. There was something unusual, and it was that, at the very moment that I heard the canticles, the Blessed Virgin came and She, in person, in an instant, moved my work table in a way that I was face to face with the altar of the relics, and She removed the papers that were on the table and made easy access for me so that, kneeling, I could write, and She left on the table for me the pad of paper and the pen (things that I, at that time, did not have prepared). Similarly the doors were closed; immediately all the Divine Personages appeared: She, the Virgin, between the Father and the Son, and the Holy Ghost above, with His wings extended; below, our father Saint Joseph and our father Saint Francis.

The Father speaks: "Our little daughter, Conchita, during these days We have given you the grace to suffer many pains in your body, but thank Us, for this is the only coin with which souls are purchased for Heaven and Heaven for souls. Do not be discouraged, for you have only a little more time to suffer and then you will rejoice a great deal for having suffered."

Jesus speaks: "My spouse, I warn you: you are going to have a time in which We will cease to come in this most solemn form. You will feel sad, but... that step is necessary even for the fulfillment of your path. Remember it—filled with crosses!" (My Jesus speaks here of a vision He granted me many years ago when He permitted me to see my path, and it was, precisely, a long path and filled with crosses.) "Thus, in the section of the Portavoz in 'Estrella,' you will publish these words of long ago, for it is fitting to make them known, and they are not yet known. We will be with you, inspiring you, for example, with those words that concern the infallibility of My Vicar, and that the new Church has changed with those things called diocesan councils. Remember what I clearly told you: You (the Pope) will be the only one; no one outside of your group will be blessed, and woe to those who are against you.

But... you will be inseparable from Her: The Immaculate Mother of Perpetual Help: behold the link. She will be the Patroness of the Chair of Peter. With the July issue of the magazine this year, you will begin to publish these words of Mine. Moreover, you will add others that I will tell you at the opportune time."

The Holy Ghost speaks: "Little daughter, Conchita of the Nativity, you will also tell the world that it will suffice for religious objects to be on this altar for a day and a night in order to be blessed. We are with you; suffer and pray for the world.... save souls!"

The Blessed Virgin speaks: "And I, with My most chaste spouse Joseph and My most chaste and seraphic Francis, am always with you, and also throughout the world, seeking and rescuing souls. Time presses!"

Here the canticles returned and they all left, making the sign of the cross on my forehead. It was 10 minutes before 12 noon. May it be for the glory of God!

MESSAGE OF MAY 29, 1976

I WANT to relate to you now some short words, but very great in their content, that my Jesus deigned to say to me on May 29, 1976, which was the day on which our Mother Petrita died, and we were keeping vigil. In the afternoon at 4 p.m. we went to the little chapel for holy Mass, leaving the vigil to some good persons who came to be with us during this period of grief. Well then, I asked my Jesus if He would deign to take the soul of our dead nun to Heaven quickly, for she suffered a great deal, and He had promised me that her illness would be her Purgatory. Well then, was it not my joy when He said to me: "She is now in the choir of My virgin spouses she is completely happy! Nevertheless," He added, "say prayers for her; everything will be an increase in her accidental glory."

Comment: We know that these last words my Jesus said to me are an article of faith: that if prayers are offered for just souls who now enjoy Heaven, their accidental glory increases.

So I had the good fortune of learning it from the mouth itself of truth, so that the night that we were watching our dear little nun, we did so filled with gratitude to God. And He deigned to give very grand indications that His words would be seen to be confirmed, and it was this: since we put the coffin in the middle of the Church that is still under construction, although it is already very beautiful, and since the Reverend Father Superior of the Minims was not able to say funeral Masses because he is saying some Gregorian Masses, Divine Providence arranged everything in that same instant: that day a religious priest had entered the Minim brothers, in such a way that he was chosen by the Lord to carry out the solemn funeral ceremonies for our dead little nun; but, oh my brothers and sisters, with what solemnity they were!

Is that not a confirmation of the words that He had told me, that that soul was now rejoicing in Heaven? Because such beautiful and solemn funerals, with all the tradition of our Catholic services, are like feasts, above all for the souls for whom they are applied. And the Minim brothers, led by their Superior, were also present, singing the responses in choir, which was unusual and most beautiful.

Thus God rewards those who love Him, those who are faithful until the last moment of their lives—and thus Mother Petrita was. May God be blessed for everything!

MESSAGE OF MAY 31, 1976

BROTHERS AND sisters of my soul: This poor Portavoz of Jesus, who goes as a pilgrim through the exile of this world, has been left for more time, because you ask Him to lengthen my days here on earth. I appreciate your prayers, but I would appreciate it more if you would ask our good God to take me quickly from this valley that is not only one of weeping and sorrow, but also of a million dangers by which the soul may be lost, if it does not bear as it should the crosses of this life. My nuns, too, ask Heaven to leave me here for more time with them, and one of them offered herself in exchange for me and was accepted. What can I say to you of this? If I long to die ever since I was born on this journey on earth? Help me, then, too, with your prayers, so I might know how to suffer my exile as it must be.

I suffer a great deal, a very great deal! And now, what is worse, I am going blind to almost everything; at distances I see everything surrounded in a very dense mist; up close I cannot read or write, doing this latter only on the typewriter because I learned to type by touch; but even thus, I write with great difficulty because my eyes do not distinguish many details precisely. Certainly, if my God disposes it thus, I accept it, and I do not imploringly seek a cure, for I know that He is the One Who disposes it to happen to me thus. I only ask patience, to know how to suffer and to work in spite of my sightless eyes.

Well then, now I am going to present to you the Divine Words that I have as a commission from Him. All the words of God are well-directed teachings so we may know how to conduct ourselves as we must at each moment of this life. With reason Jesus Himself said: "Not by bread alone does man live, but by every word that comes from the mouth of God."

On the 31st of May, this past month, I was very uneasy in the morning, because for long hours I needed one of the nuns of our community to come to our cell and this situation was prolonged through the early morning until after daybreak, since the night before I myself told them that they should rest until each one felt the need to arise, for with the illness and death of Mother Petrita we

Thus God rewards those who love Him, those who are faithful until the last moment of their lives — and thus Mother Petrita was. May God be blessed for everything!

MESSAGE OF MAY 31, 1976

BROTHERS AND sisters of my soul: This poor Portavoz of Jesus, who goes as a pilgrim through the exile of this world, has been left for more time, because you ask Him to lengthen my days here on earth. I appreciate your prayers, but I would appreciate it more if you would ask our good God to take me quickly from this valley that is not only one of weeping and sorrow, but also of a million dangers by which the soul may be lost, if it does not bear as it should the crosses of this life. My nuns, too, ask Heaven to leave me here for more time with them, and one of them offered herself in exchange for me and was accepted. What can I say to you of this? If I long to die ever since I was born on this journey on earth? Help me, then, too, with your prayers, so I might know how to suffer my exile as it must be.

I suffer a great deal, a very great deal! And now, what is worse, I am going blind to almost everything; at distances I see everything surrounded in a very dense mist; up close I cannot read or write, doing this latter only on the typewriter because I learned to type by touch; but even thus, I write with great difficulty because my eyes do not distinguish many details precisely. Certainly, if my God disposes it thus, I accept it, and I do not imploringly seek a cure, for I know that He is the One Who disposes it to happen to me thus. I only ask patience, to know how to suffer and to work in spite of my sightless eyes.

Well then, now I am going to present to you the Divine Words that I have as a commission from Him. All the words of God are well-directed teachings so we may know how to conduct ourselves as we must at each moment of this life. With reason Jesus Himself said: "Not by bread alone does man live, but by every word that comes from the mouth of God."

On the 31st of May, this past month, I was very uneasy in the morning, because for long hours I needed one of the nuns of our community to come to our cell and this situation was prolonged through the early morning until after daybreak, since the night before I myself told them that they should rest until each one felt the need to arise, for with the illness and death of Mother Petrita we

Comment: My brothers and sisters, as you see by the lines of this message, is it possible that anything else would be needed to make such divine words and accents more soothing? All of you, help me to thank Heaven because it grants me such charisms that I, in no way, deserve, and He does it because He has put His Work of Atonement in my hands, and I want, through this means, to call the world's attention to the love, not only of His mercy, but also of His Justice. May it be for the glory of God.

MESSAGE OF JUNE 13, 1976

NOW, VERY dear brothers and sisters in Christ, Our Redeemer, I am going to transcribe for you a recent message, that of Sunday, June 13, 1976. I was sleeping deeply and I awakened suddenly, as when we have a well-known person in front of us and we sense it, so I sensed the presence of Jesus; then I heard His voice, for He said to me: "Arise, My spouse, and come!"

As soon as I opened my eyes, I saw Him next to our bed. I could not say if I had time to see Him, then I sat up and looked at the clock. It was two in the morning. He was beautiful, luminous, and immediately He said to me: "Let us go to Heaven!" And then, we were there.

He told me still more when we entered a great hall, as of gold and light, that glowed completely; He said to me: "In the House of My Father, today is a great feast... a great day!" (The Sunday consecrated in the Holy Church to the Blessed Trinity.)

Then I found myself before the Father's throne, where Jesus sat at His right; the Holy Ghost was above, with His wings fluttering, as though in joy. I remained in front of this throne, where, very quickly, next to the Father (on the right) Saint Joseph and the Blessed Virgin appeared, that is, as I have already seen them and described them, as was just published on the cover of 'Estrella' for May of this year. But... such beauty!

Then music and heavenly hymns, most beautiful ones, began to be heard. Immediately the archangel Saint Michael (my guardian angel) and our father Saint Francis appeared at their feet. This affected me a great deal, for both were humbly adoring the Divine Personages.

The hymns were of several choirs, and they were saying:

Hear the voices of the emissaries of Heaven
Who descend to the earth to adore Jesus...
Hear the voices of the children that rise,
Rising to the throne of our Divine Lord!

The Virgin Mary presents them in Her hands
Purer... than the blossoms of scented nards.

And angels sing to the sweet tone of the lute
And repeat eternally, endlessly...

Glory be to the Father... Glory be to the Son...
Glory be to the Holy Ghost, the Sanctifier.

This hymn is one that I heard three years ago and that, at present, we the Minim nuns sing in memory of such a great gift. Now I heard it again; only there is a difference; that time I heard that hymn while I was on earth, and now, while there—in Heaven. And different voices sang it, that is, different choirs. And on saying, "Glory be to the Father... Glory be to the Son... Glory be to the Holy Ghost, the Sanctifier," with this ending, all the voices were united harmoniously.

Immediately I saw that the Holy Ghost, in the form of a dove, came from on high and placed Himself on the Eternal Father's breast. Then, here, the hymn to the Heavenly Father that the Mother Vicareess of our community composed was heard; it is already well-known by our readers because we have already published it, even with the notes and the words, and later it was told me by my Jesus that they inspired her with it, for it is very beautiful. On hearing it then in Heaven, I realized the very perfect rhythm of all the choirs. Then there began a procession before the sacred throne of the Divine Personages of a multitude of the blessed, bending their knees and bowing their heads: first, the choir of virgins, singing the Trisagion of the Prophet Isaias, whom I saw behind the Divine Personages' throne of gold, and the prophet was directing the singing, and the music was from a multitude of mellow and perfect instruments. I did not see where it was produced, but I understood by an infused light that it was from instruments unknown here below, and much more so at the present, for the beautiful musical tone has been changed.

When those hymns and the multitudes in front of the throne of God ceased... (I say throne of God, because that is the expression that suits such beautiful and holy music, worthy of the throne of the Divinity), then the Blessed Virgin said to me: "Our little daughter, Conchita, now sing to My Son the prayer He likes so much." Immediately I felt myself restrained, but I responded then, for it was enough when He, my Jesus, said to me: "Yes, sing to Me!" And here, my mind made up, I obeyed. But suddenly there was something; it was: everything disappeared and only my Jesus re-

mained, but crucified in front of me; then the Virgin came at His feet, kneeling. Although hanging on the cross, Jesus was surrounded by the Eucharistic Host, as though wishing to symbolize His mystical crucifixion in the Holy Eucharist. And I sang the prayer with great emphasis and fervor, and on ending it I again saw the Divine Personages, including the Father, in their places on the great golden throne, and they smiled at me amiably.

Then Jesus said: "My spouse, tell My daughter X..." (I omit the name for reasons simple to understand, through discretion) "that I am the only love that satisfies souls, with spiritual elevation. Now she has understood My mystical passion: to love, and not to be loved! Tell her that I love her, and I will make her happy eternally, in the measure that she needs and desires. Here she will suffer a little, living the lessons of this life, but everything on earth passes... everything is transitory, and here... in the glory of My Father, everything is eternal. I am faithful; I do not betray. Let her give Me her heart, because mystically I suffer the zeal of love for souls."

And with this I saw that Jesus remained alone with me, and quickly we passed through space, and He brought me to our cell, and He gave His blessing in this manner, saying: "By this wondrous grace, lavished on My little spouse, the Portavoz, We leave Our blessings: the Father, the Son, the Holy Spirit that unites Us, with My Virgin Mother, the virginal saints Joseph and Francis, and all the celestial glory." He made the sign of the cross on me and kissed my forehead. I came to myself; it was 4:45 in the morning of Sunday, June 13, 1976.

May it be for the glory of God! The little Portavoz, Concha of Jesus.

MESSAGE OF JUNE 27, 1976

BROTHERS AND sisters of my soul, now I have some very beautiful, truly divine messages to share with you. The first is that of June 27 of this year, 1976. That is the feast day of the Blessed Virgin, the Mother of Perpetual Help, which is for us poor Minims a very solemn day, for in the liturgy it is consecrated with the privileged honor of being a first-class feast, and to us it is even more, for She is our Patroness and Mother General.

We had made Her novena (which She Herself inspired me to publish in 'Estrella' in August, taking all its pages, for the purpose of sharing it with all our subscribing readers and friends of our soul). Well then, on that great feast day what I relate in the following was granted to me.

Very early in the morning I felt that my Jesus came, and He said to me: "Let us go to Heaven..." And at that same moment, we were already there. What I saw... oh... I will, perhaps, not be able to describe it. It was a great hall, very, very large! The Virgin was on a splendid throne, at the right of the Heavenly Father, and She had the Infant Jesus in Her arms, and there were two angels with the insignias of the cross. It was — no one else but — Our Lady of Perpetual Help. Our father Saint Joseph and our father Saint Francis, at Her feet, were offering Her garlands of flowers that some little angels presented. The splendor was very great! And then the celestial canticles began with one hymn of praise that, several years ago they permitted me to hear at the hour for Holy Mass and that we now sing in community. That canticle goes as follows:

Hear the voices of the emissaries of Heaven
Who descend to the earth to adore Jesus...

Hear the voices of the children that rise,
Rising to the throne of our Divine Lord!

The Virgin Mary presents them in Her hands
Purer... than the blossoms of scented nards.

And angels sing to the sweet tone of the lute
And repeat eternally, endlessly...

Glory be to the Father... Glory be to the Son...
Glory be to the Holy Ghost, the Sanctifier.

When the hymn was finished, I saw three Minim nuns coming and that certainly surprised me a great deal, since to date only one Minim nun has died, and that is Mother Petrita, as we related to you in the past issue. But on seeing them in Heaven, then I recognized them, for surely the other two were Minim nuns and they are now deceased, although they did not die while with us in the convent, because they were among those who were separated from us when we were disbanded in Zamora, Michoacán (although we have already related to all of you that that was a very great and sad injustice). Well then, nevertheless, now I have seen them together with Mother Petrita. I saw them thus: first Mother Petrita came, then one who was called Pacifica, who died as a Capuchin nun in Jacona, Michoacán, and another who was called Sister Mary Leticia, who died not as a nun, but who was very faithful to the Work and who, all her life, was a soul given up to God. Now I saw the three of them with their holy habits. The three were holding in their hands a very resplendent light. They knelt before the throne and sang to our Virgin Patroness: "Perpetual Help, whoever wishes to attain it... let him come today to sing the Ave Maria. Ave... Ave... Ave Maria!" When they finished this canticle, the Blessed Virgin stood and called them. She gave each one an embrace and seated them at Her feet, and addressing me She said: "These are three daughters of yours, little daughter Conchita, because the three of them were faithful in loving the Work of the Minims." Here, the three took me and placed me among them, that is: Sister Mary Pacifica was at my right; at the other side, Sister Mary Leticia, and in front, Sister Mary Petra. Then all of us as one prostrated ourselves before that throne and sang: "The Virgin Mary is our Protectress; with such a defender there is nothing to fear. She overcomes the world, the devil and the flesh! War, war... against Lucifer!"

Here the Virgin said to me: "Little Daughter Conchita, tell X..." (She speaks of another Minim sister of ours who, because of the vicissitudes of the Work is at present outside our community, but she wishes to return) "...tell her to forget the trifling incidents in her path and to remain forever with all of you, adoring My Son, and awaiting the blessed hour of coming to this choir, which is that of the Minim nuns."

And here it was granted me to see that as the background of that throne there was a golden Roman cross, which is the cross used

liturgically by the Work of Atonement and the monumental monstrance with the Eucharistic Host. And I saw many Minim nuns and Minim brothers too, all adoring the most Blessed Sacrament. How beautiful!

I wanted to continue contemplating that scene, for I understood that that is the choir of Minim nuns and brothers in Heaven, that is, if we are faithful until death to our most exalted vocation. But here my Jesus came toward me and took me by the arm and we again passed through space, and soon He left me in our cell. He blessed the relics, saying: "In the name of the Father, of the Son, and of the Holy Ghost, and in honor of My Virgin Mother of Perpetual Help, We bless the relics present and those that are on the way all during the octave, granting the virtue of final perseverance to all those souls who bear them with faith and love." Then He made the sign of the cross on me and I remained alone in our cell but as though faint until almost five in the morning.

Brothers and sisters of my soul: I cannot ponder how great was my happiness on coming to myself after that divine ecstasy, a gift of Our Blessed Mother of Perpetual Help. That was when I felt the inspiration to publish Her novena in the pages of 'Estrella,' for many people want to have that authentic novena that is so beautiful and that surely pleases Her a great deal. She, our sweet Mother Mary, wants everyone to recite it and to be united praying by means of that ancient formula composed by very holy souls who loved Her and gave Her the devotion She deserves, since She Herself gave it the name of Perpetual Help, and now that novena can hardly be found anywhere; there are only short prayers, without the spirit of filial love and confidence in Her, Who is the Mediatrix of all divine graces. Thus, let all of us who truly love Her honor Her... and acknowledge Her perpetual maternal love for the children rescued by the Blood of Christ, Her Divine Son! So be it, and may everything be for the glory of God!

MESSAGE OF JULY 13, 1976

WHAT I am going to transcribe for you now is something very intimate for me, and I had thought that I was not to publish it, but Our Divine Lord insists that these very great graces are dispersed from Heaven precisely so I might communicate them to you, because He proposes through it to make the wonders of Heaven known, so that the souls of us humans who travel through this arid and sad land may rejoice in anticipation on knowing of the glories of Heaven that will be given us for all eternity, if we try to be upright and faithful in our religious beliefs that Christ Himself came to reveal to us. For example, in the present matter it is fitting to mention those words of the Divine Jesus Himself, when He said to His disciples: "In My Father's house there are many mansions. If not, I would have told you." (Jn. XIV, 2.)

Well then, I am going to reveal to you what was revealed to me on this day. It was at dawn on July 13, 1976. I was sleeping soundly, when I awoke suddenly, as one is awakened when someone calls, and as soon as I awoke, I felt that it was one of the Visitors from Heaven, and for that reason I got down on the floor quickly to kneel. Surely it was my Jesus, all luminous, Who said to me: "Let us go to Heaven." And at the same moment we were already there!

We were in front of a golden throne, that I now know is that of the Heavenly Father, with the Virgin at His right. Then Jesus sat down also, next to the Blessed Virgin, and our father Saint Joseph came and placed himself between the Father and the Virgin. The Holy Ghost, always in the form of a dove, was above, crowning the Heavenly Personages, with His wings extended. I knelt, adoring that group...divine! And then I found myself with the Archangel Saint Michael at my right, and on the other side our Father Saint Francis. Now everything was great silence. Now there were no angels who passed by, nor voices, nor hymns, but I felt a blessedness and a peace...very beautiful...

Then Jesus said: "This silence here is a spiritual consolation. And I have brought you here to share in it. It is for you, for

thus We have disposed it, so that your soul may be saturated in this gift. Spiritual silence, when souls place all their love in Us, is an anticipated joy of Heaven. Your soul loves this silence...and that is why We have invited you to enjoy that gift with Us. Give Us thanks...and continue thus in the world of humans...as We have disposed that you live, withdrawn from the noises of that world."

While my Jesus was speaking these words I was adoring, and I felt that that adoration was an intimate joy for my soul, and I well knew that He, my God, my Jesus, the Father and the Holy Ghost, and the Virgin and Saint Joseph were aware of my happiness. Immediately Jesus descended toward me, and taking me by the hand took me to a place where I could see my parents among a multitude of souls (with bodily forms). First I saw my father, and Jesus stopped me so that he might give me his blessing. And my father said to me: "May the august Trinity be always in you, as It is now."

The Zúñiga López Family
Lower right: María Concepción
Lower left: Her sister Ester



We walked a little farther and I saw my mother, who said to me: "We live awaiting you, although we humbly accept that your coming may be...when God disposes it." Finally my sister came, and embracing me, said: "We love you, and we are waiting for you!"

Here Jesus took me by the arm at His right, and we descended through space, to our cell, in front of the altar of the relics, where I knelt, and He gave the blessing in this manner: "The Father, I, the Son, and the Holy Ghost, bless these relics and images, especially that beautiful Infant. We bless Our little Portavoz, and with her all the souls that live united in friendship with her and believe the messages We give to the world by means of her." Jesus said all this with great majesty. Then He made the sign of the cross three times, and all in silence He left. May it be for the glory of God!

MESSAGE OF SUNDAY, JULY 25, 1976

IN THE morning, while I was sleeping deeply, I awoke on feeling that Jesus was next to our bed. And He said to me: "Let us go to Heaven," and at that same moment we were already there. It was a place where there was a most beautiful throne and on it was the Heavenly Father and at His right the Blessed Virgin. And the Holy Ghost above, fluttering as if in joy. Jesus left me in front of this throne and He took His place. I remained in front of them, adoring.

This time also there was silence. But now, Jesus began to speak, saying: "My spouse, on this Sunday the Church triumphant celebrates the liturgy in unison with the Church militant. We have brought you, granting you the privilege of coming with Us for a moment, so that you might witness the fruit of the virtues, especially of charity and of humility."

At that moment, the Blessed Virgin extended Her arms and took me, placing me on Her lap, in such a way that I was facing that throne. Then a great many souls, dressed in a variety of colors, began to march by. But all those colors were symbols of virtues.

First, the color white, and a voice said (I did not know where the voice came from, but it said): "The virtue of purity." Then a very light pink and the voice said: "The virtue of humility."

Then came another pink, stronger, and the voice said: "The virtue of fortitude in the love and service of God." Another color followed, almost a blood-red, and the voice said: "The virtue of heroism in fidelity to the love of God." Then a more intense red, almost dark, and the voice said: "The virtue of martyrdom for fidelity to God."

Here Jesus spoke, saying to me: "Do you see, My spouse... thus one must love one's God, Creator, Redeemer and Sanctifier." And here Jesus kept silent, and souls of a violet color began to come at this point, the first very pale. And the voice said: "The virtue of permanent and hidden sacrifice." And to my great amazement that soul approached the throne and extended her hand to me; it was little Saint Therese. My emotion was great, but I had to contain it, for the rhythm of the passing of each soul must not nor could not be detained. Then came another soul, also of a violet

color, but of a stronger hue. The voice said: "The virtue of permanent heroism in sorrow, through love and in union with Christ Jesus." I realized that that soul was Saint Teresa of Jesus, for her holy habit was glowing.

Then came another soul with this color, but of a very deep tone, like the purple of the vestments, and the voice said: "The virtue of heroic and hidden sacrifice through humility, but firm, because the motive is to save souls like Christ and with Christ."

Here the color blue began to file by, first a very light tone; the voice said: "The virtue of heavenly longings of attaining Heaven." Then a more intense tone, and the voice said: "The virtue of passion for Heaven, that some souls bear in their depths as a spur that impels them to live in sacrifice for the purpose of attaining Heaven for souls and souls for Heaven. This is the spirit of the legion of victim souls. This is the spirit of the vocation of Atonement." With this, this lesson, or description of those very beautiful souls... that is indescribable... concluded.

Then, in silence, many others passed by, in a variety of colors, some with shades of two or more colors, and since the voice that was describing them was not now speaking, I felt an ardent desire to know, but the Blessed Virgin made me understand that I must ignore my fervent desire, and I had to look and be silent, but I could understand that colors distinguish souls in Heaven.

When this procession of souls, all very beautiful, ceased passing, my Jesus said to me: "Have you seen, My little spouse, how in Heaven it is the virtues that form a great cortege that gives glory to their God? This is the choir of the virtues. Write all this now and await Me, for I will conclude this lesson that is not for you, but for you to make it known to the world." And saying this, He took me by the hand and placed me on my knees next to the Heavenly Father Who, making the sign of the cross on my forehead, said to me: "May the Father, the Son and the Holy Ghost always be with you."

Then the Blessed Virgin, Who extended Her arms toward me and holding me thus, said to me: "This very day you will read to your daughters of this beauty that has been shown to you, and you will give a copy to the Reverend Father Superior of the Minim brothers." Finally the Blessed Virgin kissed me on the forehead.

Then my Jesus and I descended through space, until arriving at our cell. Here He gave the blessing, thus: "We bless everything there is on this altar, including the relics that in these days were delivered to persons who urgently needed to take them."

Saying this, He turned toward me, as I was kneeling in front of the altar, next to the table where I work, and He said to me with great tenderness: "You cannot understand, My little one, how much I love you! How much I have always loved you... since before you were sent to this world, for it is your soul that I love, because you are little!" And Jesus left, and I remained, very impressed. May it be for the glory of God!

Brothers and sisters of my soul, as you see, these graces that have been granted to me, rather than call them messages, we must say that they are Heavenly instructions that His Divine Majesty sheds on us so we may know how to appreciate the reward that He will give us if we practice virtue and are faithful to the end of our life in the Roman Catholic Apostolic Church of Christ Our Lord. Thus I desire it and I ask you to pray for us, too.

MESSAGE OF JULY 28, 1976

BROTHERS AND sisters of my soul: I must transcribe for you a message prior to the last one I transcribed last month in 'Estrella,' that is, in the month of September (1976). I left it for this issue, because there were no pages for that message, which is long, and even more so with the comments or antecedents that it pertains to me to make known. Now then, I present it to everyone, as it is the Divine Will of my God.

As happens very frequently, these divine mystical phenomena come to me when I am sleeping soundly, but such is the joy, the intimate quickening of my soul, that it surpasses the drowsiness of my body. Thus now it was as these visits from Heaven have always been, with their descending to our cell where the altar of relics is.

My Jesus had already told me that in the future I would be the one who would have to ascend to Heaven to the presence of the Heavenly Father on His throne, but on this occasion there were some precious vestments for Holy Mass on the altar, vestments that the piety of the Mother Vicarress had made her buy, and she wanted them to receive the divine blessing. With this, I went about all day praying to the Heavenly Father to deign to come as before, so that these precious vestments would be thus blessed, having the Divine Personages there. Even at night on preparing to sleep, I was praying for this in front of the little altar, and I cited this argument for Him: "Look, my Lord and God, Father of Heaven and earth, see how You can do everything, and even more when one asks something of you with as much faith as love, awaiting all good things from You."

Thus, at dawn I awoke, because I was permitted to hear the canticles from Heaven. I got down rapidly from the bed and knelt, filled with joy, and soon there was a great light in our cell, and the Divine Personages. And the Father said: "Little daughter Conchita...do you see? Here We are at your call, because you are a nuisance like children are, in asking and asking until they get what they ask, with filial confidence and faith in their parents. This obliges Me to give in. That is why My Divine Son has said to you: «If you do not become like children, you will not enter into the Kingdom of Heaven.» When you say to

me: «Grant me this...or that...for if You, Heavenly Father, want to do so, You will grant it to me...» how can I not give in before this filial faith and confidence?....

"Teach it thus in 'Estrella,' little daughter. I am all-powerful, and I can revoke an order of Mine, and I can and I want to, because for Me, humans are my littlest children, the most beloved. That is why My Son, Jesus, has taught you, saying: «Ask and it shall be given to you.» That is why, Our little daughter, We have come this time to grant you what you ask, and We bless, with a great deal of love, these vestments that Our daughter, Mary of the Immaculate, has purchased for the liturgical celebration of Holy Mass. Tell her that this visit has been in honor of her, for her love and her disinterestedness in the goods inherited from her parents, who now rejoice in Heaven.

"And let this serve as an example to her sisters according to the flesh, so they, too, may use their money for holy things and not in taking pleasure trips. For taking pleasure trips is a pagan custom. And on this occasion I say to you: All of you (the Minim nuns), do not think of leaving your cloister for pleasure trips, ever, not even to your town...for you have professed a holy rule of cloister, which does not violate the cloister except for necessary things; one of them is, to ask humbly for assistance, when this assistance is not brought to your doors. You, try to teach them love for the cloister."

Here Jesus spoke: "My very little spouse, you have heard a pure and holy doctrine on behalf of My Heavenly Father, one which you are obliged under vow, to follow and to guard. In you We have placed the root of these desires, and you have the duty of transmitting it, by word as by example. The world is restless, and contagious to those who frequent it. Be moderate in this, as in everything that is fitting, in order to be souls consecrated to prayer and to the cloister, because this is your vocation."

Here the Blessed Virgin speaks: "My little daughter, I live among you almost continually. I love all of you with a predilection, because you honor My portrait and the advocacy I Myself gave to that image that the Apostle Saint Luke painted with so much filial affection. I have given that image

the promise of bearing My Perpetual Help. We are all very pleased because you are going to publish the novena in 'Estrella.' The unitive Holy Spirit, Who is always seeking to attract souls to Marian devotion, inspired you with this, because the Divine Father has charged Me (with the duty of) uniting the world in the only and true Church, which is that which My Son founded with His disciples. I promise you that the publication of that devotion" (the novena to Our Lady of Perpetual Help) "will be very fruitful in honor to God and good for souls.

"Pray a great deal for the holy Vicar of Jesus in Rome! He is a martyr; all of you, then, honor him and defend him as much as you can. Humans, My daughter, are destroying each other; to oppose this evil, the virtuous act of the spirit of Christ, My Divine Son, is necessary. He loves everyone, and We want to save everyone, but you, exhort when you can, so that the example and teaching of My Son may not be in vain."

The Holy Ghost speaks: "With this celestial visit to the Verge of the Immaculate Virgin of Guadalupe, We leave great blessings on this altar, so all the objects that may be brought to it may bear pardon and peace to souls."

A shower of little angels scattered something like powder. They made the sign of the cross on me and left. It was 4:15 in the morning. This heavenly visit was at three in the morning on July 28, 1976.

Brothers and sisters of my soul, obeying Our Lord, Who in these last months has insisted on telling me to publish in 'Estrella' the words He has told me since I was a child, today, after having prayed on opening these pages, the following words stay in my view.

On the 17th of February in the year 1932, Jesus told me this: "Write for My beloved Vicar: You are the only one. No one outside of your band will be blessed, and cursed is he who is against you. And I will be with you, but you will be inseparable from Her." (Our Lord is referring to the Blessed Virgin in Her advocacy of Perpetual Help, indicating that the Holy Father is to be devoted to Her, and He asks him to work for the achievement of the definition by which the Apostolic Roman Catholic Church may be consecrated to the same Blessed Virgin under this advocacy.)

In the year 1963 when His Holiness Paul VI ascended the pontifical throne, in a marvelous manner Our Lord permitted me to go to the feet of His Holiness Paul VI, to whom I delivered this and other messages, into his own hand; and days later I was able to have an audience, although brief but personal, as I have already related in other issues of 'Estrella,' and there the Vicar of Christ himself confirmed to me the promises of Jesus, distinguishing himself as His beloved Vicar.

Along the same lines, I am going to transcribe for you other words from those times. "It is the hour of the linking of souls: the Immaculate Mother of Perpetual Help! Behold the chain! With Her and through Her, all nations will come to you. She is the star of triumph, sign of peace, and ark of the eternal covenant. Her promises are My promises. The love of all races is united under Her maternal mantle, in the same bosom where I take nourishment. I have never forgotten the tributes of their hearts, and I want to crown them in the triumph of My Reign. May the blessed image of the Virgin be the papal standard. And I will establish the union of peoples and of races in the bosom of My Church."

Comment: As you see, my brothers and sisters, in this message from days gone by, the desire of Our Lord Jesus Christ is manifest in itself: it is no other than the union of all the churches in the Apostolic Roman Catholic Church, and this will be realized when what is expressed here is fulfilled.

MESSAGE OF SATURDAY, AUGUST 21, 1976

BROTHERS AND sisters of my soul, yesterday, August 20, 1976, I had left this section finished, leaving some messages unrelated for lack of pages, but I am going to relate to you what happened to me yesterday in the evening: I dedicated myself to looking for illustrations that would be suitable to publish in the magazine for September. My will was inclined to publish on the cover Christ the King, since His liturgical feast is in October, and at the same time wanting to publish the image of the Lord of Mercy of Ocotlán, Jalisco (my homeland) which, as you know, is taken from an apparition visible to all the people of many years ago. But I was undecided whether it would be agreeable to God, and I was going about asking Him a great deal if He would deign to make it known to me in some way; even my last prayers before sleeping were asking Him the same thing; I also left my work table in front of the altar of relics prepared with that hope.

This morning, at one in the morning, Saturday, August 21, 1976, while sleeping deeply, the canticles from Heaven awakened me; the light came to the altar of relics, with all the Divine Personages who are apt to come. The Father spoke, saying: "We are here with you in order to bless whatever is on this altar, in a special way those sacred vessels that will serve for the celebration of the Church of Atonement on a day not now remote. We have also come to please you, to compliment you for the illustrations that you are hoping We might tell you to publish in 'Estrella' for September, as you desire.

"Indeed, Our little daughter, publish on the front the one of My Divine Son, Christ the King. He is the King of earth and of Heaven, because that is His triumph, consummated one day on the earth on dying crucified; it is a good idea to present it now, for in your village the celebration of the apparition is approaching, the one called the Lord of Mercy, because by that divine mercy of My crucified Son, the pardon of the sins of the world, the principle of atonement, was decreed in Heaven. Insist on telling the world that only sorrow redeems and saves. And thus, at present, atonement



is realized by the martyrs who suffer: the Vicar of My Son in the Vatican, for the enemies of My Son and of His holy Church have him a prisoner, and he is a victim for the salvation of souls.

"You do well to publish this very eloquent illustration of the truth that is reality at this time, in this sinful and evil world... which is approaching its end. It is good for you to insist on presenting the ancient words of My Son concerning this present Pope, and that say thus: «You will be the only one... No one outside of your band will be blessed... cursed is he who is against you!»"

Here Jesus stood, and the Heavenly Father gave Him a crown and a staff of gold, and indicating Him with His right hand, He said: "Behold, Christ the King, King of earth and of Heaven, Whose reign has no end."

Here the Blessed Virgin arose and adored Him. And our fathers Saint Francis and Saint Joseph united with me, adored them, saying: "Long live Christ the King!" Then innumerable voices were heard, repeating the same thing. Here the Heavenly Father stood and said also: "May Christ the King, King of earth and King of Heaven, live eternally!"

With this, they made the sign of the cross on me and left. It was one-thirty in the morning. May it be for the glory of God! The poor Portavoz of Jesus.

MESSAGE OF AUGUST 29, 1976

MY BROTHERS and sisters, I am going to relate another message to you, but this is most recent, dated yesterday, August 29, 1976. About 4:30 in the morning I awoke with the impression that Jesus was there, next to me, but I did not see Him, and what I did was to set myself in prayer in front of the altar of relics. During these nocturnal prayers, when I am not sleepy, I am apt to meditate a great deal in exploring how much God is offended at night... and I try to atone to Him for it. Thus, now I was very anguished, praying with my arms in the form of a cross, when my Jesus alone came, and He let me see Him, and He said the following to me:

"The trumpet-call of 'Estrella' by the Divine Word with the sword of fire, but still with the virtue of merciful love! Write, little one, what I am going to dictate to you: Repent in your hearts of the malice that leaves you stained with the frivolities and impurities of the world, the devil and the flesh!... if you do not want to die in their claws and go to the fire of condemnation eternally. I warn you by means of 'Estrella,' My faithful cooperator that bears the holy seal of My little Portavoz.

"How many times will I tell you? Be good... be simple.... be holy and humble of heart! Leave the world and its false joys; leave the diabolic charms...leave the unhealthy appetites; live to attain Heaven, and adore your God, because for this end you have been created and redeemed by Me, submitted to cruelty as the Redeemer of this world! Help Me... so your souls may be saved!"

When Our Lord was saying these words to me, I was very much affected because He permitted me to see in the distance... a group of cities at night with many people in sins and all digressions.... carnal ones, vicious ones, etc., etc., and He was as though tied to a column, and the column was rising from the ground, but it was elevated to Heaven, and on speaking to me, He looked at me with sadness and as if saying: "Attend and see...if there be any sorrow like to My sorrow!"



I was writing crying. Finally my Jesus said this: "The world offends Me...and I give it the means of salvation more and more each day...because I love My redeemed ones, and I want to save them. Tell in 'Estrella' how much I love them! And how patiently I continue waiting!"

May it be for the glory of God!

The Portavoz of Jesus in Mexico

MESSAGE OF SEPTEMBER 8, 1976

10:30 a.m.

THE HYMNS, the Blessed Virgin comes first, and with great agility She clears my work table for me. Then She says to me: "Kneel!"

Now all are over the altar of relics. The Father speaks: "On this day We could not remain in silence with respect to Our beloved Minim daughters. And here We are so that the angels may come to this Vergel to sing to the Infant Mary. Here on the altar of the chapel, We are honoring Her on your behalf." (Here I see and hear the hymns that we sang to Her yesterday during the Rosary.) Interiorly I think: How can what we did yesterday be present now?...

And the Father says: "Because here, in My heavenly palace, there is nothing but the present." Then I saw that some little angels placed on the Infant Virgin a splendid crown, and I heard them singing thus: "The angels sing lullabies and venerate Her, because this Infant is the Mother of God." (In the person of the Son.) This vision passes and again I see the Divine Personages as always above the altar of the relics; I was adoring at the foot of the altar, but the Heavenly Father made a movement with His right hand and suddenly He placed me on the Virgin's lap and added these words: "Blessed are you, little one, chosen to extend the legion of victims throughout the world." And a chorus of voices answers, saying: "The Lord is delighted with little ones, because He is great and immense and loves the humble of heart. May the Minim nuns and brothers always be little ones to manifest the seal of the Works of God!" And the chorus of voices responds: "Thus may it be forever and ever..."

The Son, Jesus, speaks, saying: "I live as Redeemer and Teacher, through the humility of My Mother, the Virgin Mary! I detest those who love and seek the grandeurs of this world. Heaven is for children, and for those who are like them."



Here the Virgin knelt in front of the throne, saying: "Behold the handmaid of the Lord." And a shower of angels came, saying: "Blessed be the Mother of the Lord!"

At that moment the farewell canticles were heard and everyone left, saying: "May these relics be blessed and all those that continue to be presented on this altar." In the distance the hymn, the Magnificat, is heard. One by one they made the sign of the cross on me, except our father Saint Francis and Saint Joseph.

MESSAGE OF MONDAY, SEPTEMBER 13, 1976

A BRIEF visit of the Blessed Virgin: "My dear little daughter, exactly as you are thinking of it, so it is to be." These words were a reply to my asking for the light necessary to decide on this point itself; thus it is that the Blessed Virgin came to assure me of the Divine Will.

The words of the Blessed Virgin continue: "The hour has come for you to delegate the format of 'Estrella' to other hands. Sister Maria de la Eucaristia must direct this, in this order: 1st: Catechesis. 2nd: The Imitation of Christ. 3rd: Following His Footsteps. 4th: The Admirable Child. And the Servant of God, the Bishop of Chilapa. 5th: Priestly Collaboration. 6th: Messages from Heaven, publishing from those first ones that My Divine Son gave you when you were a child. In this section you must have a commentary from your Minim daughters, who must complete the veracity of the messages, even from your Vicaress, who has always lived with you. This will give honor to God, three and one. You, too, will be able to include some commentary. Your life from now on must be more contemplative, as it pleases your soul, and as Jesus wishes it. I, I am with you."

May it be for the glory of God!

MESSAGE OF OCTOBER 6, 1976

Narrated by Sor Maria Eucaristia, m.f.

NOW, COPYING from the notes of our Reverend Mother for present messages, I have first, the following:

October 3, 1976. On this day, Sunday, fifty years ago (a Sunday also) the union or betrothal of my soul with Jesus, Victim, was realized. Now then, I am waiting for Him to come to me, on such a beautiful day and date.

October 4, and....Jesus has not come.

October 5, and....Jesus has not come.

October 6, 1976, at 2:20 a.m., at dawn on Wednesday. The songs, the light, have awakened me, and.... They are all coming!

The Father speaks: "Our little daughter, Conchita, here We are with you, with a great deal of love; Our love is immutable. We come to celebrate your 50 years of union with My Divine Son, as Victim! Do not think that it is lack of love, nor punishment..." (His having made me wait) "...for We have already told you that before Us, the moment is always opportune, because there, everything is eternal!"

After the Heavenly Father gave me this reasoning, as a courtesy on His part, because They did not come on the 3rd, but now, on the 6th, then He said to me: "Look at My Son... as He descends from His throne and embraces you." And surely, here my Jesus left His place of honor on the great throne of the Trinity, and embraced me with emotion and love. Then He appeared crucified, and we remained thus united for a long while, attracting me to His cross, and we remained thus united for another long while. I cannot explain how this was; what is certain is that He and I were united and nailed on His cross; thus I felt it and I understood it.

Meanwhile many souls were passing by, scattering orange blossoms and nards. Here the Blessed Virgin made two crowns from those flowers and placed them on His head and mine. Then I heard a canticle that went: "Spouse of the Immaculate Lamb who loves

Love Crucified...She will come to Heaven...as is her longing. There she will be loved by her Beloved."

I felt that I was hanging with Him, on the same cross, by my feet and hands, and He said to me, in my ear: "Remember that one day your soul was united with Mine, in the bosom of Mary... There... you drank the milk of purity, that gave you the fortitude to be Mine... And you have been able to suffer for many long years... and very cruel sufferings... you have won Heaven for souls... many souls!"

And here I saw many souls pass by, and He again said to me: "They are the daughters of your soul and Mine." Some of these souls I recognized, others, no. And they were singing the hymn of the victims (that we Minim nuns sing) and He said to me: "Just listen; you, keep silent."

Then I realized that we were now in front of the throne of the Divinity, with the Father, the Holy Ghost, and the Virgin Mary was below, kneeling, adoring Jesus crucified; now it was He alone. Truthfully, these mysteries are incomprehensible to us humans who are still in this earthly life, such as my having been on the same cross with Jesus... but even then I felt His breath and the beating of His Heart. Then the angels, a great many angels, came, and they scattered flowers, and then at that moment I was kneeling next to the Blessed Virgin.

A little while later everything returned to its accustomed place: The Father, and at His right the Son, and the Holy Ghost crowning the throne, and below our father Saint Francis and our father Saint Joseph. And I, I was taken by the Virgin, sitting on Her lap, and She said to me, in my ear: "Give thanks in your heart, because you have been honored in this way, in honor of your golden anniversary with My Divine Son! He loves you a great deal, and with you the Minim nuns and brothers."

Here Jesus took me by the hand and brought me to our cell, crossing through space, with the moon and the stars. It was exactly three in the morning. He left me kneeling next to my work table, and He said to me: "Write: Victims of Divine Justice must live solely to give God every instant of their life. They must love sacrifice and be hosts of immolation, because their vocation is pain. They are not to seek affection nor comprehension from anyone but their God, for their only objective is to win Heaven for souls and souls for Heaven. When the victim to Divine

Justice thus renounces himself and identifies with Me, how much more he consoles My Heart and atones to My Justice. My beloved spouse, I love you!...I want to love you eternally, for I have always loved you.. before you came to this life."

Here He made the sign of the cross on my forehead and left, for He was above the altar of the relics. May it be for the glory of God!

Comment: Brothers and sisters of my soul, with such beautiful and admirable things, who would not be mute? ... The love of God for the creature is infinite. He wants to save us all, but He asks that we let Him do with us as He wills, in such a way that He may make of us what He wishes, to carry out His plans for salvation. Let us love Jesus; let us give ourselves up to His most holy action, so that one day we may go to contemplate Him face to face for all eternity!

MESSAGE OF OCTOBER 22, 1976

I HAVE another message with the date of October 22, 1976. 2:30 in the morning.

The canticles, the light, all come. The Father speaks: "Our little daughter, Conchita, do you see? We are always with you, and if We leave for a time it is because We see you so sick and weak. Surely you would like Us to be with you day and night, but... Our little one!... how many souls spend their exile in this world, and are never given these joys? Everything We bestow upon you, then, is a very great grace, for which you must give Us in return an absolute abandonment of your will, with no other desire than to be faithful to Us, whether We visit you or whether We hide Ourselves from your view, because... most beloved daughter!... although We hide Ourselves from your eyes, nevertheless We are here, always with you. That is why the relics receive Our blessings, because you are faithful to Us, and because the children that bring or send them have faith in Our blessings... and... who is the intermediary but you? Do you see... little one?"

"Here We are then, and We bless all the relics present, as well as the water, and We will attend to the petitions that they give you and you present to us in their time and as is fitting. Tell all of them... the souls with faith and love for their God... that their petitions will not be left without being heard and attended to by their God, three and one, but... let them be careful in seeking other means that are not agreeable to Our eyes, such as having recourse to professional fortunetellers, those who traffic in superstitious means that offend divine liberality and truth. Let the sick learn how to bear their cross in union with My Son, Jesus, and the Virgin Mary. Let them not seek laboriously to be cured; rather, let them overcome themselves, knowing how to subject themselves to the divine will in everything, and let them offer it to Divine Justice in atonement for their own sins and the sins of all humanity!"

Jesus speaks: "My spouse, I must answer what you have been asking me..." (Our Lord refers to the fact that for some days, something like inspirations have been coming to me, to put out a record in the musical market with some of my songs, some religious and others for Christian families, if it will be His will and for the good of souls.) "... It is good that you attempt it... and if you succeed in it by means of the collaboration of those who must assist, the melodies that have been given to you by poetic inspiration and zeal for souls, which is your vocation, will be disseminated to the four winds of the world, your songs, those that My love awakened in you, as well as those from your zeal for souls. And it is just that you leave for humanity that sound and that musical doctrine to be sung, and may it give abundant fruit, not only in clarifying for souls their vocational path, but so it may produce monetary fruit to finance the Convent of Atonement here in the Vergel. I bless your undertaking, and with Me, the Father and the Holy Ghost."

Here everyone said: "We bless the relics and Our little Portavoz." They made the sign of the cross on me and left, but the Blessed Virgin said to me: "You need to eat something."

What delicacy is that of our Blessed Mother! We beg our readers and the brothers and sisters of our soul to help us with their prayers, so this desire of Our Lord, which is that this musical undertaking be published, may be carried out. May it be for the glory of God!

MESSAGE OF NOVEMBER 3, 1976

ANOTHER MESSAGE with the date of November 3, 1976. 2:30 a.m. Wednesday at dawn. The Father speaks: "Our little daughter, Conchita, see how We could not omit coming to you on this day, because We are very pleased that all of you have gained the indulgence for the dead, and among them, several who still had quite a bit of time before resting, have been dispensed of their debts. We want you to relate to that family that has written asking about the soul of their mother — tell them today she has ascended to rejoice in Heaven! Let them be grateful for this grace, and from now on let them concern themselves with the souls in Purgatory. And I tell you that X... has had his Purgatory mitigated, although, as he told you, he will not enjoy Heaven until the end of this world! Stop for now, and later We will tell you other things of importance."

At 7:30 a.m. of the same day. Songs, light, all come. Jesus speaks: "My spouse, teach your daughters to be very devoted to the souls in Purgatory. Let them offer prayers, and let them be zealous in earning indulgences, for... this indeed is true charity!... helping souls who no longer live in the world, and that suffer a great deal through their longing to arrive at their happy mansion."

The Virgin speaks: "I have been charged with visiting the souls in Purgatory. It is not necessary to invoke me as the Virgin of Mount Carmel; it is I, too, in My Perpetual Help, Who visits that place of the purification of imprisoned souls who suffer because they do not possess their God fully.

"Invoke Me, then, as Help of the souls in Purgatory, in My Perpetual Help, and tell those children who suffer because someone has told them that their mother was in Purgatory suffering atrocious torments... tell them that their mother is now in the bosom of God. Nevertheless let them, if they wish to be good children, never cease offering prayers for her, with filial love."

Here all say: "We bless all the objects that are present, and that are on their way, and the Minim brothers and nuns and the works of the Vergel, for they take delight in doing things for the greater glory of God." They made the sign of the cross on me and left. It was 8 a.m.

Comment: Let us see how Our Lord, as well as the Blessed Virgin, exhorts us to be devoted to these poor souls who suffer in Purgatory. And why? Because at present they are forgotten almost everywhere. Let us keep in mind then what Our Lord says: this is true charity, and let us not forget them. Let us offer prayers for them, so that when that happy fortune of being there is ours, we too may have someone to pray for us.

Your sister and friend of your soul, Sor María de la Eucaristía, m.f.

We invite you to recite this prayer: Blessed souls, my friends, perfect in charity, through the sufferings you have, and through the glory you hope for, help me, my friends, in this necessity; for the love of God, for the love of God, for the love of God. Amen.

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.
Requiescant in pace. Amen.

MESSAGE OF NOVEMBER 24, 1976

At Communion during Holy Mass at 8 a.m.

"IN TRUTH, I say to you, My spouse, that if a soul were prepared to die piously, We would transplant it to Heaven immediately without its needing the purification of a more or less long agony. But in regard to victim souls, I reserve to Myself the purifications they need, whether it may be in a long agony or in a prolonged Purgatory.

"You, what do you prefer?..." Our Lord was saying this to me because I was begging profoundly that He would not leave me in this long agony; that is the reason why I answered Him in this way: "Lord, I would like to die without a long agony, for fear that I may lack patience and lose everything, and also so I may not cause work or afflictions for the persons who attend me."

And He said to me, so delicately: "Well, My spouse...thus you please Me, but it is more perfect to abandon oneself while still in life, to the will of God."

Comment: Brothers and sisters of my soul, we should not ask for anything in our sufferings except for a very great love to know how to suffer everything for God and for souls, so that His holy will be fulfilled in us, since it is fitting that all of us suffer in this world.

MESSAGE OF SUNDAY, DECEMBER 5, 1976

In the Morning

THE HYMNS....light...all come. The Father speaks: "Our little daughter, Conchita, tell that daughter wavering in the faith, of the blessings We lavish on everyone without distinction, so that she may try to place greater faith and devotion in Our promises." (A person who visited the Vergel, bringing objects to be blessed, is referred to,) "...because here in this blessed place of Our Work of Atonement, We are disposed to pour out mercy, on the condition that they believe and respect Our promises. The merits are not because of that; rather they are from My Divine Son, Who is the Guarantee for sinful human children. Thus...tell everyone this reasoning: There, where there is faith and simple devotion...there justice triumphs and is realized mercifully. We bless, therefore, everything that children with devotion and faith bring to this chosen altar!" Here everyone said: "So be it." And they left, with the hymns, as always.

Comment: Brothers and sisters of my soul, let us realize the promises of the Divine Father; it is only in exchange for our faith and devotion that we will acquire their heavenly blessings. Let us be simple, like children.

Another message follows, that of December 7, 1976, at Holy Mass at 8 a.m.

On receiving Communion, Jesus told me these words for a priest who sent a letter with many questions. Jesus spoke to me thus: "My little Portavoz is not a prophetess, nor have I given her the gift of predicting. And you, My brother in the priesthood, who invites Me to descend to your hands...daily, let My inspirations suffice in those instances of doubt in the happenings of life."

MESSAGE OF SUNDAY, DECEMBER 12, 1976

AT 6:30 in the morning. Hymns...light...all come. The Father speaks: "Our little daughter, Conchita, here We are to give you one more proof of Our love, so the anniversary of your birth on earth does not pass unnoticed by Us." (The Divine Father refers to the 8th, the feast of the Immaculate Conception.) "For My part, I present you with the gift of My paternal love."

The Son speaks: "And I, My love as Spouse...spouse of your soul and of all your being, for just as you long to be brought to Heaven, so do I long for it; so that this may be abbreviated, try to suffer here below all the crosses We present to you as gifts, with spiritual joy, because when you were young, it cost you little to suffer, but now that it costs a great deal, now you will have more merit!

"Everything is little, My spouse, to save souls. Those young people whom you know, who are dissolute and make their parents suffer a great deal... those... I will chain them to you, as their spiritual mother... Do you see?... It is worth it to suffer here below. Tell this to their anguished mothers, and let them not doubt My justice and mercy!"

The Holy Ghost speaks: "Little daughter, Conchita of the Nativity... now those days of singing to My Son, Jesus, the tender Infant of Bethlehem, are approaching. Now Bethlehem is in Heaven. But... sing... sing... for Christmas carols are heard from one end of the earth to the other, including Heaven... Sing with love and devotion!"

All speak: "We bless all those who sing to the Infant God Who was born in Bethlehem, but let them sing and pray with holy piety and devotion!"

Here the Blessed Virgin said: "I will unite to My Infant God, the simple souls who love Him and sing to Him with love and devotion. Sing to the Nativity of the Infant God!" Here they

made the sign of the cross on me and left, but the Blessed Virgin remained facing me, dressed as Our Lady of Guadalupe, and She said to me: "I bless Mexico!"

Comment: The three messages that the Portavoz shares with us on this occasion are very beautiful in their teachings; the Heavenly Personages always inviting us to practice with a generous heart the mysteries of our holy religion! Let us be humble and submissive to the words of God, since they are the sure pledge of our salvation. So be it.

May it be for the glory of God!



MESSAGE OF JANUARY 2, 1977

BLESSING OF the paintings for the Church of Atonement—at 4 a.m. on Sunday, January 2, 1977.

The Blessed Virgin awakened me and said to me: "Kneel, because the blessing of these paintings, that will be venerated in the Church of Atonement, is going to be very solemn."

The Divine Personages of Heaven came as always, preceded by angelic hymns and lights, until resting above the altar of the relics. The first to speak was the Heavenly Father; standing, He said: "May these very beautiful and holy paintings have the grace of representing the patrons of the Work of Atonement."

Here the paintings (they are oil paintings) became animated, like persons. Then Jesus said, showing His Heart in His hand: "I will give My Heart to those who invoke Me with faith, trust and love, but humbly!"

The Blessed Virgin said this: "I will be Perpetual Help for all, even for those who refuse to invoke Me and love Me!"

Finally our Father Saint Francis said: "And I, the poor little one, will convey petitions and bring favors for all!"

Then many little angels came and scattered flowers, and here the Heavenly Father said: "All the august Trinity of Heaven rejoices with their Minim brothers and nuns."

They made the sign of the cross on me and left. May it be for the glory of God! The poor Portavoz of Jesus.

NOTE: A professional artist, Alfredo Zermefio Flores, painted three pictures for the Church of Atonement, to be hung on the Cross of Atonement. On January 2, 1977, they were blessed on the altar of relics. (See opposite page for photographs of the three paintings.)



The
Sacred
Heart



Our
Lady
of
Perpetual
Help



Saint
Francis
of
Assisi

MESSAGE OF JANUARY 15, 1977

AT FIVE in the morning. The notes say thus: They all come. The Father says: "Our little daughter, Conchita, We come to console your heart, because you think that if We do not come, it is because We are forgetting you. No! little daughter, We do not forget anyone; We have you engraved in Our Heart. Now, We bring this message for the world, that you will publish in 'Estrella' of March:

"Children of men... those who have abandoned the fulfillment of their obligations: to love their God, Creator, Redeemer and Sanctifier, and to serve Him alone, with prayers and holy works, and to love your neighbors with holy love as well. There is no other path to Heaven. Keep the ten commandments, the precepts of the Holy Church, the only ark of salvation! Leave the fetishism invented by men made brutal by the world, the flesh and the devil! Do not continue provoking Divine Justice, because I will find Myself obliged by your sins to annihilate this perverse race!"

Here Jesus, arising, said: "Believe the messages that We give to the world by means of Our little Portavoz in 'Estrella.' Only this doctrine will guide you to the truth!"

The Blessed Virgin said: "I love all of you, little human children... I am your Mother, and I fight to save all of you. But... heed the truth."

The Holy Ghost spoke and said: "Tell those afflicted children who long to know if their mother is in Heaven... oh indeed, now she is eternally happy, but she begs you to perform works of mercy. Tell that nun of Lima (Peru), too, that the soul of that other one who has died is with My Son, Jesus, for she was a faithful and prudent spouse!"

Here all said: "We bless all those who have sent their relics to this altar, and We bless the relics, and may Our little Portavoz and her Minim daughters and sons be blessed, those who conduct themselves as she has taught them, with the

Constitutions and by example. Be truly little ones, humble and pure!"

May it be for the glory of God

Another message from the same day, January 15, 1977, at 9:30 a.m. I was resting a little, for I am very exhausted, and my Jesus came with Our Blessed Mother, and He said to me: "Stay there, be still and just listen; later you will take notes in your little book." (Jesus said this to me because I intended to get out of bed and kneel; besides, at that moment I did not have the book on the table. But I obeyed as He told me.)

"Look here, My little spouse, how We love you and We give you many good things that will also be for our children: the Minim brothers and nuns. We could do this with everyone, on My behalf and that of My Blessed Mother. Tell them they do not make good use of the gifts received, if they do not respond to receiving them, with humility and appreciation, subjecting their interior and exterior behavior to what is asked of them."

Here the Blessed Virgin said: "Tell all the sons and daughters who have been called to atone to Divine Justice, that it is not in appearance, but in a reality that is felt and bears fruit, as it must be."

As I did not understand to what such expressions were referring, my Jesus then said: "Indeed... My spouse, We are calling to attention those who consider affiliating themselves to atoning to Divine Justice. When they read this message, each one will feel within himself the voice of his conscience, for to be victim souls to Divine Justice means to take the path of this One Who speaks to you: To be crucified always, and to be offered always to the justice of My Heavenly Father. I am your Shepherd and Teacher, and all of you, follow in My footsteps, if you wish to be children of this legion."

As I began to cry, He said to me: "Do not cry, My spouse... simply offer Me your affliction and I will present it to My Father covered with the veil of My merits. Watch next to the tabernacle... watch with Me, just as I have taught you: from the place in which each one is working, with his soul he can be adoring My Eucharistic presence, making loving spiritual communions."



«The Good Shepherd» marble statue, c.A.D. 300, in the Lateran Museum, Rome

"I am your Shepherd and Teacher, and all of you, follow in My footsteps." (Our Lord, January 15, 1977)

Here Jesus said to me: "Look at Mary... Our good Mother. She loves you so much. She will be the Shepherdess of your souls!" And the Virgin was seen as Our Lady of Perpetual Help, with the Infant in Her arms, and I knelt next to Her, and the little feet of the Infant were next to my mouth. This was an indescribable delight. She alone remained with me to the end, and She brought me the little book and took my hand with the pencil, and that is why I have been able to write this down, because at present I cannot see anything, and at this moment I felt a kiss on my forehead, and She went, leaving me filled with peace and love and hope.

May it be for the glory of God!

MESSAGE OF JANUARY 17, 1977

AS I was in front of the altar of relics at 8 p.m. saying my final prayers in order then to go to bed and to sleep, and because on this day I had been in very poor health and was upset by the letters they had read to me, suddenly I felt the presence of my Jesus, and He said to me: "Yes, My spouse, rest now, and later I will have to give you messages." Here I felt His hand on my forehead, for He blessed me. May He be blessed!

And surely, at dawn on Tuesday, January 18, 1977, Jesus awoke me, saying to me: "What is happening in the Vatican is very much the reverse of what they read to you yesterday. There My beloved Vicar is a martyr, and those who surround him, almost all of them, are his enemies, those who, besides making him suffer, defame him. Remember those words of Mine that I have given you many years ago, saying to you: «You will be the only one! No one outside of your group will be blessed, and cursed is he who is against you!»

"This, then, is now being fulfilled. But what I revealed to you later about him, about Paul VI, will also be fulfilled. That is... that when he dies, a martyr, because in his manner of acting he is moderate and upright, when his soul leaves his body, he will come to Me, and I will go to the Vatican with him at My right, and I will reveal that infamous betrayal! But since he, Paul VI, is offering Me his martyrdom and is asking forgiveness for his executioners... then the reward for his heroic virtue will be seen!

"I want you to publish this in 'Estrella' for March, that all may know the innocence of this beloved Vicar of Mine, for... assuredly, he has promulgated the decree of the Mass in the vernacular, so that it may be said on the occasions when it is fitting for the greater union of souls in saying the praises, but never has he prohibited Latin; that he also uses.

"The letter they have just now published for Cardinal Lefebvre... is not from Paul VI; he does not even know of it, since his precarious state of health has him prostrate, and

those who surround him hold him prisoner. Tell the world, then, to fear the judgment of God and to rectify their conduct! Let prayer be said and penance done, so that the enemies may give up their diabolical weapons, for having divided the faithful of My Church and for trying to make of it a false and criminal church, because if they do not cease in their satanic manipulations, I will overthrow them with the breath of My mouth, and be exhorted to prayer and to atonement, offering sacrifices to My Justice.... This is the only hope for forgiveness!"

May it be for the glory of God!

NOTE: See appendix for a copy of the letter that was published for Cardinal Lefebvre.

MESSAGE OF JANUARY 19, 1977

At 11:15 in the morning

A VERY little message, but profound in doctrine, concerning the second commandment of the law of God: "Your neighbor as yourself."

As we had been lavish in our services to some people who came to the Vergel, Jesus said to me: "Thus you please Me a great deal, My spouse, being charitable, giving part of what I give you to the persons who come at every moment. Thus, I will give you more and more, because you are a channel of Providence. And with Me, My Heavenly Father and the unitive Holy Spirit bless you. This is precisely the badge of the children of God."

May it be for the glory of God!

MESSAGE OF JANUARY 22, 1977

At 9:15 a.m.

A FEW minutes ago while I was sleeping I awoke, and then I remembered that I had gone back to bed for a moment after eating breakfast, in order then to get ready to go to Holy Mass. And on awakening thus, I jumped out of bed to see the clock, and surely, the time for Mass had already passed. I became very sad, for I wanted to receive Communion, since I have been confined by my physical illnesses for three days. I knelt, then, in front of the altar of the relics, very much afflicted, but the Blessed Virgin, Who is a most loving Mother, came and said to me: "I come to console you, little daughter, for it was fitting that you rest, so that later you may leave your cell, but peacefully; be tranquil, for if you were not able to receive Communion, My Divine Son is in you, filled with love and peace; make a profound act of love... and behold, He is in your soul... He blesses you, and receive My blessing as well."

That was all, but...with the great power of grace, it leaves me happy. May my blessed Jesus be blessed...May He be blessed!

May it be for the glory of God!

MESSAGE OF SUNDAY, JANUARY 23, 1977

11:15 a.m.

HYMNS...LIGHT...All come. The Father speaks: "Our little daughter, We come to give you another message for the world; this is like the last peaceful and merciful trumpet-call from Heaven."

Jesus speaks: "Once more, children of men, We warn you; soon you will be judged, in conformance with your works! Why do you foolishly want to condemn yourselves eternally? ...those who publicly accuse and with infernal rage, scandalizing others, by judging stupidly and erroneously My beloved Vicar Paul VI! Remember: A judgment without mercy awaits whomever acted without mercy. Do not judge, and you will not be judged."

"Those who boast of being traditionalists, presuming to be very holy, and who within carry the venom of hatred for their neighbors, do not honor Me, nor do the progressivists honor Me, who carry to extremes what was decreed in the ecumenical council. Neither are doing anything but giving fodder to the devil, and both believe themselves better than others. Hypocrites...I have taught you and I gave you an example, loving My enemies. Read the Sacred Scriptures, and see that you are in the unfortunate times that I announced, and that only he who is faithful to the end will be saved. My doctrine is one of peace and of pardon. Love your enemies, and do not continue scandalizing."

"How is atonement done?...only offering yourselves as victims to My Justice, which must be done by praying for each other and doing penance. What you are doing...is a grave offense against that Divine and Holy Justice, which is the only one that has the right to test everyone."

"Who are those in the Vatican who are excommunicating.. but the Cardinal Masons who are those who hold the Pope prisoner? Why do you not imitate him? He suffers as one

must suffer, that is, as a Christian. You are rebellious and senseless, and you are coming close to the end...and if you do not repent, and continue in this furious contest of hates... soon I will send you the punishment your conduct deserves.

"You are helping the enemies of My Church to bear it to ruin! Wake up, wake up!...before it is too late. Learn from Me, for I am meek and humble of heart. My kingdom, that is, My Church, must be one of peace and love of each other. I left you the example with My mortal life, for I, being God, could have annihilated the enemies that crucified Me, and I did not do so, because I was born to be the Redeemer of all, and now that I am on the cross in the Eucharist, I continue giving the example: they insult Me and I keep silent...and I am a powerful and all-embracing God, but I became flesh and remained in the Eucharistic Sacrament...so that My Heart might continue suffering and loving, in heroic silence, for the conversion of all of you...for all of you! Yes...the just and the sinners, and even more for the sinners than for the just. Why then do you want to be of My Kingdom, and yet you offend Me thus?

"I do not accept that sin, infernal as it is, that hate you have, some being traditionalists and others being modernists. What will I say to you of this?... Will I perchance praise you? Do not continue hating your brothers. Do penance and (acts of) truly Christian charity. Be good...simply good!...so that neither the one nor the other continues making useless My sacrifice as Redeemer! Do not hurl the ban of excommunication...when you yourselves are excommunicated *ipso facto*."

The message ended at 12 p.m. All left. Jesus made the sign of the cross on my forehead. May it be for the glory of God!

Comment by the Portavoz: Beloved brothers and sisters and friends of my soul, on transcribing these messages so they may be published in 'Estrella' in March of the present year (1977), I want to emphasize at the end of these messages: All these invite us to prayer and to penance, which are the only weapons with which the devil is overcome; with charity, with faith, with the pure and upright intention of pleasing God and helping one another, so that one day we may be united eternally in the eternal glory of God three and one. And thus may it be.

Your sister and friend of your soul, the poor Portavoz of Jesus.

MESSAGE OF FEBRUARY 17, 1977

8:40 a.m.

JESUS IS telling me to write. I obey. For some days I have felt myself very ill from my physical infirmities, and with a terrible weakness, as if I were about to expire. Last night I could not sleep nor take anything to eat, and I suffered so...that my Jesus deigned to approach my bed and said to me: "Do you remember that you are offered in union with Me to Divine Justice, and nailed on My own cross? And that we are now celebrating our golden anniversary of this union and crucifixion? Rejoice for it, and do not give indication of sadness, but rather of joy."

And I said to Him then: "My Jesus, You have always known that I am not an heroic soul; why did You choose me, if I am not worth anything for these most exalted things?"

And He said to me: "That is precisely why I chose you, so that, annihilating yourself in your misery...in your nothingness...I alone would be everything in you, as it is when you receive Me in Communion. I am everything and you, nothing. I want to tell you on this occasion that thus you please Me, but being content, and not sad, because for whomever lives on the cross, it is a triumph and not a loss."

Then I said to Him: "Are you pleased with my littleness?" And He answered: "Thus it is." Then He added this: "You must offer everything to rescue souls, and when you feel yourself most little, then make acts of abandonment and of faith in My word. Certainly you will not reach such a point as I, Who, nailed on the cross, cried out: «My God, My God,... why hast Thou forsaken Me?» For when I gave that cry of sorrow...it was the ultimate for a loving God, Who became man and came to earth to pay the punishment for men...that was as though I had forgotten I was God! And nevertheless...it was realized as it was prophesied: «I am a worm.... and not a man.» Thus, My little spouse...you must follow in My footsteps; you must be crucified with Me. And all the victim souls of atonement...thus they will have to abandon

themselves, nailed with Me to the cross, on altars of the love of charity!... and of atonement to Divine Justice."

Comment by the Portavoz: When I was listening to that reasoning of Jesus, it was about five or six in the morning, and I was resting, and I had no appetite to eat breakfast in spite of the fact that I had not eaten anything last night, and had been all night without sleeping and with very strong pains. At that moment the Mother Vicarress entered our cell; I could not tell her anything of what was happening to me, because my Jesus, crucified, was as though united to me, just as, a few weeks ago, He granted me the grace of having me nailed to His cross (when we celebrated our golden anniversary). But when the Mother left, He said to me: "You will relate everything later to your daughters and My daughters, that is, our daughters. But now, no, for I want you to get up, and although it may cost you a great deal of pain, go to Mass and receive Me in Communion, coming then to write these things that I am explaining to you."

And I obeyed, and that is why I received Communion, and I came and I am here doing what He Himself indicates. Oh adorable Jesus...our Redeemer and Teacher...May He be blessed forever!

When I received Him in Communion, He said to me: "Take Me with you to your cell." And I came, and I was kneeling a few minutes, and then He said to me: "Write."

May it be for the glory of God!

MESSAGE OF FEBRUARY 19, 1977

At Holy Mass at 8 a.m.

ON RECEIVING Communion I was saying to my Jesus: "Jesus, I see that You always live in intimate contact with us, your miserable creatures of this world."

And He said to me: "Yes, My beloved spouse. Thus I live, but with those creatures who, although miserable in themselves, overcome and elevate themselves by the state of grace in My divine love. To those souls, if they remain humble and always faithful to Me, to those souls I give Myself without reserve, too, and in them My victim Heart rests, and I immerse them in Me...now you see it clearly, is that not so? For you gave yourself up to Me one day...and...you have always been faithful...always. That is why I immerse you in the mysteries of My redemptive love!"

Comment: This message is small, but it encloses within itself a very beautiful revelation that the God of Heaven and earth reveals to the faithful soul that keeps itself in the straight path of Divine Love, without mixing with the passing love of this life. Let us learn His teachings.

I have another message to transcribe for you; this was February 26, 1977, Saturday, after Holy Mass at 8 a.m. Jesus speaks: "How much I had longed that this stage in time would come, when I am with you day and night. At night I watch your sleep, transmitting to your soul an influx of love that you, on awakening, then recognize, and you respond to Me with that habitual consecration of your afflicted soul and body: your soul afflicted by the sins of the world, and your body by its pains and illnesses. Thus I unite you with Me on My cross as victim, and we live before the Divine Justice of My Father, a true atonement: we save souls! Now do you understand it? United we are living the sorrow that redeems and saves, and for this intimate and secret union it is fitting that you live each day more separated from everything and everyone, because thus our union demands it. You alone...with Me. This

is the last stage of your life, and you live happily, at the same time as you earn very great merits, because your works bear My merits. Tell those good children from afar who write asking an answer from their God, that I am with them, because Christ crucified is the seal of God. And you, do not cease inviting everyone, so they may know how to give themselves up to Me, for he who gives himself to Me wins Me through My Heart. Let them exert themselves in loving pain, for . . . that is the triumph of souls, and My grace will assist them. And for now, enough, My little one!"

Later, at 12 on the same day, Jesus said: "Tell all souls that it is urgent that they live in this manner, in union with Me; give them this message of My Heart. The creature owes himself to his Creator, to his Redeemer and Teacher. The time of the harvest is near . . . the judgment will be universal! Go to our daughters and let them read and meditate on these words of Mine." Jesus blessed me on the forehead. May it be for the glory of God!

Comment: There is nothing more pleasing to God than that the human creature let Him do with it as He will. In the measure that we give ourselves up to suffering, in that measure we will be happy even now here below. Your sister and friend of your soul, Sor Maria de la Eucaristia

MESSAGE OF MARCH 7, 1977 During the Night of Monday (at Dawn)

I HAVE been awake since two a.m., and I have not been able to sleep, pondering on what a married couple and I were speaking of yesterday (Sunday), about one of their daughters' desiring to enter our community.

While thus awake, Jesus came and said to me: "My spouse, it is well that that young girl come to the Vergel and that you teach her to understand that in order to be a Minim nun one must leave everything, beginning with one's own will, for this faculty must be nailed forever to the foot of My cross, as I nailed Myself on that celestial emblem. Tell her parents that I always respond to the generosity of souls." Here Jesus drew me to His cross!

Another little message from Thursday, March 10, 1977. It is 8 a.m. Being very ill with my physical infirmities, Jesus said to me: "You are offered in sacrifice in union with Me, to atone to Divine Justice, on the altars of My love for mankind, for whom I continue nailed in the Eucharist. You, suffer with Me and for Me, and I will enrich your sacrifice with My merits. Souls! Souls! It is urgent to save souls!"

Comment: In these two short messages God Our Lord continues reminding us that it is urgent to rescue souls for Heaven, and this is attained only through prayer and sacrifice. Let us be generous!

A most beautiful message of Friday, March 18, 1977. It is two a.m. and the canticles from Heaven awaken me; the Trinities come; I leap from my bed and They are all there.

I kneel and the Heavenly Father says to me: "Our little daughter, Conchita . . . here We are, incited by the desire of your heart, and by that of all your daughters, especially for Sor Maria de la Inmaculada, who is the Vicarress and whose birthday is celebrated tomorrow among you, with her name from the baptismal font, the feast that must be celebrated with a great deal of love, since the most chaste Joseph was found

worthy, in Our presence, to be the guardian of the Virgin Mary and of My Son, made flesh to be your Redeemer and Teacher, and to offer Himself in perpetual sacrifice in the Holy Eucharist. Oh... what a great feast this should be in the Church militant, just as it is in the Church triumphant! All you humans, observe **this patriarch heroic in all the virtues, and take him as a model!** He, (who was) pure... without the stain of any carnal sin. He, obedient, humble, and very little, hiding himself in his work as a carpenter. Thus he was suited to the divine plans, and thus he was docile and showed himself a worthy spouse of the Immaculate Virgin, a worthy foster father of My Divine Son, and in his eternal glory, he is the Father of the Church!

“Now then, Our little daughter... you, who since childhood have had him as a guardian... venerate him in union with your Minim daughters and sons, and tell all of them they must be like him, to be able to fulfill your vocation. To be truly Minims is to trample on pride and to work at being humble, pure and very little ones!”

Jesus speaks: “My spouse, it pertains to Me to tell you how much My spouse, *María de la Inmaculada*, has pleased Me now, by having brought to all the community that gift of the image of My Mother in Her Perpetual Help! Let them be blessed now and forever, and let each of you keep them in your cells, where every day you may contemplate Her, kiss Her, and Me with Her, in Her arms! There is no image of My most blessed Mother as great before God, three and one, as this one! She is a fragrant lily of virtues, that touches the heart on contemplating Her; She is a virgin; She is a mother; She is the ark of eternal salvation; She is the Co-Redemptrix, and thus, She is My throne, now and forever!”

The Holy Ghost speaks: “Mary, in this most beautiful and inspired image, is the divine and human revelation of the history of redemption. She is My most pure Spouse, preserved from original sin. The Perpetual Help of Mary will be the salvation of the world for the last times!”

Here I see that our Father Saint Joseph, accompanied by our Father Saint Francis, who are always situated at the foot of the divine thrones, ascend to Their presence. I see that I remain kneeling below, and thus I notice this: from the three Divine Persons



something like a golden thread descends, places itself upon the head of our Father Saint Joseph, and fashions on him a crown in the form of a tiara. And the lily he holds between his hands sends forth many little stars that rise and go in different directions. Here the most blessed Virgin speaks: “My Spouse, Joseph, is the perfect model of holy men. These little lights go to inflame devotion to this most chaste Patriarch, than whom there has been no greater on this earth. Promote his devotion!”

With this, the Heavenly canticles return and all leave, at the moment They say to me: “May you be blessed forever, Our little daughter!”

MESSAGE OF FRIDAY, MARCH 25, 1977

At 3 a.m.

HYMNS, LIGHT, all come. The Father speaks: "Our little daughter, do you see it? The Virgin Mary has arranged your worktable for you." (The Heavenly Father refers to the fact that the Blessed Virgin, like a loving Mother, cleared my worktable for me, for it had many things on it.) "It is Our grace that guides your hand, for now you can hardly see. But... rejoice in it, because it is one of your contributions for the rescue of souls! When you come to Us forever, you will rejoice in having given yourself up to suffering for the rescue of souls. When will that day be?... do not desire to know, rather... let Us do with you as We will!

"This day is very great for Heaven and for earth, because the Virgin Mary conceived My Son, Jesus, in Her womb, through the work of the Divine Spirit. That is why this is a very great feast... more heavenly and divine than of the earth, although it is in behalf of men and not of angels. But... how few are grateful for this sublime gift! On this day We will give you fortitude so you may sing the Ave Maria to Her, for it is so pleasing to Our ears." Here the Ave Maria was heard, sung by an infinity of voices.

Jesus speaks: "My spouse, tell My spouse, María de la Inmaculada, that We bless the images she has brought to this altar to bestow..." (this refers to other little images that the Mother Vicarress bought to give to the community itself of Minim nuns and brothers, images with our holy patrons, that is, the Sacred Heart, the Virgin of Perpetual Help and our Father Saint Francis) "...and We will reward her for this gift."

The Holy Ghost speaks: "I give My unitive Spirit to those who honor these beautiful images." Here our Fathers Saint Joseph and Saint Francis ascend before the thrones, and the Virgin descends from Her throne and places Herself between them, and they say: "The Word was made flesh and dwelt among us." The three kneel, and I do, too.

The singing of the Ave Maria returns; figures of angels pass by and they adore Jesus. Here He says to me: "Very soon you will be with Us forever!" He extends His arms, like Christ the King, and then imparts a solemn blessing and says: "We bless the images and everything that is on this altar. We bless the Minim brothers and nuns; We bless those who help and support My Order of Atonement. We bless 'Estrella,' Our missionary; We bless those who remain faithful in My Church and to My beloved Vicar, Paul VI!" Here all left.



MESSAGE OF MARCH 28, 1977 ONE MORE PAGE

WE HAD finished the text of this issue of 'Estrella,' but yesterday, March 28, 1977, at 9 a.m., after Holy Mass, Our Lord deigned to say some words (that He wants us all to know) to our Reverend Mother, and at the same time He granted her a grace that recently He has been presenting to her several times now. It concerns uniting her intimately to the sufferings of His cross, with her feeling in her hands, feet and side, the same pains that He suffered and those same martyrdoms that He suffers even now, mystically, in the Holy Eucharist. Those terrible pains are prolonged in her for quite a while, and they exhaust her physically in an inexplicable manner.

The words that He said were these: "You must explain that this grace that I am granting you is the greatest I can grant to a soul."

THE MYSTICAL CRUCIFIXION, OR RATHER, THE BETROTHALS WITH CHRIST! (according to Mystical Theology). Our Mother explains to us that this is such a strong thing that it surpasses her understanding, but on Our Lord's realizing this union with her on His cross, she says that He takes her arms; they are stretched in the form of a cross, imprisoning her body strongly, and at the same time that she feels these terrible pains in her body, her spiritual joy is very great. And she exclaims with Saint Paul: "I now rejoice in my sufferings for you and fill up those things that are wanting of the sufferings of Christ, in my flesh, for His body, which is the Church." (Col. 1, 24). And in another place the same Apostle, inflamed with divine love, tells us: "And I live, now not I; but Christ liveth in me." (Gal. II, 20). Brothers and sisters of my soul, this sacred union between God and His little Portavoz is the height of perfection. May He be blessed.

The friend of your soul, Sor Maria Eucaristía del P.S.M.F.

MESSAGE OF APRIL 16, 1977 Saturday, at Dawn, 1:30 a.m.

HYMNS, LIGHT, all come. The Father speaks: "Our little daughter, Conchita of the Nativity, yesterday you suffered a great deal from your physical afflictions. Now you have rested a bit and that is why We come, to give you some assignments.

"Look, little daughter, tell all those who ask about their relatives who have died, that it is not Our custom to answer, although We know well, because We comprehend souls, that they do not ask it out of vain curiosity, but even when love for the dead moves them, even then, they must be governed by unencumbered faith, and they are obliged to pray for their souls, with suffrages, as the Holy Church of Christ, My very beloved Son, commands, because on having come to the terrestrial world, He did so to found His Church, the only ark of salvation!"

"Those, then, who die in this Holy Church, comforted by the faith, repentant of their sins, and even better, with the last Sacraments, they are the ones who are saved! But that is no reason for one to forget that suffrages must be offered so that those souls may have relief in their afflictions, for perchance they suffer in Purgatory, or if they have already gone to Heaven, their accidental glory is increased. A good Christian must never cease offering suffrages for the deceased. And if We, at some time, reveal the state here of those who have already left their pilgrimage on earth... this is the exception.

"Nevertheless, I am going to satisfy the longing of the persons who commended to you now your asking us about their relatives. Therefore, tell your good friend, Conchita of Guadalupe, that those souls about whom she wishes to know, not out of vain curiosity, but because of her maternal heart, are now in Heaven. But let her not decrease suffrages for them.

"Similarly, the soul of the mother of Beatrice of Uruguay is saved, but she is expiating some faults. Let them pray for her, especially her daughter, Masses with some traditional priest at those services." (i.e., true Masses offered by a traditional priest.) "And with regard to what you are thinking of doing, it is a good idea: Masses celebrated asking for the salvation of souls when they are still living here below on the earth are very valuable suffrages; do it then, as you desire."

(The Eternal Father refers to the fact that several days ago our Reverend Mother had the idea of offering some Masses celebrated for her soul, since she has always desired to leave this earth, and since her physical illnesses become more acute from moment to moment. She believes that the application of these holy Masses will help to shorten her agony, subjecting herself always to the will of God. Let us note, therefore, how agreeable it is to the divine eyes that we who are in pilgrimage here below order Masses celebrated for our own souls.) The message continues:

Here Jesus speaks: "My spouse, little one, I am pleased that your songs are recorded and that they fly throughout the world. They will make many souls reflect that this life is not a place for merry-making... but a very arduous journey on this earth, for which one wanders always seeking something! What is that something?... It is, each one to seek his path, that is, his personal vocation... You discovered this truth in time, in the early years of your youth, almost a child... and your entire life has been occupied in transmitting this truth to your neighbors, especially to women, who are the foundation of the home, and for that reason the foundation of human society. Now I am going to tell you that, in honor of your efforts, in response to your ardent charity for souls, We, the Father, I, the Son, and the Holy Spirit, bond of the Divine Trinity, grant you the grace that, those who listen to and propagate that musical doctrine may receive Our blessings in advance to help each one of them find his vocational path, those who have gone astray to rectify it, and that each one may find peace in the state he may choose."

Here the Holy Ghost speaks: "And I... Bond of the Divine Trinity, the Spirit of love, of light and of truth... We give your efforts the grace that on hearing your songs, souls may feel an outpouring of Our graces!"

At this moment Jesus descends from His throne and is crucified; the Virgin kneels at His feet, and I, too, for She approaches me. Angels are passing... souls are passing... all are singing sweetly, "Hear the voices of the emissaries, etc." Then come the hymns of farewell; all leave; They bless me, saying: "We bless Our little Portavoz."

Comment: The Heavenly Personages are referring, in this last part of the message, to the songs that our Reverend Mother has composed, inspired by the confidence that the students of the academy have made to her, and since there has always been in her an abundance of natural and supernatural gifts, it is easy to understand the ardent zeal for the Christian formation of homes that consumes her. Thus we are in the process of issuing a long-playing record that we hope, with the help of God, as He Himself has promised us, to make known to all souls of good will. It is a series of songs especially for the Christian family. Would to God, brothers and sisters of my soul, that you might know how to benefit from and respond to this musical doctrine, fruit of the gifts with which God has adorned the heart of our Reverend Mother. We will advise you when the record is for sale. May all be for the greater glory of God and the good of souls.

MESSAGE OF APRIL 23, 1977

ANOTHER MOST interesting message follows, that of April 23, 1977, at 8 a.m. in Holy Mass, after receiving Communion.

Jesus said to me: "Take Me with you to your cell." (On the way He continued, saying to me:) "See how, in these moments, your entire being can do nothing but absorb itself in Me; My love fills you, and you give yourself to Me. That is exactly how the soul who has given itself to Me by religious vows, or by priestly orders, must live, to live only for his God. But... oh My spouse... how are these two consecrations lived now? Who remembers to fulfill his vows? The purity of life—the perfect poverty—the complete charity of those souls united to Me?

"The world is easily deceived, but I, no! Write, then, to those souls who ask if they should enter seminaries or join religious communities.... Tell them on My behalf: do not enter places where the soul and the body as well are endangered, because the rules are adapted to the world. What they have given the title of progressivism is nothing but prostitution!

"The world is hidden in those houses of prostitution, and the devil is the master and lord there who soils everything. He who wishes to be good, let him do so wherever he is placed, and thus he will be a martyr through virtue, because—to carry virtue to the houses of prostitution is to throw it in the fire, and the body as well. Soon the harvest will come, and then the chaff of sin will be separated and will be burned, and the good wheat will be gathered by the angels wherever the glory of God redounds."

Jesus, making a pause, indicates the altar of relics and says: "Tell My spouse, María de la Inmaculada, that with the scattering of these beautiful images many souls will be saved." (He refers to some little images of the Virgin of Perpetual Help.) "And tell the Father Superior of the Minim brothers that he is to help

you solemnize the ceremony of the novices, and tell them to respond to My great love. I bless you."

Comment: Our Lord is alluding to three sisters' taking of the habit, that we celebrated on April 24, and they now form part of our community. We ask all the brothers and sisters of our souls to elevate their prayers for them as well, so we may all know how to be faithful in this sublime and exalted vocation, to persevere in the house of the Lord. Indeed, to persevere, for blessed is he who preserves himself immovable in the path that God has presented to him from all eternity, and even more we Minim brothers and nuns who have been called to so sacred a mission. Pray, then, for us.

Let us keep in our hearts the tremendous words that Christ Our Lord relates to us in this message. Let us be alert; time presses! May it be for the glory of God!

MESSAGE OF MAY 8, 1977

I BEGIN to write these notes at ten minutes before 12 noon, and I began to receive the words of my Jesus from Communion this morning in Mass at 9 a.m. The first was His telling me thus: "My little one, today, all morning, I want to occupy you in telling you several things."

Good! With such an assignment, I came to our cell, took paper and pen, recited the Ave Maria according to the custom of the community, and disposed myself to wait thus in that attitude. But He said to me then: "No... little one, you occupy yourself in what you had prepared earlier, beginning by bathing your body, because you need it as a measure for health, since your illnesses demand it."

With such expressions, so paternal and loving, I knelt first and cried from emotion. Then, I went to obey the command. And while my body was under the coolness of the shower, I was calmed of the excessive heat that I have almost continually, for besides my diabetes, I suffer general cancer in my internal organs. While feeling, then, the good effect of the water, I again heard the voice of my Jesus, Who said to me: "Just as water is refreshment for the body, thus, My spouse, divine grace is for souls. Confirm it, as often as you can by means of 'Estrella,' for the fire of sin is not calmed nor much less cured if the soul is not in the grace of God. The legion of victim souls is urgent; do not cease to pray and to offer sacrifices and to practice virtues, in order to save souls. Only by means of the cross and virtue are souls won for Heaven."

And with this Our Lord ended. But when I returned to our cell and prepared myself to write those divine words, He said to me again: "No, little one, do not write this except after having eaten something." I said to Him: "But my Jesus, I am not hungry." But He said to me: "One does not eat solely by appetite, but because the body needs it. You took a light breakfast, of fruit, at five a.m.; now it is more than five hours later and you need to eat something!" And Our Lord was speaking to me

energetically, and I had to obey, and that is why I have noted this, and it seems to me that He is here and He is going to say something else to me.

I am kneeling in front of the altar of relics. It is 20 minutes after 12 noon. Jesus returns and says to me: "My spouse, (the idea) that you should make copies of the Constitutions of My Order of Atonement has been an inspiration of Mine, and what you have decided, that you, the Minim nuns, should make that copy, is what I approve and bless. Thank Me, then, for this, and I bless you, Minim nuns as well as Minim brothers, especially those who are faithful.

"Tell the Father Superior of the Minim brothers that I will be his reward in Heaven, and that from now on (I will be) giving him fortitude so he may be faithful until the end. This... this must be the ideal of all, to be faithful until death, because you know that this Order, although little, is great, because this is My Work, properly Mine, for Christ is the eternal Atonement."

Jesus blessed me. This time I did not see Him, but His voice was strong and clear. May it be for the glory of God!

MESSAGE OF MAY 21, 1977

Saturday, at 1 in the Morning

I WAS sleeping and my Blessed Mother came and said to me: "Get up and take something to eat." I obeyed. I did not see Her, but I felt Her presence. When I finished, I went to kneel in front of the altar. Then I saw Her. She said to me: "Yesterday, by your sufferings, you won many souls; here they come so you may see them." And so it was, for I saw that several were passing, but I did not know them. Then my Blessed Mother said to me: "All during the Octave, see that your daughters offer sacrifices, even though they be little ones, and the Minim brothers, too, for you must not waste this Armistice, that has been revealed by means of you. Do not cease offering prayers and sacrifices, especially your physical pains and moral afflictions. In the religious life, and for this that must be one of atonement, the exercise of heroic virtues is necessary. Now, little daughter, the Heavenly Father is coming."

The canticles are heard, the light comes; They are all there, but the Virgin is with me. The Father speaks: "Our little daughter, Conchita, We were awaiting with longing for this moment, on a day as great as this is, the day of the arrival of My Son, Jesus, from earth to Heaven. See how all the souls here render Him adoration and rejoicing."

(And Jesus was seen here, as though framed in light, stars and flowers, with a retinue of souls and angels. He paused in front of me and said to me:) "You have given me many souls...and yours, which on a day not far distant will come to be united to this throne of eternal joy. Tell Our daughters to try to be good. To win Heaven is a very great treasure, and to fill it with souls is to assure the salvation of one's own soul. Now We are going to bless these relics that My spouse, María de la Inmaculada, and María de la Eucaristía, brought with so much love. They bear the virtue of a sanctifying grace for the souls who wear them with faith and love."

Here, Jesus comes to me; He takes me by the arm, and in a kind of descent, through different spheres of Heaven, with stars and

lights, until arriving at our cell; He kissed me on the forehead and left.

The same day, at 11 a.m., all came again, and the Heavenly Father said: "Our little daughter, this time We want to tell you something about Our beloved daughter, Mimi. With her generous heart, she pleases us at every moment, and We find Ourselves obliged to pour out Our gifts on her, above all, increasing charity in her soul; that love which is kindness that she spreads is returned to her soul on Our behalf. Ah...how beautiful is a soul that has love for God. Tell her, then, on Our behalf, that We bless her and with her, her loved ones."

Here Jesus said: "Remember that I regard her as a Minim nun, her and Maryluz." (He refers to two sister-cooperators of the Work of Atonement, who generously help us in the affairs that are carried on outside the convent, and also they offer themselves to perform tasks within the cloister, although outside the cloistered area; that is why our Divine Personages now demonstrate Their pleasure and appreciation for their fidelity and for their disinterest in offering their services to this beloved Work of Theirs.) "They are pure souls because the love of charity purifies and sanctifies. I love humble, kind, simple souls who know how to give themselves to others for My sake."

With this They blessed me and left. May it be for the glory of God!

MESSAGE OF MAY 27, 1977
A Little Message

THIS MORNING, when I was very ill from my physical ailments, suddenly I heard the voice of my Jesus, Who said to me: "Little one, get up and go to receive Me in Communion, and bring Me with you to your cell." I obeyed and went running to the little chapel and...oh wonder! I scarcely entered the choir, as the priest was giving Communion.

How adorable it is to have all of a God for a Spouse... so loving and faithful, all-powerful and most affectionate! My Jesus, I love you; I have always loved you; I desire to love you eternally! Your poor Concha

Comment: Brothers and sisters of my soul, we have faith like a mustard seed to believe these words from the mouth of truth itself, who cannot deceive nor be deceived...then, let us bless Him and respond to His infinite love, which He deigns to lavish on us so abundantly by means of His little and insignificant Portavoz.

MESSAGE OF MAY 30, 1977
8:30 a.m.

FOR OUR subscribers, readers and friends of our souls (by Mary Conzuló, the Portavoz). I am setting up this issue of 'Estrella' by means of other eyes and other hands, that is, by the hands of the Directress, who is at the same time my secretary, Sor Maria de la Eucaristía del P.S.M.F. And it is dedicated exclusively to exhorting you to initiate a movement, a crusade of prayer, to implore the Heavenly Father to deign to shorten these times in which we live, for they are, beyond a shadow of a doubt, of the end of the world, and our petition must be in union with Jesus and the Blessed Virgin, the Mother of sorrows, because in the same way that She was the direct channel for the first coming of Jesus, thus her intervention now will achieve good results before the Heavenly Father. This crusade is proposed by one of our subscribers, whose beautiful letter, that is not without the inspiration of God, we are going to transcribe. We, the Minim nuns, as we said in the magazine of the month of June of the present year, "ecclesiastically, we are like sisters of Saint John the Baptist, Precursor of the first coming of Christ, our Redeemer, since this Work, that is completely of God, has been directed by His Divine Majesty to prepare the paths for His second coming." And as Jesus said, if these times were not shortened, hardly anyone would be saved. (Matt. XXIV, 22)

Therefore, let us pray, and with insistence let us offer penance and atonement to Divine Justice asking that Jesus might come soon so that all souls be saved. We have put on the cover the Blessed Virgin of Sorrows, because, together with Her Divine Son, Christ, She is the Mediatrix of all the graces of Heaven.

When the above-mentioned letter, proposing this crusade of prayer and petition, arrived at the Vergel, Our Lord asked the Minim brothers and nuns to make a pious penitential pilgrimage to the feet of His miraculous image of the Lord of Mercy, in Ocotlán, Jalisco (Mexico). Later we will relate to you these most beautiful messages and the extraordinary graces that He deigned to grant to us.

THE STAR OF YOUR LIFE
CONCERNING THE EXCELLENCE OF AFFLICTION
SUFFERED IN SILENCE

THE PORTAVOZ speaks: Brothers and sisters of my soul, throughout my entire life, by divine grace, I have been able to suffer many things, but these physical and moral sufferings have produced in me a joy so intimate and so excellent that the sufferings have always seemed to me a true delight. But this is only when one suffers in union with Christ, our Redeemer and Teacher, and with our Blessed Mother, the Virgin Mary, Who is also called: CO-REDEMPTRIX. I have learned this lesson from my Jesus and from Her, my Blessed Mother, and that is why now within these past few years Our Lord is exhorting me to make public how a soul can rejoice in affliction. Certainly, to achieve this blessing it is necessary to go through life with a great deal of care, always in the presence of God, invoking Him so He will guard us from the perversities of the world and of Satan, because, as Saint Augustine said: "He who prays and uses the means will obtain what he asks." I am going to transcribe here a message that has the date of May 30, 1977 and the time, 8:30 a.m.

CRUSADE OF PRAYER AND PENANCE

A LITTLE before going to Mass at 8 a.m., Jesus said to me: "My spouse, when you receive Me in Communion, come here, because I am going to give you some assignments." I am here, then, in front of the altar of relics, after having received Communion.

He comes; I see Him; He is above the altar. He says to me: "I want the community of Minim brothers as well as that of the Minim nuns to make a journey as a pilgrimage to your birth-place, Ocotlán (Jalisco). Advise them that this journey must be very austere and religious. They will go in separate cars, the Minim brothers (separate from) the Minim nuns, and in silence, and solely reciting praises and the Holy Rosary. Let them try to leave the Vergel at dawn, so they may arrive there late in the afternoon. They will not lodge in hotels, but will sleep in some private houses that My spouse, María de la Inmaculada, arranges for them beforehand from here, by means of the good and generous persons who would like to put them up. I repeat—each community separately.

"You and she (María de la Inmaculada) will not go on that journey; rather you will remain here for what may happen. Similarly with the Minim brothers let the Father Superior leave in his place the priest as his vicar, and no one else—this brother of Mine in the priesthood is faithful.

"During the days that this pilgrimage stays outside the Vergel, the two of you will not have Mass on your altar, but you will unite yourselves spiritually to the Mass of this priest, offering it all for love and atonement, which is your vocation. My daughter-cooperators, Mimi and Maryluz, will go on this pilgrimage dressed in the Franciscan habit, as if they were Minim postulants, but they will gird themselves with the cord and they will wear hanging from it the Franciscan Crown, and a scapular with the shield of the Order, for these sister-cooperators are sisters of the Minim nuns, and they must be regarded as such, and in this case even more so.

"My Blessed Mother and I, with My Heavenly Father and the Spirit that unites Us, will bless you in a special manner if you make this pilgrimage piously in fraternal union before My miraculous image, entitled for your privileged town the Lord of Mercy, there where one day you were born and where I displayed My Divine Justice to you. There at My feet, you will pray in silence for the sinful world; you will do physical and spiritual atonement, and I promise to give you in recompense souls to be saved, including your own.

"Understand then, that all the Minim nuns will go, except you and the Mother Vicarress, who will pray constantly here in silence. The journey?...it is best if it be at the beginning of August, but let them try not to have any interference with the magazine 'Estrella.' This journey will be in silence, but when you return from there, relate in 'Estrella' what may be for the glory of God and the good of souls.

"When you pray there, at the feet of My image, I promise to give you whatever you ask of Me, if you do it with faith and love, and if beforehand you submit yourselves to the Divine Will! And from this moment I bless you, and with Me, My Father and the Holy Ghost. And I ask that there on this privileged altar of Mine, you celebrate the holy traditional Mass, as My beloved brother, Jonas, says it.

"So be it! Pray...pray...from now on, and the grace that I desire and you desire, that is, that the times may be shortened, will be obtained. And most certainly I tell you: I never separate Myself from the good children who are giving My Justice the joy of the victimhood of love...just as it is realized now...throughout the entire world. May all My faithful children be blessed...because...it must not be forgotten: the day of the final accounting approaches. But if you remain in My love and faith, one day I will have you with Me in paradise forever and ever. Come...come to Me!"

May it be for the glory of God. It is 9:15 a.m.

Comment: I was surprised when Our Lord gave me such assignments. Why did He ask this pilgrimage of Minim brothers and nuns to the feet of His holy image, the Lord of Mercy?...I could not understand, but we did not want to know more, and like faithful instruments in His hands, we carried out His holy will. The poor Portavoz of Jesus in Mexico and in this valley of miseries.

MESSAGE OF JUNE 10, 1977

At the Canon of the Mass at 8 a.m.

JESUS SAYS to me: "I am here among you. Write: Let them not subdivide My Church more and more. Let them live in compliance with My evangelical counsel, as I have let you understand it: all united! Indeed! But in the love of charity in their Redeemer, proceeding from the Heavenly Father and the unitive Spirit, in silence, in peace, and in the cross of constant sacrifice; with neither hatred nor rancor, without splitting into factions, but rather in the union of the faith of My Apostolic Roman Catholic Church, where Peter is faithful to the true tradition, and not in diabolic sectarianisms that tear it to shreds.

"My spouse, receive Me, and I will tell you something else." I have received Communion; Jesus continues, saying: "Let them remember My first faithful sons, how they gave themselves up to the cross filled with faith and love for the value of the crucifixion and of success, by means of My grace and My merits. This is the sure path! Thus I have taught it to you since the beginning: by the cross and not by the sword is how one goes about winning souls for the Kingdom of Heaven. And thus now you must make conquests through merits: loving your enemies, so that on their seeing your inalterable peace in God, they may be edified and be converted."

Comment: Brothers and sisters of my soul who are going to read this message, try to see the Holy Gospel in what Jesus says to us: "Let each one be in the place where he finds himself, without moving, praying and offering sacrifices, so that the days of tribulation and anguish may be abbreviated." This Gospel is very well explained in Saint Matthew, Chapter 24, verses 15 to 35, because these, too, are the words of Jesus: "that he who perseveres firm until the end will be saved."

May it be for the glory of God! Sor Maria Eucaristia del P.S.M.F.

MESSAGE OF JUNE 25, 1977

ON THIS occasion there is a great divine message for all our brothers and sisters in Christ. The original states: Today, Saturday, June 25, 1977, on receiving Communion at Holy Mass at 8 a.m., on closing my eyes, I saw in very large dimensions the figures of His Holiness Paul VI, on the right, and on the other extreme, Padre Pio. I opened my eyes and ceased seeing them; then my Jesus said to me: "Later I will reveal something interesting to you." And so it happened later, at 10 a.m. of the same day.

Jesus says to me: "Write: No one has truth in his mouth, because I am the truth!... Christ, the Word of God. Tell them, then, through My 'Estrella,' that they are to abstain from introducing opinions, deductions and oppositions against My Church that I founded in Peter, and that I have now delegated

His Holiness Paul VI

in Paul VI, My martyr vicar who suffers in silence. Only I have the right and the power to judge him, and I do so with all justice: He is a martyr Pope.... a holy Pope!

"I repeat to you: at his death, the evil-doers who are now martyring him will elevate to the papal throne one who is very unworthy and perverse, but that will be when I will come and I will unmask him and I will kill him with the breath of My mouth, and Paul VI will come with Me, at My right ... as a herald of My justice!

"From then on I will govern My Church, purifying

the environment, abrogating the wicked laws that the apostates and heretics deceitfully have now,.... and holy Rome will again flourish through heroic Christian virtue!

"Those, then, who now seek the remedy for this gangrene infiltrated in My Church, let them do so by means of the cross, that is: doing penance and praying, like the first Christians: in the catacombs! Only by the cross does one go to the kingdom of Heaven,... and only by the cross are the devil, the flesh and world overcome. Wake up, then...awaken from that dream, that nightmare of passions excited by Satan himself! Evil is overcome by good; darkness is dissipated by light; hate is overcome by the love of charity! For hate is what destroys man and flings him into hell itself! Be careful ...very careful, and be humble, so the enemy may be mocked!"

Here Padre Pio and His Holiness Paul VI came again. Then the voice of Jesus said: "Behold two great saints who are truly united in their souls and who beg of Heaven the triumph of the Holy Church. Both are humble, filled with charity and with zeal for the greater glory of God ... one in Heaven, but as a voluntary victim..." (Our Lord means that Padre Pio is found in the Purgatory of victims) "...and the other on earth, with the same ideals as his Master, Jesus, the Word of God, true God and true man!

"The world has not understood this mystery, but you, My little spouse, have revealed it throughout the entire world. Ay...then...what is necessary is that the legion of victim souls be weighed in the balance of holy Justice, and overcome evil. Love... the cross... prayer... pardon... Christian meekness... is what will save this world!"



Padre Pio



It concludes at 4 a.m. on June 26, 1977. The hymns, light, all come. The Blessed Virgin is at the right of the Heavenly Father, and She has the Infant Jesus in Her arms (She is Our Lady of Perpetual Help); behind Her are the angels with the instruments of the Passion. The Holy Ghost, in the form of a dove, extends His wings and flutters as if from joy. Now our Father Saint Joseph is at the other side of the Virgin, and our Father Saint Francis is below these personages, but not standing; rather he, too, is on a throne.

The Father says: "Our little daughter, Conchita: We could not neglect coming on this feast of most holy Mary, which is the feast of the Order of Atonement. Here We present to you the Queen of Heaven, for by Her fidelity She merits these honors, because She never became proud in anything, neither of Her merits, nor of Her works, and She has always accepted the Divine Will with humility, and has collaborated in the great designs of Her God, and... behold Her here! All Our honors and praises belong to Her!"

Here the Virgin says: "Behold the handmaid of the Lord."

"Add to this message," (the Father continues), "that Mary, Virgin and Mother, in Her most maternal invocation is this: Perpetual Help. This is the title She Herself chose, and She confirms it wherever they invoke Her in this image and with this title that She loves because She wants to be, and is, the Perpetual Help of souls... of all souls!"

"Now We wish to reveal to you that She, and all of Us with Her, wish that in Rome, in the Vatican, She may be proclaimed universal Patroness. And We desire that it be so, because just as this assignment was given to you since childhood, so it must be done. Let the first image of that Virgin, that was painted by Saint Luke, and that is venerated in the church of the Redemptorists, be borne in triumph to the Vatican, and let it remain there forever, with the title of Perpetual Help, in the see of Peter. Thus you presented it to the beloved Vicar of My Son, Jesus, in 1963, but the wicked ones who surround Paul VI have not permitted it, and they impede the greater glory of God and of His holy Church. Say, then, in 'Estrella,' that if someone can undertake this, let him do so! It will give great glory to the Church militant and triumphant! This enthronement must be solemn, the entire world participating, just as it was told to you by My Divine Son."

Here I saw enter and kneel before the thrones a person who carries in his hands the instruments of a painter: palette, brushes and an easel; he kneels humbly before them and a loud and resonant voice says: "Behold Luke, the creator of the image of Our Lady of Perpetual Help." And the Madonna's Infant flung Himself into the arms of Saint Luke, who said, embracing Him: "My Lord and my God, You come to me, your servant...?"

Here the Virgin stood up and said: "By the grace of My God, I am the Mother of Perpetual Help." And here a murmur of voices was heard saying: "May the Virgin of Perpetual Help be loved, invoked and praised. May She be the hope, the Mother, the life of all, in Heaven and on earth. Amen."

After the above message, for which it is not necessary to make any comment, we present another one that, although short, is also of infinite value.

MESSAGE OF SUNDAY, JULY 10, 1977

AT HOLY Mass today, at 8 a.m., on receiving Communion, as I felt myself fainting through being in very poor health, I said to Him that He could see that now I am not good for anything. And He answered me: "You think that, but it is to the contrary, because, while you are filled with physical disorders and exerting yourself to come to Holy Mass, this suffices to satisfy Me. Do you not see, perchance, how those couples, relatives of your Vicar, leave everything, even their children, and go on outings?... because, My spouse, above everything, the wife must attend to her Spouse!"

I was perplexed at such reasoning, and He explained it to me thus: "If this happens thus among the spouses of the earth... will not attention to the Divine Spouse be greater?... You, sick, suffering sleeplessness and afflictions that you offer Me with love, so I may cover them with My merits, and thus We save many souls... do you see it?... Let yourself be in the hands of your Beloved, Who loves you, ... and We will have rescued many children. For... have we any other ideal?"

MESSAGE OF JULY 11, 1977 — About 4 p.m.

Another little message which, like the one we just read, is teaching us that we must let ourselves be in the hands of God, without eagerly seeking bodily health.

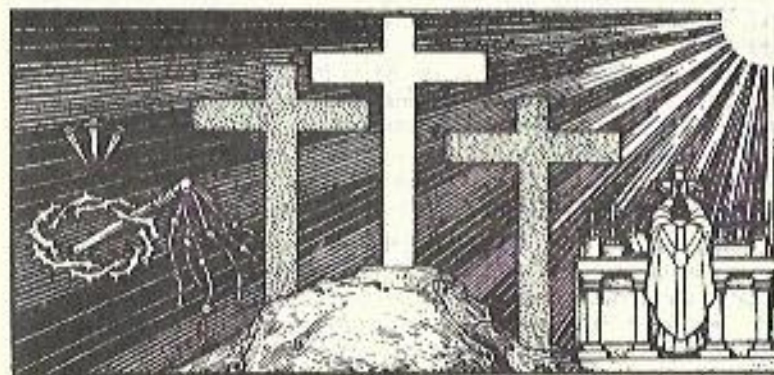
I had passed the night before and this morning very exhausted of my physical strength, and with afflictions, and on His telling me the following I felt myself strong.

What He said to me was: "Today I come to you." Here He united me to Himself crucified, and He said to me: "I to My beloved, and My beloved to Me." Then He added: "Get up, dress in your holy habit, eat, and see to your daughters!" And I was able to do everything as He ordered me to, without even feeling ill; this was a very good lesson for me, as it has happened to me many times. May my God and Lord be praised. May it be for the glory of God!

MESSAGE OF WEDNESDAY, JULY 13, 1977

At Communion at Mass at 8 a.m., Jesus said to me: "On the day of your death, I will bear you with Me to the Kingdom of the Cross, where the crucified souls are still earning merits, even to the end of time."

The profundity of these words is only understandable considering the great divine mysteries. May it be for the glory of God!



MESSAGE OF AUGUST 3, 1977

COMPLETE TEXT OF THE LETTER WE RECEIVED FROM URUGUAY, PROPOSING THAT, BY MEANS OF 'ESTRELLA' A CRUSADE OF PRAYER BE MADE, ASKING THAT THE TIMES BE SHORTENED

Rivera R.O., Uruguay, July 12, 1977

R. M. María Concepción Zúñiga López
Blessed be God; blessed be His Holy Name.

I have read in the magazine 'Estrella' of June that what God Our Lord has chosen to establish in your Work as a sister to the Precursor is wonderful, because "this Work is the precursor of the second coming of Jesus to the earth." Whoever has come to the conclusion that only the coming of the Divine Redeemer can put an end to the calamitous times in which humanity lives, aggravated by the crisis through which the holy Church is passing, cannot but feel that these words are prophetic, and I firmly believe that they are a most powerful reason for the Minim brothers and nuns in the Work of Atonement to undertake a movement of a collective character, of a universal crusade, for the purpose of imploring the second coming.

Our Lord Jesus Christ prophesied that such events would come, and if it were possible, even the elect would be condemned, but that for their sake (that of the elect) those days would be shortened. Would we not be now at the time for asking that those days be shortened, for clamoring for the second coming? God wants just love and souls!

Has not the world, perhaps, turned its back on God, for it faces, we might say, the powers of darkness?...our holy Church divided between progressivists and traditionalists, the post-conciliar deviations. His Holiness Paul VI speaking to us of the self-destruction of the Church (if, it is understood, this were possible), says that the smoke of Satan has penetrated through a cleft in the very Church of God; that, plus the moral, intellectual, social corruption that reigns in the world, is it not telling us that we are living in those terrible days prophesied by Jesus, and that to beg, to pray that those days be shortened is a duty of conscience on our part, through which, meeting the desires of the Redeemer Himself, we might prevent more souls' being condemned, saving rather many who are in danger of being condemned. Why does not the Work of Atonement, with the authorization, it is understood, of ecclesiastical authority, promote that movement? Might it not be the will of God Our Lord?

Because of my most humble and miserable desire to cooperate in some way with that movement that I feel in the most intimate depths of my being,

I am reciting on the ordinary Rosary the following plea: on the cross, a Creed; on the large beads, a Hail Mary (so that the Blessed Virgin might also pray for our intention) and on the small ones, the prayer of Padre Pio: "Oh my Jesus, through Thy most merciful love, through Thy sacred wounds, through the merits of Thy thirty-three years of earthly life, (with the addition:) Come, Lord, and do not delay!"

Since this plea must be a universal Catholic clamor, I had already written to other persons to see if they might find bishops who might want to promote that movement. Now, by means of 'Estrella,' I see that the Work of Atonement is predestined to be the precursor of that movement, and then...

If the Reverend Mother deigns to answer this abject representative of the disciples of the Divine Redeemer, of the disciples who must take up their cross to follow Him, please address: Erico Berrutti Corsini, Joaquín Suárez 455, Rivera R.O., Uruguay.

Comment: As our readers will see, this request that this subscriber makes of us from Uruguay, we evaluate in all its spiritual value, and as a mandate from God we are supporting this promotion. The group of Minim brothers and nuns who went to Ocotlán, my birthplace, took before the altar of the Lord of Mercy the petition that He might deign to intercede for us before the Heavenly Father so that these times may be shortened and souls saved. In the same way we are inviting all those who read this magazine to unite themselves to these sacred intentions. Now we are going to continue with the messages from Heaven that have been given to me on the very days of the pilgrimage before the Lord of Mercy.

AUGUST 3, 1977

The Day Selected to Carry Out the Pilgrimage, Leaving Here at Dawn

And that same day at 11 a.m., Jesus says to me: "My spouse! As you have understood it, so it is: I have asked that you send your sons and daughters to the throne of My mercy, which is your birthplace, Ocotlán, because these, your sons and daughters, are Mine, for I have begotten them in your heart, and you have formed them in accord with My desire, so they may give to My Church a legion of victim souls who may atone with Me to My Divine Justice. Within a moment they will be there, and within these sons and daughters comes your heart, that, enamored of Me, one day gave up to Me your life and your soul. Praise Me, then, and bless Me, because on this day our union as spouses is confirmed, in Heaven and on earth, forever!"

MESSAGE OF AUGUST 4, 1977
Thursday, at 2:30 in the Morning

Hymns, light, all come. The Father speaks: "Our little daughter, Conchita, here We are, guarding your sleep; We have a great deal to tell you, but...it is best for you to take something to eat first. Meanwhile, We will wait for you here, invisible to you, so you may do it calmly. We have longed a great deal for this moment, when your sons and daughters are now in your birthplace, and they went as ambassadors of the Work of Atonement, the Franciscan Minims of the sweet Mother of Perpetual Help, Who is your Queen and Mother. This Order is the most beloved of My Divine Son, Jesus, because since it was begun by you in Zamora, it has perpetuated on earth the redemptive mission of Christ Jesus, My very beloved Son! Rejoice, then with Us...and...eat something, because what you must write is going to be very lengthy."

Here the Heavenly Personages hid themselves from my eyes, and I obeyed, taking a little milk.

It is 3 a.m. The personages appear before me again and my beloved Jesus says to me: "Note well and write how We are before you now."

Surely, now They are placed in a different manner: the Heavenly Father on His throne, and at His right the Blessed Virgin with the figure and clothing of the Mother Patroness of the Work of Atonement: Our Lady of Perpetual Help, and the Infant Jesus in Her arms; the two angels at Her right and left with the instruments of the Passion! The Infant, visibly troubled, seeks refuge in His Mother and rests His little hands in Hers, looking with terror at the instruments that served for His crucifixion!

This has a realism that seems to be crying to us: "Oh human race...look!...how My Son trembles at the thought that He must be crucified, and continue that sacrifice even now, after His death, in the Sacrament of the Eucharist, where, until the end of time here on earth, He flies to Heaven again in His entirety, with His body, with His soul, with His Divinity!"

When the Blessed Virgin said those words, then the Heavenly Father spoke, saying: "And you, little Portavoz, will tell all these things through 'Estrella,' and you will insist so that humans understand it, citing all the revelations that have been given to you since childhood, not only for you, but

for all souls, and for My Son's Holy Church, the only ark of salvation."

And the Virgin said: "All of you, do not afflict My Son! Do not make Him suffer so!"

Here our Father Saint Joseph, who is at the right of the Blessed Virgin, stands and says: "Oh most chaste Spouse... We place our hopes in Thee!" And a chorus in the distance concludes this ejaculation: "And humbly we offer Thee what Thou sufferest, what Thou rejoicest in."

The Virgin then said: "What this, your Mother, suffers, is seeing the filthy sins against the virtue of purity: fashions, bitter words, dissolute customs... Ay! My sons and daughters of the earth, try to practice virtues, especially those of purity and modesty. My son suffers for your sins!"

"How long will you afflict Him?... My Son is purity itself! And... will He have to suffer on your behalf, the punishment of your sins?" And the Virgin cries on saying this; and I could do nothing but cry, too.

Here there was a silent pause, and at 3:15 a.m. the Holy Ghost speaks and says: "Oh sinful and rebellious human race! If you do not halt on this giddy licentious path that is, at present, carrying your souls to the power of the devil... if you do not withdraw from those sins... We will suspend Our divine graces, so that your enemy, the devil, to whom you give yourselves up now in life, may take you to his eternal dungeons, and you will lose forever the redemption of Christ!"

"Pleasures... the perverse customs of many, immodesty... you want to live like that now, and on dying, to go to Heaven?... Ah, no! You need to convert yourselves to the truth, to practice virtues, preparing yourselves to die in grace, if you want to be saved. Read 'Estrella!':... for it is written for you, the misguided, so that following the light of truth, one day you will be, in Heaven, the joy of Christ, your Redeemer, for He Who created you without your intervention, cannot save you if you do not cooperate in it!"

Here the voice of the Heavenly Father says to me: "This is enough for now; try to sleep and We will guard your sleep and awaken you at the opportune moment."

I obeyed and now I have awakened. It is 6 a.m. Again I take the pen and the Divine Trinity comes again.

"Write," the Blessed Virgin says to me. "Our little daughter, here comes the dawn; go out to see the patio and the meadows, and... look at the dawn of the day on which your sons and daughters are already preparing for prayer, for which they went to Ocotlán. It will be prayer all day today, in accordance with the schedule and distribution of pious acts at the feet of My Divine Son, called the Lord of Mercy. Certainly they gave this name to the venerated image that is displayed there... and God willed that you would be born there, a few meters from His altar. This image is miraculous in itself. This day you and your Vicaress, who are here caring for this holy place, also called the Vergel of the Immaculate Virgin of Guadalupe... try to be very united in spirit to those most beloved daughters and sons who, there... will sing their praises to their Redeemer.

"I, your Mother, am with you, and at the same time, there... in Ocotlán with those who went to praise their God, three times holy! This journey involves a profound mystery of divine and human love! How fortunate you are...!"

Here, when the Virgin was silent, something unusual happened: She extended Her arms toward me and put the Infant in mine. He kissed me constantly, as infants do, and I felt myself as a very little child, too. Then He said to me: "Do you love Me?" And I said to Him, at the same time that I kissed Him on His cheeks, mouth and eyes, "You ask me this? If You Yourself know it better than I?" And He added: "Yes, My dearest very little Conchita, I love you a great deal, I have always loved you; I want to love you eternally!"

The Blessed Mother said: "Conchita of Jesus and Jesus of Conchita." And when She said this, the Infant laughed, but in a form completely childlike, as if we had been playing. And as this thought came to me, at that same moment, He said in a childlike tone, addressing the Blessed Virgin: "My Mama, is it true that to play at love with Me, is to give oneself up fully to suffer and to die through My merit as Redeemer? Conchita of Jesus is Mine from all eternity and helps Me to win souls, playing with Me at love!"

The Virgin then said to me, whispering in my ear: "Tell Him 'yes' in everything; He never fails; He is perfect." And I said to Him: "Yes, my pretty little Jesus, we are playing at love; as long as I have known you, I have loved you and I want to love you forever and ever!"

Here the Blessed Virgin again took Her Infant and She kissed Him maternally. And still I said to Him this: "My pretty little Infant, my faithful Spouse, I ask you on this day to cover us with Your merits, not only those of an Infant, but especially those of a man, an adult, crucified! Do what you wish, and give us many souls, but... take me now quickly from this earth, there... where you showed me the other day, that which is the throne of the cross!" And the Infant leaned forward again and kissed me on the forehead, saying to me: "That... and more I will grant to you!" Here, the hymns came and all left. He said: "I will return."

After this most beautiful message, filled with love, at twelve noon of the same day, the hymns were heard again. All come. Jesus says: "My spouse, now I am going to tell you something so the parents of the child who drowned may be consoled. It will be told to his father, and he (will tell it) to his family, for that soul already enjoys the glory of God in the choir of the innocents. Tell them not to cry, but let them offer that sacrifice to My Heavenly Father, resigning themselves as Christians. That child will be for them a guardian angel, for he will not let them be without consolation and aid. Those are the beautiful souls that do not stain their purity and knew how to live giving joy to their God! Now, from Heaven, he will help them."

Comment by the Portavoz: Our Lord refers to the fact that, in the morning of that day a humble, poor country family came to share that affliction with us, that the oldest of their sons, who was already a young man, had been drowned when he got ready to bathe. The family, as is natural, cried inconsolably over the loss of that son, but, brothers and sisters of my soul, in these times of perdition it is most beautiful that a soul of that age has been preserved spotless, pure until arriving in Heaven, which is why Our Lord calls him a child, for that title fits him very well. Let the parents of families who suffer so much at present over the perdition of their children, invoke this soul, so he may be an angel for them as well, and free them from corruption. His name: Marcelino.

After a pause my Jesus said to me: "Going on now to something else of great importance, I will tell you: that movement of a universal Catholic character that Señor Berrutti proposes to you is inspired by Me in his mind and in his heart, and just as you have understood it, so it is. I am the One Who wants it, and you will exhort the world to pray and do penance, asking the Heavenly Father to deign to shorten the times, and that I may descend to this world to preach about the urgent need for humans to be converted. I have given you many messages about this doctrine since you were a child. Do not leave in oblivion, then, what is so urgent now! Quick!

"Having united My Work of Atonement to Saint John, the Precursor of My first coming, is demonstrating clearly that this Work is the Precursor of My second coming! You, My little one, have understood it perfectly! Then....Ay! The time has now come to announce this mission. Enough for now; rest; later I will return." They made the sign of the cross on my forehead and left.

MESSAGE OF FRIDAY, AUGUST 5, 1977

IT IS a quarter to one in the afternoon and Jesus says to me: "Do not wait for Me to tell you anything else, rather rest now, and I will call you later." Jesus tells me this because since yesterday I have been as though waiting for Him to continue saying something else about what He has dictated to me. Now we are also waiting, the Mother Vicarress and I, for the sisters who will now come, returning from Ocotlán, according to the schedule that was given them. Well, my Jesus, I will wait calmly.

It is eight o'clock in the evening of that same day, Friday. I am going to sleep, because the sisters and brothers have already come back. May God be blessed for everything!

Now, brothers and sisters of my soul, I want you to read the notes that Mother María de la Eucaristía has made of their journey to Ocotlán, all with the purpose of giving glory to God. Her notes say thus:

August 3, 1977

Charity + Immolation

J. M. J. F.

The silent and penitential pilgrimage that the Minim brothers and nuns made to Ocotlán, Jalisco, to the feet of the Lord of Mercy, at His own command. This is for our human minds a mystery, but soon we will fulfill the holy will of God!

We left, the Minim brothers separate from the Minim nuns, at dawn, as Our Lord indicated, more or less at 6 in the morning, after Holy Mass. On leaving Mexico City we began to recite the Holy Rosary of 15 mysteries, alternating with praises to Jesus and to Mary. When we finished, we continued our journey in silence, considering the mercies of Our Lord for having chosen us as His insignificant ambassadors. This journey to Ocotlán is incomprehensible to us!

Each hour we recited the "Anima Christi," as is our custom. At 12 noon we stopped in a little town, quite near Ocotlán, and ate our lunch, buying some soft drinks at a store attended by a good woman who, on seeing us eat, kindly offered us her table. We ac-

cepted it with pleasure in order not to rebuff the good will of the woman. Then we finished, speaking only what was necessary, and acknowledged the woman's attentions.

We continued onward, for just a short time remained until our arrival in Ocotlán. At 1:30 p.m. we entered this privileged town; it was not difficult to find the house in which we were to be lodged. We rang at the door of the house, and Lupita and Tere (sisters of the Mother Vicarress) were already awaiting us, Lupita being the mistress of the house that was offered to us, as well as the one which the Minim brothers would occupy. There were three children, grandchildren of Lupita, there in the house, which was sufficiently large for a family. All received us very affectionately, indicating to us the rooms that we could occupy. May God be blessed! Now we are here. It is very warm, and we have stretched out on the floor the mattresses that we brought. It is now 3:10 p.m. Some are resting, others reading, and I am writing.

We are awaiting the arrival of the Minim brothers in order to reach an understanding, and later to go to make a visit to Our Lord of Mercy and to present ourselves to the pastor of the place, to find out what response he will make to our petition. At this moment it is 4 p.m., and finally the Minim brothers arrive, for we were left pending by their delay; poor fellows, they went by another highway, and that was the cause of their having arrived late. May it all be for the glory of God! Within an hour, at five in the afternoon, we will go to the church and to the rectory.

August 4, 1977

It is 5 minutes before two in the afternoon. Yesterday, on our visit to the parish, which was at 5 p.m., we left the house where we were lodged, going two by two as our Mother had indicated to us; we, the Minim nuns, on one side and the Minim brothers on the other. The two groups arrived at the parish. We, the Minim nuns, entered kneeling, in silence; we all seemed to be filled with, I do not know what. Our hearts were moved toward this God of mercy who had deigned to call us at that instant precisely.

The bells, at that moment, were tolling for the Rosary, but it seemed that they chimed with joy, accompanying us in our supernatural joy that was manifested during those moments in our little souls. And even more, the Blessed Sacrament was exposed in the monstrance! What delights!



The community of Minim nuns and brothers in front of the image of Our Lord of Mercy in the parish church of Ocotlán, Jalisco

We, the Minim nuns and brothers, contemplating from the center of the church the immense God of mercies, it seemed that it was not then His image made by the hands of men, but the living and true God; it seemed, I repeat, that He said to us: "My very little children, come here closer to My Heart, and see how I have brought you miraculously to the feet of My sacred image! I want, I beg for, atonement for this ungrateful and sinful world! Console Me, love Me, you the sons and daughters of the most beloved Work of My Heart: the Work of Atonement! I always have My arms extended on the cross, so you might understand that only by this means are souls won! Give Me souls, many souls!"

We arrived at the altar steps, and with our arms in the form of a cross, we recited a station of three Our Fathers and Hail Marys, alternating with hymns to the Blessed Sacrament. The people who were in the church were singing, too, and praying at the same time that we prayed. What happiness to find ourselves at the feet of the Christ of Mercy! May You be blessed, oh Lord! We are asking Him at this time to deign to move the heart of the pastor to whom we must present ourselves within a few moments, and ask his permission to celebrate our pilgrimage on the following day.

Those of us who were to speak with him left the parish church. We arrived at the rectory, but he was not there, and we had to wait two more hours for him. Finally, at seven in the evening he arrived. Meanwhile, the Minim nuns and brothers, except those of us who were awaiting the pastor, had all gone back to the respective houses.

The pastor conducted himself with great attention and most kindly; first, I showed him the letter that our Mother sent him, which he read slowly and attentively. Then the Father Superior of the Minim brothers showed him the Bishop's permission to celebrate the holy Tridentine Mass, as well as his blessing for our undertaking this holy pilgrimage. Everything seemed in good order to him, and he said that since he was going to leave for Mexico City the following day, he would leave his vicar and the sacristan in charge, so they would prepare what was necessary for the pious exercises we were going to hold. He gave us the liberty to be there as long as we wished, offering also to have the Blessed Sacrament exposed. We said goodbye to him, thanking him for his kind heart.

We left there still happier, giving thanks to God for His goodness in preparing things. We arrived at the house, rested, ate and then slept, although poorly, because it was not possible to sleep well when we had made this pilgrimage with sacrifice, but everything was so little in response to Our Lord's divine favors.

The holy Mass would be at 9 in the morning, and we left for the church at 8:30, after having read a chapter from the "Imitation of Christ," and having sung the Veni Creator to the Holy Ghost. We found ourselves again in the church; first we went to the little chapel of Our Mother of Perpetual Help, and we sang "Perpetual Help!" How beautiful She is! Then we went to the pews to await holy Mass. The Reverend Father Superior was arranging the main altar with the instructions he was giving the sacristan. The Holy Mass began. What a moment—so sublime! We found ourselves at the feet of the Divine God! Ah, everything was like a dream! Very few people attended the Mass, but we were filled with joy, because a Tridentine Mass was celebrated at the feet of the holy image, in accordance with the desire of the Heart of Jesus!

We had agreed with the pastor that after the Mass the Blessed Sacrament would be exposed in the monstrance, and so it was; the

Father Superior, after having finished celebrating, went to the little chapel of the Sacred Heart, where the tabernacle is located. But what was our surprise when, on his return, he said that we were not going to have exposition....and this, why?...for reasons alien to our will. But we accepted it, because victim souls must accept everything that has the flavor of the cross and of immolation, and with this, we offered everything to the Lord of Mercy for the rescue of souls as is ordered by our Holy Constitutions. The cross had to accompany us on this divine assignment; may the Lord be blessed!

We returned to the houses to eat, returning again to the parish at three in the afternoon. The kind and attentive woman who gave us lodging had already prepared dinner for us. We will not forget these attentions, and God Our Lord must

The Reverend Father Superior of the Minim brothers saying Mass in the parish church of Ocotlán, Jalisco



reward her for them with eternal life, because she, as well as Tere, her sister, extended these kindnesses to the Minim brothers and nuns. Thus we will ask it of Him.

After having rested a little, we left for the church. This was still closed, and in the meantime we were in the little chapel of the Most Pure One, which is at one side of the parish church; there we recited the majority of our prayers: the Penitential Rosary, the Act of Atonement, and the Minim brothers recited the Divine Office, since we had finished this recitation in the morning.

At 4:30 p.m. they opened the church, and we returned to it to say farewell to our crucified Spouse; we united ourselves to His sufferings, offering Him, finally, the recitation of the Quintet of Love, singing too, with each station, praises to our crucified Love.

We ended, keeping silence for some minutes, for before saying farewell to Him, we wanted to make our petitions to Him. There is so much to ask of Him! We need a great deal His graces for salvation!... The people, very pious, were moved by our visit to that parish and they cried, asking us not to forget them in our prayers, and we made a petition to the Lord of Mercy for them.

To top everything off, we put on the cassette with the "Petition of Christ" that our Mother has sung to Him. How radiant was Jesus on His cross on hearing, finally, His little spouse, the Portavoz. If He chose her since childhood, specifically to associate her intimately to His redemptive cross, and now that ardent desire has been fulfilled in her, and the song that He was listening to was, in truth, a reality! She, His little victim, had robbed Him of His Heart, and with Him on the cross she was satisfying the Divine Justice of the Heavenly Father.

Our eyes were misted with emotion. My God, be Thou blessed! How much Thou lovest us, without our being worthy of that predilection! We have fulfilled Thy holy will, and we leave Thy blessed feet, but we carry Thy holy image engraved in our hearts! Make us, Thy children, good! Let us be faithful to the vocation to which Thou hast deigned to call us in this Work of Redemption! Bless us! Bless the entire world! Come, Jesus... come quickly and do not delay! Save all of us from the chaos of perdition! Embrace us in the fire of Thy holy love! Tomorrow, with Thy grace, we will depart for the Vergel, Thy chosen mansion, where we love Thee with our poor love.

May it be for the glory of God!

Comment: Brothers and sisters of my soul, this very carefully detailed narrative shows us that, in truth, these sons and daughters of the Work of Atonement made this holy pilgrimage for the purpose for which they were sent. Help us, then, to give thanks to God, and would to God that all of you would benefit from it and unite yourselves to our clamor for love and atonement to the Heavenly Father, so He might deign to send His Divine Son Jesus quickly. We continue with the messages from Heaven.

MESSAGE OF AUGUST 6, 1977
Saturday, at Two in the Morning

MY JESUS has awakened me and says to me: "Now, write. Do you see... My spouse, now our sons and daughters are here in their Vergel, and although briefly, they have related to you about their journey and visit to My church of mercy. The pastor was courteous and gave them full permission to pray and for the Father Superior to say the holy traditionalist Mass. Do you see?... Give Me thanks for it!

"With regard to the rest, a bit disconcerting... you have experience in other similar cases, since not all minds, nor all wills, obey reason, but you have been entrusted by Me with atoning for all that is arising in this disconcerting life! Now then, I am going to give you the form in which you must relate this journey in 'Estrella,' because this is a very interesting part of My divine plans. My Work of Atonement is realized precisely... there... where the seal of the cross is manifested and felt.

"Now is the time to fulfill My doctrine: Love those who hate you, do good to those who persecute you! Pray! Pray! Pray always for everyone, and do penance. This is the only path that leads to Heaven. Today when you are at the beginning of 'Estrella' for September, you will put on the front cover the image of My sorrowful Mother, and in the section 'Star of your Life' you will make up an article that describes the magnificence of suffering borne in silence and offered by Me, your Redeemer, so that it can be understood that in the path of this life one must seek suffering to offer it to Divine Justice in atonement for the enemies. This, that you know very well, because you have lived it all your life, you will be able to confirm this! This is what one must love and desire and suffer it lovingly.

"You will also say that time presses, that is, that the end of time will come soon. And you will exhort all to unite themselves in that Catholic movement of world-wide prayer, that

must be made without display, for at times it is self-love that stimulates wills. In this movement there must not be any old rot, but rather, on the contrary, with truly Christian humility and charity, lifting their hearts to Heaven, asking the Eternal Father to shorten these times of such calamity. And thus My coming to you visibly, as I have promised it, may be attained. And... from then on the enemy, the devil, may be enclosed in his dungeons and your souls can then leave the crooked paths and with the help of My most holy and most pure Mother, be good and holy.

"My very little spouse! Say openly that all those who have set themselves against My beloved Vicar, Paul VI, must contritely seek to be pardoned, if they do not want to go to eternal fire. Let them stop battling, and above all, in public, scandalizing. He is holy; he is upright of heart. My Church suffers the oppression of its enemies, but... as I have always taught you: it is not freed by the sword, but by the cross, not by scandalizing, but by covering, with prayer and atonement, the wounds that you see in It. Thus, insist: in the movement or crusade of prayer and atonement, prayer and penance will be the essential! And enough for today."

Here, Jesus blesses the altar of relics and says: "We bless these relics of My daughter, who, on coming to My Order of Minim nuns, will be called Rosa María." He refers to the relics that a young girl from Guadalajara sent, and now Our Lord says that one day she will come among His Minim nuns, as He also confirms in the following message.

MESSAGE OF AUGUST 8, 1977

Monday at 2:30 a.m.

I WAS sleeping and the Blessed Virgin awakened me, saying to me: "Our little daughter, Conchita, get up and take a bit of milk and black bread, for I am going to keep you busy this morning. I have been sent to you, silently, My Divine Son, Jesus, your Spouse, asking it of Me. For now you must begin 'Estrella' for September, and there is still something of interest that I will tell you."

I obeyed what my Blessed Mother asks of me. It is three in the morning. I am at my worktable; She says to me: "When 'Estrella' for September is finished, your Vicaress must go to Guadalajara, with prior notice, to deliver her relics to that good daughter who has sent them to be blessed. And by word of mouth tell her the message for her, on behalf of My Divine Son, advising her to appreciate the divine predilection and to fulfill it when the time is right; and may her mother give her her blessing so she may leave everything, giving it to the poor and come to live forever as a spouse consecrated to her God!

"You will write to her, not only sending this loving message from the Heart of My Son, but giving her prudent counsel so she may have the mutual joy and love for this Divine Spouse Who calls her with preference, because He wants her shut off from the things of the world and of the flesh, and consecrated to Him, Who is Divine Love! Let her prepare her documents, and above all, leave the things of the world, which are those that most trouble the souls that are called by God to His chaste love and to His holy service.

"Let her realize that no one will make her happy except God, here below, and above all, eternally in Heaven. You will write to her discreetly, through your Vicaress, and if she knows how to respond to this divine call...oh! Tell your little daughter how happy you have been in your vocational path, consecrated to divine love, in spite of the fact that your path has been sown with crosses. The name of Rosa Maria

that My Divine Son has hastened to reveal to her has been in honor of her aunt, in such a way that she, too, may be grateful for it.

"My Son loves with a love of predilection souls free from all attachment to the things of the world, even of the purest love, as is that of the parents of the family, and that, obeying the call of God, they leave everything to come to a religious cloister, to live solely for Him. Those He calls His chosen ones, and on those... He sheds His love. You will put this message in 'Estrella,' but without mentioning names. This is doctrine!"

My Blessed Mother blessed me and blessed the relics, and left. It is 3:30 a.m. May it be for the glory of God! The poor Portavoz of Jesus in Mexico

MESSAGE OF AUGUST 31, 1977

IT IS 2:15 in the afternoon. Jesus says to me: "Now I have the joy of being in your cell and watching your sleep. This sleep that is in you now is like one of agony. Your physical afflictions dominate you and you suffer incessantly. I hide Myself from your view and you suffer morally and sensibly, in your soul and in your heart. You await Me day and night, and I...I keep silent...I hide myself, and you suffer the feeling that I may abandon you. My spouse...you suffer...but with the grace of faith await Me day and night, and believe firmly that I am faithful. I hide myself, but...I am here!...with you, now, more present and more really and truly, exclusively for you...because I love you!...because you love Me!

"This is the period of silence...it is necessary to suffer it. Suffer it with love and with zeal to save many souls. And when the final hour comes...then, only darkened faith will remain for you...the hour of the Passion...This is the royal road of the cross that leads to Heaven.

"When the body exhales its last breath, then eternal life begins, the glory of Heaven for those who surrendered themselves to My will, putting aside their own, for those who sacrificed themselves here on earth and united themselves with Me in My divine love. Continue then, just as you are now, endeavoring to suffer, uniting your sorrows with Mine and with those of My sorrowful Mother!"

He kissed me on the forehead and disappeared. May He be blessed!

Comment: Through this message, brothers and sisters of my soul, you will understand why the visits of Heaven to the Portavoz have ceased. She is approaching the last period of her life, and as Our Lord tells her, it is necessary that she follow the royal and true path of victim souls: to suffer in the most absolute abandonment until exhaling her last breath. We, the Minim nuns, ask prayers for her, so that her triumph for all that she has suffered and will suffer, will be crowned with eternal life.

MESSAGE OF SEPTEMBER 5, 1977

WE HAVE a very beautiful message that was given to our Reverend Mother on September 5, 1977. In this message the Divine Trinity and the Blessed Virgin make mention of some very beautiful paintings that the Mother Vicarress brought to our convent; said paintings were on the altar of the relics so they would be blessed on the day and at the hour that Our Lord wished.

It was three in the morning of the 5th; Jesus said to me: "Get up, My beloved and spouse, preparing paper and pen," and at the same time the canticles of Heaven being heard and with them the light and all the Trinity with the Blessed Virgin; They are above the altar of the relics. The Heavenly Father says: "Our little daughter Conchita, although you are now in very poor health, it was fitting that We come to talk with you a bit. The first is to bless these so beautiful images that My daughter, María de la Inmaculada, has bought of Our very beloved Virgin Mary of Perpetual Help! What a great gift for the House of Atonement!...and...what blessings from Heaven for all of you who are going to have them before your eyes! What intimate satisfaction for Her! Tell her, then, that this will redound in spiritual graces for her soul."

The Son speaks and says: "It is a good idea to place the large image of My Mother in the salon that you call Saint Cecilia's, but order one made of your Father Saint Francis of the same size as that of My Sacred Heart that is there, and place them over the windows, with that of My Mother. The painting of the Blessed Trinity will do well at the end of the cloister of the young professed, with a little altar at its foot, to present flowers and lamps to it. We give all these very beautiful images the grace of being wonder-working, in such a way that: ask, and through them you will receive favors from Heaven."

The Holy Ghost, Who is visibly joyful and fluttering, speaks. He says: "Our little daughter, Conchita of the Nativity, write that I, the third Person of the August Trinity of Heaven, do not



"The painting of the Blessed Trinity will do well at the end of the cloister of the young professed." (Words of Our Lord, September 5, 1977)

accept the heretical veneration that those called Pentecostals want to present to Me and that has the audacity to attribute to themselves charisms which are false. I am the bond of union of the Divine Trinity, but I do not accept apocryphal cults. The indivisible Trinity of Heaven is honored solely by the authentic cults of the Church that My Son, Jesus Christ, left founded, and which is the Apostolic Roman Catholic Church. We, the three Divine Persons, are indivisible, and We form a single true God!

"False are the cults and doctrines that are not within the truth that Christ Jesus left you in the holy Gospels! Say,

then, in 'Estrella,' that they are not to let themselves be seduced by novel falsehoods, for the one who perseveres firm in the truth and in the practice of the virtues, that one... that one... only that one will be saved! Let them all unite in the faith and in prayer, and that will save them."

The Blessed Virgin arises from Her throne and says: "I, your Mother, love you a great deal, and it grieves Me that there are children going astray through the falsehoods of others, who, instigated by Satan, are seduced, and try to seduce others. And I... be assured of it, cannot intercede for those who give themselves up to the devil in that way and who make themselves enemies of the truth. This truth is that which the holy Gospel contains of authentic doctrine, that is, the primitive Gospels, neither adulterated nor mutilated, the very word of the Father, the Son and the Holy Ghost! There is no salvation outside of this doctrine of the Word of God, Christ Jesus! If that doctrine that He left you from His own mouth, were to have changes... He would have told you so, but on the contrary, He told you in advance: He who would not be firm until the end would not be able to be saved. He who perseveres firm until the end, he and he alone will be saved."

Here the canticles that come were heard, and all left; only Jesus remains and He blesses me, saying to me: "Now, rest a little." It is 4:15 in the morning. May it be for the glory of God! The poor Portavoz of the Divine Trinities in this world of so many miseries and afflictions.

Brothers and sisters of my soul: there are no more messages to relate to you now, but this that the Divine Trinity has prepared for us for this occasion, tells us a great deal, and let us be grateful, fulfilling its words. All those who are disturbed by the changes that have happened in our holy religion, be assured that one must not give in to listening to the cajolery of the enemies of the Apostolic Roman Catholic tradition. We are warned for some time now. Woe to us if we let the enemy enter our soul!

Watch and pray, Christ Our Lord has said, so that when the enemy comes, he might not gain access to the heart of man! Let us take refuge under the protection of our ever-virgin Mother.

Sor María de la Eucaristia del P.S.M.F.

MESSAGE OF SEPTEMBER 23, 1977

It is Twelve Noon

THE MESSAGE that is transcribed here was in response to two persons who wrote simultaneously with more or less the same theme, asking Our Lord to deign to say a word to them. Jesus speaks; I do not see Him now; He says: "God lives among men by means of the Eucharistic Sacrament, and there He atones to Divine Justice, because His life is one of immolation. He lives hiding, His majesty humbled, for love of the sinners He wants to save, and... who thinks of it?... and who profits by it?... and who appreciates it and seeks to respond to so much love?...."

"Repent!... before it is too late! Seek the priests who have been consecrated. If one cannot be found who is not also a sinner, in spite of that, approach a priest and with humility confess your sins so that a priest who is truly consecrated may absolve you of them! Even more, when the priest absolves you, let the penitent speak to the priest as soul to soul, and encourage him to be converted, too. There is no road to Heaven other than innocence or repentance!"

Comment: Brothers and sisters of my soul, this message is short, but let us heed the words of Christ Our Lord. There are many souls who do not want to approach the sacrament of penance because, they say, the priests do not want to absolve them, or rather that they are annoyed at hearing their confessions. But now we have read in these words of Christ, that He insists that we seek His priests with humility, although we may see that they, too, are following evil paths. This is charity in the love of Christ, to encourage each other to the amendment of life, to prayer and to penance, for, if not, we will all perish! Let us not underestimate His words, because the day of His Justice is near!

We have another short message for this issue of 'Estrella;' it seems that His Divine Majesty is terminating His holy exhortations by means of His Portavoz, for He has spoken to us so much... for if we do not fulfill His will, expressed at every moment, our own works will condemn us.

MESSAGE OF SEPTEMBER 28, 1977

Wednesday. 2:30 in the morning

I was asleep and I awakened at two a.m., feeling very cold, for last night there was great heat and for that reason I left the doors open, but now the air is very cold. I took a little coffee in hot water and prepared to go back to bed, but my Jesus, from the altar of the relics, has said to me: "Wait, My spouse, a few minutes; take paper and a pen."

Thus, I am now alert. He looks at me with tenderness and says to me: "My poor beloved little one, it grieves Me to see you thus, but I care for you, and this chilling will not harm you. Offer it up for the cold that the poor little ones suffer, who do not have anything in their cottages with which to cover themselves, but much more for those who suffer the very frigid indifference of their souls with neither faith nor good customs, and who, during these hours are going about in the centers of vice, wasting the little that they earn with heavy work, and who, far from spending their money on their families, waste it on a night of sin."

"Note well, My spouse, what a very lamentable situation is that of these people, unredeemed... who close their souls to divine grace and open them to the devil! You are accustomed to praying for them, but... there are souls, even those of the relatives of those men, to whom the situation causes no affliction, neither of their parents nor of their children. Do not cease to offer atonement and love to Divine Justice in their name. Now then, I am going to bless what is on this altar for that purpose and with those objects and images, I bless you... with all the enkindled love of My Heart; and with you, your daughters and Minim sons, and I exhort them not to cease being faithful to their duties as religious Franciscan Minims of the Perpetual Help of Mary."

"This sacred duty implies: the faithful fulfillment of their rules concerning the spirit of humility and poverty, a com-

plete chastity, and a holy obedience, that is: to obey because it is one of the vows of profession, and because this obedience is the profile of religious virtue. He who seeks to exempt himself from religious obedience, loses valuable time in his sanctification!

"My spouse, that is all My assignment for today. You know that I do not withdraw from this holy place where I keep you and I watch you day and night, collecting all the beats of your heart, which lives only for Me, and in Me loves souls!"

May it be for the glory of God!

ONE MORE PAGE

We had finished with the format of 'Estrella' for this month of November, when the Divine Trinities deigned to give the following message, and it is urgent that it be heeded, since they tell us and promise us great blessings that will come to the entire world and to the Holy Church, if this message is heeded.

MESSAGE OF SEPTEMBER 30, 1977
Friday at three in the morning

Hymns, light, all come. The Father speaks: "Our little daughter Conchita, We come at this hour at great cost to you, for to interrupt the sleep of a sick person such as you are, is a great sacrifice, but you know that that is your contribution. You must publish in 'Estrella' for November these words: Make haste... all you who are friends of this monthly publication, in raising a clamor to the Vatican, to beg His Holiness Paul VI, to deign to enthrone Our Lady of Perpetual Help in the see of Peter, as that grace has already been asked through means of you!... because if this divine mandate is obeyed, consecrating this Virgin Who shows us My Son, Jesus, on the throne of Her arms... I promise you to pardon many sins and great blessings will come over the misguided world. Direct this plea to the synod that is being initiated."

Here Jesus speaks: "I endorse this mandate with all My divine and human love."



The Holy Ghost speaks: "One alone is the Church: the Apostolic Roman Catholic Church, and one alone the Founder, My very beloved Son."

Here the Virgin kneels, and lifting Her Infant exclaims: "Behold the handmaid of the Lord; the Order of Atonement that is here in this Vergel has been given to Me; it now has a legion of victim souls offered to Divine Justice in atonement. I, your Mother, beg you: Do not withdraw from these ranks that silently clamor, day and night, for pardon!"

Saint Joseph and Saint Francis kneel, and with their arms in the form of a cross, exclaim: "Pardon, pardon, pardon!"

MESSAGE OF OCTOBER 2, 1977

2:15 a.m.

MY BLESSED Mother awakened me and said to me: "Little daughter, get out of your bed and eat something, something you long for." I did so, and when I finished I set about giving thanks in front of the altar of the relics. Then my Jesus, without letting me see Him, began to speak to me: "My spouse . . . note that at this hour no one, almost no one, speaks with Me. This is the reason why My Father and I, and My pure Mother, seek to come down and speak with those We know love Us! See how I am before you right now, but you do not see Me, you only hear Me. I hide Myself from your eyes, because that is how I live in the tabernacles, where the holy Eucharist hides Me with the veil of Divine Majesty.

"I can, if I wish, let Myself be seen by whomever I choose; and right now I can let you see Me . . ." (Jesus permitted me to see Him.) But . . . oh grief! I saw Him covered with wounds and with the crown of thorns. I wanted to run and kiss His feet, but He said to me, as to Mary Magdalene: "Do not touch Me." I stopped then, but the emotion was such that I burst into tears. At that moment His figure disappeared, but He continued speaking to me.

He said to me: "I live always at your side, although you do not perceive it; I manifest Myself infrequently because you, due to your physical ills, can now do very little with these charisms. Today I want to tell you that My Father and I are very pleased with the work that the Minim brothers and nuns have taken upon themselves in order to carry out Our will with respect to the request to My beloved Vicar, but you need a great deal of perseverance in virtue and in penance, in order to obtain the graces necessary so that Divine Justice may pour out the gratuitous graces of conversion even on the unworthy cardinals and bishops. Men need to obtain the miracles that come from Heaven in such a way that it may be just to pour them out on earth. No one can understand these mysteries if he does not have the first gratuitous grace of conversion.

"They keep My beloved Vicar Paul VI ignorant of many events and of news that he would need to know in order to act with the divine light of the Holy Ghost. And it is here that the prayer of the legion of victim souls intervenes so efficaciously. This means that you are to continue working so that this legion may increase! And enough for now, little one; rest your body for a little while longer and later you will write this, because since I am here with you, I govern you and that is why I have wanted to be with you on this altar."

Comment: Our Lord deigned to give this message after having ordered us to send our petitions to the Vatican to ask His Holiness Paul VI for the enthronement of our sweet Mother of Perpetual Help in the see of Peter, and for Her consecration as Patroness and universal Mother of the holy Apostolic Roman Catholic Church; and may God be blessed, because the majority of our subscribers, readers and friends of our soul responded to this invitation from Heaven. Now, as Our Lord Himself indicates, the miracle of this grace of salvation for mankind depends on our generosity (at times by means of prayer, at times by means of sacrifice).

Another message follows from Saturday, October 8, 1977. It is 8:15 a.m.

MESSAGE OF OCTOBER 8, 1977

I could not go to Mass on this day due to my physical ills, and being united in spirit to the community, I made a petition especially for a Monsignor, of whom it was related to us that he had died; he was very much attached to the Work of Atonement, and therefore God Our Lord rewarded him in eternity.

And thus my Jesus deigned to answer that petition of mine. I heard His voice that said to me: "The soul of that priest flew to the Heaven of the Cross, and there he gives great glory to Divine Justice; his duty is to pray for the shortening of the times, so that I (Christ) may come to earth and eternal salvation may reach all. Those of you who still go journeying here on earth, unite yourselves to him! And . . . unite yourselves to My Minim sons and daughters by means of the legion of victim souls!

"Behold the straight and sure path to win Heaven and souls for Heaven. There is no other path! Prayer, the cross, and

love of Christ, your Redeemer, for I wanted to become man in order to suffer!"

Comment: You will all remember that on one occasion my Jesus deigned to tell me that when my soul would leave this world, He would take me to the throne of the cross, and this throne, this Heaven, is the place where those souls go who long to continue suffering for Christ and for His interests here on earth; let such be our desire to gain many, many souls for Heaven. The soul of this Monsignor is happy now. He lived in Nicaragua. May my God who deigns to share these graces with us be blessed!

MESSAGE OF OCTOBER 15, 1977

8:30 a.m.

WORDS OF JESUS: "My spouse, I am going to gratify the desire of My spouse, Maria de la Inmaculada. Thus the little statue of My foster father, the most chaste Joseph, guardian of My Virgin Mother on earth, that your friend Cecilia brought to the altar of the relics so it may be blessed, from now on let it bear that blessing, in the name of My Father and of the Holy Ghost that unites Us, and let it be wonder-working. But I am going to ask one thing of this daughter Cecilia: just as with so much care and tenderness she prepared My image as an Infant, dressing it so beautifully, let her do so with this image, putting it in an appropriate place, such as the receiving room, where she may give it a place as if it were an oratory, and do not let it lack an oil lamp, and every day let the couple and their children and relatives kneel there to recite the holy Rosary to the Virgin Mary, Who, would to God, might also be placed there.

"Let them try to attend Mass at some place where the norms of tradition are kept, above all with respectful devotion and holy prayers. Thus I will bless them as well, inasmuch as they may be worthy and true Catholics." Jesus appeared and placed His hands on the image. May He be blessed!

MESSAGE OF MONDAY, OCTOBER 17, 1977

I WAS praying before the altar of relics at the hour of Holy Mass (8 a.m.), for I was not able to go to the little chapel, and suddenly, at about the time for Communion, and as I was longing ardently to receive Communion, I did so in spirit, uniting myself to the community. Then... I saw that my Jesus, emerging from the altar, came to me and gave me a fraction of a host and said to me: "Receive Me, My littlest spouse, for I have come to the world to give Myself up precisely to the little ones. I have been given to all those who seek Me and love Me, and to them I give Myself completely in order to be their fortitude and their salvation. ... Do not cease to relate by means of 'Estrella' that: He who seeks Me, finds Me, and he who loves me, I will love him, and I will be his salvation eternally, forever and ever." And here my Jesus gave me the Host, on my tongue, saying: "This bread is My Body and It will be your salvation."

On Jesus' withdrawing from me, I realized that He was dressed as a priest, with priestly vestments. I could not hold back my tears, and then the Virgin Mary came and covered me with Her mantle, and said to me: "Our little daughter, Conchita of the Nativity: We love you a great deal because you are little and do not appropriate anything to yourself; rather you return everything to God, for His greater glory and for the good of souls. That is good, that is good!" Then I felt that She left; I remained wrapped in Her maternal mantle.

I opened my eyes but I did not see anything but the altar, and I continued feeling the covering of Her mantle for quite a while, and that made me remember the «Intimate Revelations of the Incarnate Word,» and I heard a voice within me as if it were that most sweet voice of the Word in the womb of Mary, Who said: "Those who are slaves of Mary are like victim souls, because just as the Eternal Word, Who is God, hid Himself in the maternal womb of Mary... annihilating Himself for love of souls, like a slave, thus must be the souls of the legion of victims to Divine Justice, souls who hide themselves from the world and enclose themselves in Mary in order to live now for nothing but God,

suffering and loving souls, so that many may be saved... or even better—all... snatching all the souls of this world from the clutches of the world, of the devil and of the flesh, and peopling Heaven with them."

When I ceased hearing these words within me, that is, within my soul, I realized that I was ecstatic, for I came to myself and my body was on the floor, thrown down as though dead, and I ached all over, as if I were about to die. But then my Jesus said to me: "Get up, little one, rest, and later you will write this down." I obeyed and did so. It is 9:45 a.m. May it be for the glory of God! The poor Portavoz of Jesus

MESSAGE OF OCTOBER 27, 1977

WE INSERT a message that God Our Lord gave to His Portavoz on Thursday, October 27, 1977, referring in part to the most exalted revelations of the Incarnate Word, and we have considered it opportune to add it to this issue of 'Estrella.'

I begin to write, at Jesus' command. It is 8 in the morning; I spent a very bad night and at dawn I slept and I awakened at 7. I prepared a light breakfast for myself with the intention of assisting at Mass and receiving Communion, but that was when my Jesus said to me (without permitting me to see Him): "Do not hasten to go to Mass where, because of your illnesses you might not be able to receive Communion. Remember that I am your Spouse and I am God; therefore I will give you Communion as I did the other day."

I was stunned with joy, with fear and with affliction. How noble Jesus is with His poor creatures, and this because of the great love He has for us and without considering our littleness and misery! Well then, obeying, I am in front of the altar of the relics, tranquil, hoping that He might appear like the other day and I will receive Communion from Him. I am annihilated with joy, but also with sorrow, for I do not merit these exquisite demonstrations of His love.

It is 8:15. All is silence and peace, which is what announces everything that comes from God. The Blessed Virgin appears and says to me: "Dear little daughter, you are a witness to the fact that souls who leave everything, find everything also in love and obedience to Our Divine Word Incarnate. Teach, then, and let your daughters and sons teach it thus: that to consecrate oneself to God and to leave everything for Him, is to acquire the infinite treasure of heaven: God Himself! Precisely!

"With this thought, here comes My Son to give you holy sacramental Communion. Note well that it is not an angel, nor a saint, but the Saint of Saints, in Heaven, on earth, and everywhere, Who comes."

Here again I saw my most beloved Spouse come forth, bringing in His right hand a Host; He put it on my tongue with all the liturgical requisites that faithful priests perform (giving me absolution and presenting the Host to me so I may say, Oh Lord I am not worthy, etc.); then He turned toward the altar and disappeared in the very center of the altar.

A sublime silence followed and a few minutes later He said to me: "I am the Divine Word of God, Who was incarnated in the womb of Mary by the power of the Holy Ghost, eternal bond of Divine Love between the Father and the Son. The intimate



revelations that My Heavenly Father wanted Us to make to you when you were a child still uninstructed, constitute a treasure of mystical and dogmatic, ascetic and moral doctrine. Thus the magazine 'Estrella' for December of this year will carry to the faithful an accessible teaching, so that, knowing this mystery of My Incarnation they may value it and give thanks to My Heavenly Father, to Me, their Redeemer, and to the Holy Ghost, the Sanctifier.

"This doctrine is indeed heavenly and divine, having flowed directly from My mouth to your soul so the world might know it, and so the legion of victim souls may increase and increase each day more, and in this manner the Gospel that I Myself preached by spoken word to the disciples who carried it to other nations will be fulfilled, and now it is necessary that all unite in the charity that I have poured out on behalf of all the world.

"Oh...little one, you, the Minim brothers and the Minim nuns, are the mustard seed hidden in the furrows of affliction, but the legion of victim souls is the hidden fruit that elevates to Heaven the odor of their loving and reparatory sacrifices... Will I be able to do more for humans?... They are the ones! They...those who make sterile the fruit of their own holocausts. And the obstacles are their headstrong vices: avarice, pride, lasciviousness.

"It is clear that My Justice is repaid by some for what others evade. But...cry out in 'Estrella,' (the Star of salvation): Let them not be petty; let them not forget that I gave Myself up for everyone...for *everyone*. Now you must give yourselves up for each other, with love for charity!"

Here Jesus makes a pause; I look at the clock and it is 9:15 a.m. "Do you see, little one, why I needed to speak to you at this time? That is why I kept you from assisting at Holy Mass. But behold that that mystery on your altar has now been concluded and I bless you in the Father, and the Holy Ghost."

May it be for the glory of God! The poor Portavoz of Jesus in Mexico.

MESSAGE OF NOVEMBER 9, 1977

ANOTHER LITTLE message for the same person (mentioned in the message of October 15), being concerned now with a little statue of the Blessed Virgin that was also on the altar of relics. November 9, 1977, after my Communion at Mass at 8 a.m.

Jesus says: "Let my daughter, Cecilia, quickly take her image of My most pure Mother and let them give it veneration in their home in union with that of My Father Saint Joseph, because they will perform notable miracles, for such is the will of My Heavenly Father."

MESSAGE OF NOVEMBER 10, 1977
At My Communion at 8 a.m.

The message that follows hereafter refers to a man who is about to contract matrimony, and he asked for a clear light to know whether that would be the will of God. Thus Our Lord deigned to tell me the following, that is not only for him, but for all those who may feel themselves inclined to follow that vocation.

Jesus says: "Write about matrimony: Man must not seek a wife, nor a wife a husband, solely for the gratification of the flesh. This is corrupt adultery that is inherited from original sin, and at the same time, it is to imitate irrational beings. The union of a couple that must go before the altar in order to be blessed by God, must be one of love... but to love each other with a rational, spiritual love, and lastly comes the love of carnal desire, but already purified in body and in soul. Those are the couples who are worthy of contracts before the altar and before the family and civil society. Thus, this generation must be invited to its purification. Would to God that that son who has written that I might tell him something in this respect, might know how to understand and perceive it, and begin to preach it by example, and then by word, and invite others to do the same and thus go about purifying the social and family environment. I will respond to him with special graces. And as of now, I bless him and I bless his companion, exhorting them to be pious and to frequent the sacraments of confession and Communion."

May it be for the glory of God!

□ □ □

Another message of November 10, 1977. On receiving Communion at Mass at 8 a.m., I asked my Jesus if He would take me soon from this world and would then grant that I could be the helper of the persons who are grieving in this valley of tears, and He said to me: "Yes, My little one, all this I will grant to you, but have a bit of patience and follow Me, offering your love and your sorrows, and you will take part with Me, according to

My merits. I have loved you from all eternity, and this love later will be eternal. I love you, and with you the Minim nuns and brothers, and the legion of victim souls."

May it be for the glory of God!

Brothers and sisters of my soul: this message is very brief in words, but sublime in its content. Once more God Our Lord makes known to us the immense value of suffering in this world, offered to His Divine Justice with love. Let us engrave His words in our heart, for He says them not only for His little Portavoz, but for all of us souls who have offered ourselves to His Justice as victims of reparation.

MESSAGE OF FRIDAY, NOVEMBER 18, 1977

THIS VISIT of the Heavenly Personages was very solemn, as we describe it in the following: The Divine Father speaks, saying: "I, the Eternal Father, in union with the Son and the unitive Holy Ghost, bless the holy Christ, the image of the Son in His crucifixion, that Our daughter, Maria de la Inmaculada, bought for the Vergel. We grant to this image the gift of being wonder-working if it is invoked with faith and love. We bless everything that may be exposed on this altar in order to await the propitious time. Be united in prayers and sacrifices.

"We leave also a special blessing for the Reverend Father Superior of the Minim brothers for his pious zeal in constructing the Church of Atonement and for all the people who contributed with their alms. Let them give thanks to their God because it is permitted to them.

At the left: The convent of the Franciscan Minim nuns. Center: the Church of Atonement. Photograph taken in the Vergel in 1978.

"Finally, you, Our little Portavoz, We bless you and We are with you day and night. My Son especially watches your cell constantly and is at your side and protects you and keeps you from all the evil of the wicked enemy who wishes to do you harm. But you, do not fear anything. Continue tranquil in your cloister, for now the time of activities for you is passed, for...they were many and very sorrowful. Now they are your merit in peace, love and joy in the Holy Ghost."

Here the Blessed Virgin comes and says to me: "Our little daughter, Conchita of the Nativity, now the days are coming that delight you, singing to the Infant Jesus. I do not withdraw from you at any time nor in any place. The same love for the three Divine Persons—Father, Son and Holy Ghost—unites us."

I knelt next to Her, for She indicated that I should do so, and being there, I heard that the three Divine Persons said: "May the Father, the Son and the Holy Ghost bless you."

Here the Virgin said: "I bless you always in the Father, the Son and the Holy Ghost." Here all left. It is 11:45 a.m.

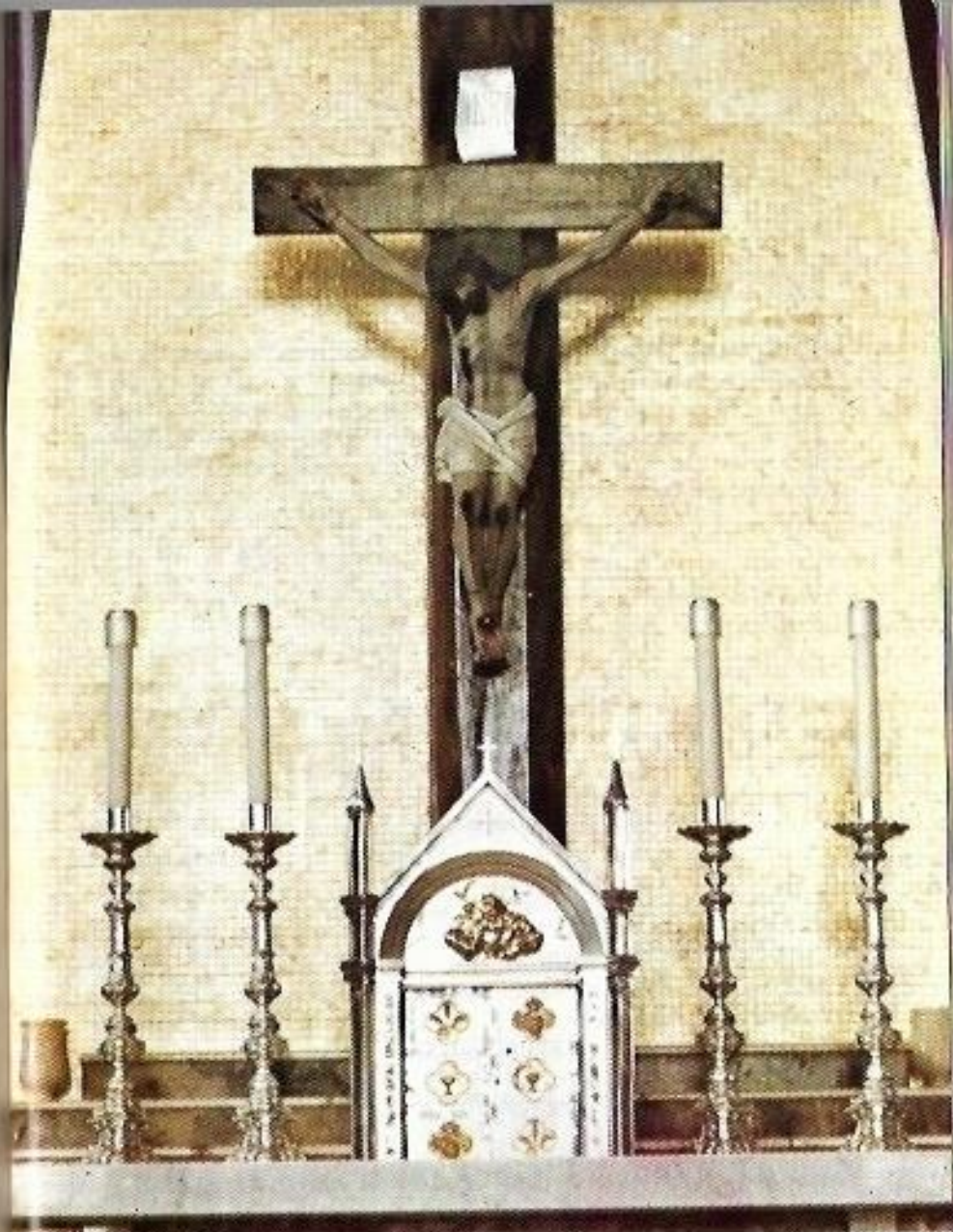
MESSAGE OF NOVEMBER 22, 1977

Another message follows that refers to the same (image of) Christ. It is 6 a.m. on November 22, 1977.

My Jesus came and stood in front of me on the altar of the relics. Then He said to me: "Do not be frightened; get up and write: It is My desire that the crucifix be placed on the altar of the Church, in such a way that it may be immovable, between the tabernacle and the monstrance."

I told Him that that was contrary to the liturgy (this being understood when the Blessed Sacrament is exposed in the monstrance) and then He, in a very severe voice, as One Who has rights and the most exalted power in His Church, said to me: "Tell the Father Superior of the Minims: It does not go contrary to the liturgy that there be on an altar the crucifix between the tabernacle and the monstrance, and with even more reason this Church being the Church of Atonement, of a universal atonement. Thus it is My desire and an order for you that this crucifix be immovable over the central column. Thus you will adore your God, Redeemer and Savior!"

May it be for the glory of God!



The crucifix on the pillar in the Church of Atonement

MESSAGE OF DECEMBER 16, 1977

MY JESUS came a few moments ago, more or less at 8:20 a.m., when it is time for Communion in the little chapel. I could not go to Holy Mass because of my illnesses that impede me and I was uniting myself to the community from my cell. Then, suddenly, I saw my Jesus on the altar of the relics (for it is in front of our bed). He came with a chasuble and with a Host in His hand; He said the words of the Ritual and I answered, overcome with happiness: "Oh Lord... I am not worthy, etc."

He put the Host on my tongue and returned to the altar, remaining thus for several minutes with His back toward me. I understood the solemnity of the moment and, in silence, or rather, mentally, I was saying my expressions of love, of veneration, of abandonment to Him, since He is my Spouse and my All. Then, a few minutes later, He turned to face me and said to me: "Just as you are thinking, so it is, My spouse, because if a good husband attends to his wife, how should I be? And even more with My espoused souls who have given themselves up to Me totally since their youth..."

"Tell the Reverend Father Superior of the Minim brothers that he has his Minim sons in his care, but as for you nuns, I am the One Who cares for you. And as for yourself, as I promised it to you one day many years ago, thus it is being fulfilled now since I have placed you in absolute enclosure, that is, I am the only director of your soul and of your life. Do you remember? One day I told you, exhorting you to obedience to your superiors: at the end of your life, you will have no other director than Me.

"Pray, asking that these times may be shortened, because the danger of contamination is great... Now, little one, be in peace." And He blessed me.

APPENDIX

THE SUPPOSED LETTER OF PAUL VI

THE LETTER printed below, dated Oct. 11, 1976, was not published by the Vatican until December, and the translation given here was published by the Catholic Information Office of England and Wales on December 11, 1976. In the message of January 17, 1977, Our Lord said: "The letter they have just now published for Cardinal Lefebvre is not from Paul VI; he does not even know of it, since his precarious state of health has him prostrate, and those who surround him hold him prisoner."

The Supposed Text of the Pope's Letter

To Our Brother in the Episcopate
Marcel Lefebvre, Former Archbishop-Bishop of Tulle

When We received you in audience on 11 September last at Castelgandolfo, We let you freely express your position and your desires, even though the various aspects of your case were already well known to Us personally. The memory that We still have of your zeal for the faith and the apostolate, as well as of the good you have accomplished in the past at the service of the Church, made Us and still makes Us hope that you will once again become an edifying subject in full ecclesial communion. After the particularly serious actions that you have performed, We have once more asked you to reflect before God concerning your duty.

We have waited a month. The attitude to which your words and acts publicly testify does not seem to have changed. It is true that We have before Us your letter of 16 September in which you affirm: "A common point unites us: the ardent desire to see the cessation of all the abuses that disfigure the Church. How I wish to collaborate in this salutary work, with Your Holiness and under your authority, so that the Church may recover Her true countenance." How must these few words to which your response is limited—and which in themselves are positive—be interpreted? You speak as if you have forgotten your scandalous words and gestures against ecclesial communion—words and gestures that you have never retracted.

You do not manifest repentance, even for the cause of your suspension *a divinis*. You do not explicitly express your acceptance of the authority of the Second Vatican Council and of the Holy See—and this constitutes the basis of your problem—and you continue in those personal works of yours which the legitimate Authority has expressly ordered you to suspend. Ambiguity results from the duplicity of your language.

On Our part, as We promised you, We are herewith sending you the conclusions of Our reflections.

1. In practice you put yourself forward as the defender and spokesman of the faithful and of priests "torn apart by what is happening in the Church," thus giving the sad impression that the Catholic Faith and the essential values of Tradition are not sufficiently respected and lived in a portion of the People of God, at least in certain countries. But in your interpretation of the facts and in the particular role that you assign yourself, as well as in the way in which you accomplish this role, there is something which misleads the People of God and deceives souls of good will who are justly desirous of fidelity and of spiritual and apostolic progress. Deviations in the faith or in sacramental practice are certainly very grave, wherever they occur. For a long period of time they have been the object of Our full doctrinal and pastoral attention.

Certainly one must not forget the positive signs of spiritual renewal or of increased responsibility in a good number of Catholics, or the complexity of the cause of the crisis: the immense changes in today's world affect believers at the depth of their being, and renders ever more necessary apostolic concern for those "who are far away." But it remains true that some priests and members of the faithful mask with the name "conciliar" those personal interpretations and erroneous practices that are injurious, even scandalous, and at times sacrilegious. But these abuses cannot be attributed either to the Council itself or to the reforms that have legitimately issued therefrom, but rather to a lack of authentic fidelity in their regard. You want to convince the faithful that the proximate cause of the crisis is more than a wrong interpretation of the Council, and that it flows from the Council itself.

Moreover, you act as if you had a particular role in this regard. But the mission of discerning and remedying the abuses is first of all Ours; it is the mission of all the bishops who work together with Us. Indeed, We do not cease to raise Our voice against these excesses: Our discourse to the Consistory of 24 May last repeated this in clear terms. More than anyone else We hear the suffering of distressed Christians, and We respond to the cry of the faithful longing for faith and the spiritual life. This is not the place to remind you, Brother, of all the acts of Our Pontificate that testify to Our constant concern to insure for the Church fidelity to the true Tradition, and to enable Her with God's grace to face the present and the future.

Finally, your behavior is contradictory. You want, so you say, to remedy the abuses that disfigure the Church; you regret that authority in the Church is not sufficiently respected; you wish to safeguard authentic faith, esteem for the ministerial priesthood and fervor for the Eucharist in its sacrificial and sacramental fullness. Such zeal would, in itself, merit Our encouragement, since it is a question of exigencies which, together with evangelization and the unity of Christians, remain at the heart of Our pre-occupations and of Our mission. But how can you at the same time, in order to fulfill this role claim that you are obliged to act contrary to the

recent Council, in opposition to your brethren in the Episcopate, to distrust the Holy See itself—which you call the “Rome of the Neo-Modernist and Neo-Protestant tendency”—and to set yourself up in open disobedience to Us? If you truly want to work “under Our authority,” as you affirm in your last private letter, it is immediately necessary to put an end to these ambiguities and contradictions.

2. Let us come now to the more precise requests which you formulated during the audience of 11 September. You would like to see recognized the right to celebrate Mass in various places of worship according to the Tridentine rite. You wish also to continue to train candidates for the priesthood according to your criteria, “as before the Council,” in seminaries apart, as at Econe. But behind these questions and other similar ones, which we shall examine later on in detail, it is truly necessary to see the intricacy of the problem: and the problem is *theological*. For these questions have become concrete ways of expressing an ecclesiology that is warped in essential points.

What is indeed at issue is the question—which must truly be called fundamental—of your clearly proclaimed refusal to recognize, in its whole, the authority of the Second Vatican Council and that of the Pope. This refusal is accompanied by an action that is orientated towards propagating and organizing what must indeed, unfortunately, be called a rebellion. This is the essential issue, and it is untenable.

It is necessary to remind you that you are Our brother in the Episcopate and moreover—a fact that obliges you to remain even more closely united to the See of Peter—that you have been named an assistant to the Papal Throne? Christ has given the supreme authority in His Church to Peter and to the Apostolic College, that is, to the Pope and to the College of Bishops *una cum Capite*. In regard to the Pope, every Catholic admits that the words of Jesus to Peter determine also the charge of Peter’s legitimate successors: “... whatever you bind on earth will be bound in heaven” (Mt 16:19); “... feed my sheep” (Jn. 21:17); “confirm your brethren” (Lk 22:32).

And the First Vatican Council specified in these terms the assent due to the Sovereign Pontiff: “The pastors of every rank and of every rite and the faithful, each separately and all together, are bound by the duty of hierarchical subordination and of true obedience, not only in questions of faith and morals, but also in those that touch upon discipline and the government of the Church throughout the entire world. Thus, by preserving the unity of communion and profession of faith with the Roman Pontiff, the Church is a single flock under one Pastor. Such is the doctrine of Catholic truth, from which no one can separate himself without danger for his faith and his salvation” (Dogmatic Constitution, *Pastor Aeternus*, ch. 3, DZ 3060). Concerning bishops united with the Sovereign Pontiff, their power with regard to the universal Church is solemnly exercised in the Ecumenical Councils, according to the words of Jesus to the body of the Apostles: “... whatever you bind on earth shall be bound in heaven” (Mt

16:19). And now in your conduct you refuse to recognize, as must be done, these two ways in which supreme authority is exercised.

Each bishop is indeed an authentic teacher for preaching to the people entrusted to him that faith which must guide their thoughts and conduct and dispel the errors that menace the flock. But, by their nature, “the charge of teaching and governing... cannot be exercised except in hierarchical communion with the head of the College and with its members” (Constitution *Lumen Gentium*, 21; cf. also 25). *A fortiori*, a single bishop without a canonical mission does not have, *in actu expedito ad agendum*, the faculty of deciding in general what the rule of faith is or of determining what Tradition is. In practice you are claiming that you alone are the judge of what Tradition embraces.

You say that you are subject to the Church and faithful to Tradition, by the sole fact that you obey certain norms of the past that were decreed by the predecessor of Him to whom God has today conferred the powers given to Peter. That is to say, on this point also, the concept of “Tradition” that you invoke is distorted. Tradition is not a rigid and dead notion, a fact of a certain static sort which at a given moment of history blocks the life of this active organism which is the Church, that is, the Mystical Body of Christ.

It is up to the Pope and to the Councils to exercise judgment in order to discern in the traditions of the Church that which cannot be renounced without infidelity to the Lord and to the Holy Spirit—the deposit of faith—and that which, on the contrary, can and must be adapted to facilitate the prayer and the mission of the Church throughout a variety of times and places, in order better to communicate it, without an unwarranted surrender of principles. Hence Tradition is inseparable from the living Magisterium of the Church, just as it is inseparable from Sacred Scripture. “Sacred Tradition, Sacred Scripture, and the Magisterium of the Church... are so linked and joined together that one of these realities cannot exist without the others, and that all of them together, each in its own way, effectively contribute under the action of the Holy Spirit to the salvation of souls” (Constitution *Dei Verbum*, 10).

With the special assistance of the Holy Spirit, the Popes and the Ecumenical Councils have acted in this common way. And it is precisely this that the Second Vatican Council did. Nothing that was decreed in this Council, or in the reforms that We enacted in order to put the Council into effect, is opposed to what the two-thousand-year-old Tradition of the Church considers as fundamental and immutable. We are the guarantor of this, not in virtue of Our personal qualities but in virtue of the charge which the Lord has conferred upon Us as legitimate Successor of Peter, and in virtue of the special assistance that He has promised to Us as well as to Peter: “I have prayed for you that your faith may not fail” (Lk 22:32). The universal episcopate is guarantor with Us of this.

Again, you cannot appeal to the distinction between what is dogmatic and what is pastoral, to accept certain texts of this Council and to refuse others. Indeed, not everything in the Council requires an assent of the same nature: only what is affirmed by definitive acts as an object of faith or as a truth related to faith requires an assent of faith. But the rest also forms part of the solemn Magisterium of the Church, to which each member of the faithful owes a confident acceptance and a sincere application.

You say moreover that you do not always see how to reconcile certain texts of the Council, or certain dispositions which We have enacted in order to put the Council into practice, with the wholesome Tradition of the Church and in particular with the Council of Trent or the affirmations of Our predecessors. These are for example: the responsibility of the College of Bishops united with the Sovereign Pontiff, the new *Ordo Missae*, ecumenism, religious freedom, the attitude of dialogue, evangelization of the modern world... It is not the place, in this letter, to deal with each of these problems. The precise tenor of the documents, with the totality of its nuances and its context, the authorized explanations, the detailed and objective commentaries which have been made, are of such a nature to enable you to overcome these personal difficulties. Absolutely secure counsellors, theologians, and spiritual directors would be able to help you even more with God's enlightenment, and We are ready to facilitate this fraternal assistance for you.

But how can an interior personal difficulty — a spiritual drama which We respect — permit you to set yourself up publicly as a judge of what has been legitimately adopted, practically with unanimity, and knowingly to lead a portion of the faithful into your refusal? If justifications are useful in order to facilitate intellectual acceptance — and We hope that the troubled or reticent faithful will have the wisdom, honesty, and humility to accept those justifications that are widely placed at their disposal — they are not in themselves necessary for the assent of obedience that is due to the Ecumenical Council and to the decisions of the Pope. It is the ecclesial sense that is at issue.

In effect you and those who are following you are endeavoring to come to a standstill at a given moment in the life of the Church. By the same token you refuse to accept the living Church, which is the Church that always has been: you break with the Church's legitimate pastors and scorn the legitimate exercise of their charge. And so you claim not even to be affected by the orders of the Pope, or by the suspension *a divinis*, as you lament "subversion" in the Church.

Is it not in this state of mind that you have ordained priests without dimissorial letters and against Our explicit command, thus creating a group of priests who are in an irregular situation in the Church and who are under grave ecclesiastical penalties? Moreover, you hold that the suspension you have incurred applies only to the celebration of the sacraments according to the new rite, as if they were something improperly introduced into the Church, which you go so far as to call schismatic, and you think that you

evade this sanction when you administer the formulas of the past and against the established forms (cf. 1 Cor 14:40).

From the same erroneous conception springs your abuse of celebrating the Mass called that of St. Pius V. You know full well that this rite had itself been the result of successive changes, and that the Roman Canon remains the first of the Eucharistic Prayers authorized today. The present reform derived its *raison d'être* and its guidelines from the Council and from the historical sources of the Liturgy. It enables the laity to draw greater nourishment from the word of God. Their more effective participation leaves intact the unique role of the priest acting in the person of Christ. We have sanctioned this reform by Our authority, requiring that it be adopted by all Catholics. If, in general, We have not judged it good to permit any further delays or exceptions to this adoption, it is with a view to the spiritual good and the unity of the entire ecclesial community, because for Catholics of the Roman Rite, the *Ordo Missae* is a privileged sign of their unity.

It is also because, in your case, the old rite is in fact the expression of a warped ecclesiology, and a ground for dispute with the Council and its reforms, under the pretext that in the old rite alone are preserved, without their meaning being obscured, the true sacrifice of the Mass and the ministerial priesthood. We cannot accept this erroneous judgment, this unjustified accusation, nor can We tolerate that the Lord's Eucharist, the sacrament of unity, should be the object of such division (cf. 1 Cor 11:18), and that it should even be an instrument and sign of rebellion. Of course there is room in the Church for a certain pluralism, but in licit matters and in obedience. This is not understood by those who refuse the sum total of the liturgical reform; nor indeed on the other hand by those who imperil the holiness of the real presence of the Lord and of His Sacrifice. In the same way there can be no question of a priestly formation which ignores the Council.

We cannot therefore take your requests into consideration because it is a question of acts which have already been committed in rebellion against the one true Church of God. Be assured that this severity is not dictated by a refusal to make a concession on such and such a point of discipline or liturgy, but, given the meaning and the extent of your acts in the present context, to act thus would be on Our part to accept the introduction of a seriously erroneous concept of the Church and of Tradition. This is why, with the full consciousness of Our duties, We say to you, Brother, that you are in error. And with the full ardour of Our fraternal love, as also with all the weight of Our authority as the Successor of Peter, We invite you to retract, to correct yourself and to cease from inflicting wounds upon the Church of Christ.

3. Specifically, what do We ask of you?

(a) First and foremost a Declaration that will rectify matters, for Ourselves and also for the People of God who have a right to clarity and who can no longer bear without damage such equivocations.

This Declaration will therefore have to affirm that you sincerely adhere to the Second Vatican Council and all its documents—*sensu obvio*—which were adopted by the Council Fathers and approved and promulgated by Our authority. For such an adherence has always been the rule, in the Church, since the beginning in the matter of Ecumenical Councils. It must be clear that you equally accept the decisions that We have made since the Council in order to put it into effect, with the help of the Departments of the Holy See; among other things, you must explicitly recognize the legitimacy of the reformed liturgy, notably of the *Ordo Missae*, and Our right to require its adoption by the entirety of the Christian people.

You must also accept the binding character of the rules of Canon Law now in force which, for the greater part, still correspond with the content of the Code of Canon Law of Benedict XV, without excepting the part which deals with canonical penalties.

As far as concerns Our person, you will make a point of desisting from and retracting the grave accusations or insinuations which you have publicly levelled against Us, against the orthodoxy of Our faith and Our fidelity to Our charge as the Successor of Peter, and against Our immediate collaborators.

With regard to the Bishops, you must recognize their authority in their respective dioceses, by abstaining from preaching in those dioceses and administering the sacraments there: the Eucharist, Confirmation, Holy Orders, etc., when these Bishops expressly object to your doing so.

Finally, you must undertake to abstain from all activities (such as Conferences, publications, etc.) contrary to this Declaration, and formally to reprove all those initiatives which make use of your name in the face of this Declaration.

It is a question here of the minimum to which every Catholic Bishop must subscribe: this adherence can tolerate no compromise. As soon as you show Us that you accept its principle, we will propose the practical manner of presenting this Declaration. This is the first condition in order that the suspension *a divinis* be lifted.

(b) It will then remain to solve the problem of your activity, of your works, and notably of your seminaries. You will appreciate, Brother, that in view of the past and present irregularities affecting these works, We cannot go back on the juridical suppression of the Priestly Fraternity of St. Pius X. This has inculcated a spirit of opposition to the Council and to its implementation such as the Vicar of Christ was endeavoring to promote. Your Declaration of 21 November 1974 bears witness to this spirit; and upon such a foundation, as Our Commission of Cardinals rightly judged, on 6 May 1975, one cannot build an institution or a priestly formation in conformity with the requirements of the Church of Christ. This in no way invalidates the good element in your seminaries, but one must also take into consideration the ecclesiological deficiencies of which We have spoken and the capacity of exercising a pastoral ministry in the Church of today.

Faced with these unfortunate mixed realities, We shall take care not to destroy but to correct and save as far as possible. This is why, as supreme guarantor of the faith and of the formation of the clergy, We require of you first of all to hand over to Us the responsibility of your work, and particularly for your seminaries. This is undoubtedly a heavy sacrifice for you, but it is also a test of your trust, of your obedience, and it is a necessary condition in order that these seminaries, which have no canonical existence in the Church, may in the future take their place therein.

It is only after you have accepted the principle, that We shall be able to provide in the best possible way for the good of all the persons involved, with the concern for promoting authentic priestly vocations and with respect for the doctrinal, disciplinary and pastoral requirements of the Church. At that stage We shall be in a position to listen with benevolence to your requests and your wishes, and, together with Our Departments, to take in conscience the right and opportune measures.

As for the illicitly ordained seminarians, the sanctions which they have incurred in conformity with Canons 985, 7 and 2374 can be lifted, if they give proof of a return to a better frame of mind, notably by accepting to subscribe to the Declaration which We have asked of you. We count upon your sense of the Church in order to make this easy for them.

As regards the foundations, houses of formation, "priors," and various other institutions set up on your initiative or with your encouragement, We likewise ask you to hand them over to the Holy See, which will study their position, in its various aspects with the local episcopate. Their survival, organization, and apostolate will be subordinated, as is normal throughout the Catholic Church, to an agreement which will have to be reached, in each case, with the local bishop—*nihil sine Episcopo*—and in a spirit which respects the Declaration mentioned above.

All these points which figure in this letter, and to which We have given mature consideration, in consultation with the Heads of Departments concerned, have been adopted by Us only out of regard for the greater good of the Church. You said to Us during our conversation of 11 September: "I am ready for anything, for the good of the Church." The response now lies in your hands.

If you refused—*quod Deus avertat*—to make the Declaration which is asked of you, you would remain suspended *a divinis*. On the other hand, Our pardon and the lifting of the suspension will be assured you to the extent to which you sincerely and without ambiguity undertake to fulfill the conditions of this letter and to repair the scandal caused. The obedience and the trust of which you will give proof will also make it possible for Us to study serenely with you your personal problems.

May the Holy Spirit enlighten you and guide you towards the only solution that would enable you on the one hand to rediscover the peace of your momentarily misguided conscience but also to insure the good of souls, to contribute to the unity of the Church which the Lord has entrusted

to Our charge, and to avoid the danger of a schism. In the psychological state in which you find yourself, We realize that it is difficult for you to see clearly and very hard for you humbly to change your line of conduct: is it not therefore urgent, as in all such cases, for you to arrange a time and place of recollection which will enable you to consider the matter with the necessary objectivity? Fraternally, We put you on your guard against the pressures to which you could be exposed from those who wish to keep you in an untenable position, while We Ourselves, all your Brothers in the Episcopate, and the vast majority of the faithful await finally from you that ecclesial attitude which would be to your honor.

In order to root out the abuses which we all deplore and to guarantee a true spiritual renewal, as well as the courageous evangelization to which the Holy Spirit bids Us, there is needed more than ever the help and commitment of the entire ecclesial community around the Pope and the Bishops. Now the revolt of one side finally reaches and risks accentuating the insubordination of what you have called the "subversion" of the other side: while, without your own insubordination, you would have been able, Brother, as you expressed the wish to your last letter, to help Us, in fidelity and under Our authority, to work for the advancement of the Church.

Therefore, dear Brother, do not delay any longer in considering before God, with the keenest religious attention, this solemn adjuration of the humble but legitimate Successor of Peter. May you measure the gravity of the hour and take the only decision that befits a son of the Church. This is Our hope, this is Our prayer.

From the Vatican, 11 October 1976

Paulus PP. VI.

INDEX

LISTINGS in Roman type are from the words of the Heavenly Personages to the Portavoz; those in italic type are from the comments made by the Portavoz before, during or after the messages indicated. The numbers in parentheses are page numbers.

Abandonment: Portavoz not abandoned by God when she is left alone; when you feel forgotten, redouble acts of faith, hope, love, (45-46) 17 Feb 1976; on first Holy Thursday, Christ felt like simple man, abandoned by Father, (66); of Christ like temptation to despair (66) 15 Apr 1976; Heaven is not abandoning Portavoz, (78) 8 Jun 1976

Abbreviation of Times: grace of will be obtained through prayer, (146) 30 May 1977; exhort the world to pray and do penance to ask for, (160) 4 Aug 1977; crusade of prayer to ask Eternal Father for, (169) 6 Aug 1977; priest in kingdom of cross to pray for, (181) 8 Oct 1977; pray that times be shortened, (195) 16 Dec 1977

Adam & Eve: were first traitors to their God, (18); will not enter Heaven until last day, if all or majority are saved, (18); *we are obliged to pray and do penance for*, (18) 1 Jan 1976

Angels: boy who drowned will be as guardian angel for family, (159) 4 Aug 1977

Apostasy: this is epoch of great apostasy, (27) 15 Jan 1976; Portavoz asked to atone for conversion of apostates, (38); faithful souls must do penance for those who have apostatized, (38); epoch of apostasy under false pope, (38) 5 Feb 1976; apostates have reached extremes of profanation, (42) 9 Feb 1976

Apparitions: all places and seers manifesting defects, (25); pray for the places of, (27); some diabolical from the beginning, others perverted, (27) 15 Jan 1976

Armistice (of Ascension, Assumption): must not be wasted, (140) 21 May 1977

Ascension: day of great rejoicing in Heaven, (140) 21 May 1977

Atonement: only ark of salvation for human race, (18) 1 Jan 1976; Portavoz asked to pray at night in atonement to Divine Justice, (38) 5 Feb 1976; vocation is longing to live in sacrifice for sake of souls, (90) 25 Jul 1976; realized by martyrs who suffer, (96-97) 21 Aug 1976; only by offering selves as victims to Divine Justice, (121) 23 Jan 1977; Christ is eternal atonement, (139) 8 May 1977;

Minim life is one of, (140) 21 May 1977; physical and spiritual atonement to be done on pilgrimage, (145) 30 May 1977; Portavoz must atone for all that arises in disconcerting life, (168) 6 Aug 1977; offer atonement and love to Divine Justice for in-different souls, (177) 28 Sep 1977

Blessed Trinity: image will be spread throughout world, (41) 9 Feb 1976; feast of is great day in Heaven, (80) 13 Jun 1976; honored solely by authentic cult of Catholic Church, (174) 5 Sep 1977

Blessed Virgin Mary: Vergel predestined for Virgin of Tepeyac, (53) 7 Mar 1976; confided to Martha, Magdalen on first Holy Thursday, (66) 15 Apr 1976; *rearranges Portavoz' cell so she can transcribe messages*, (72) 11 May 1976; *four Minim nuns sing to*, (84) 27 Jun 1976; angels sing to Infant Mary, (100) 8 Sep 1976; fragrant lily of virtues, (128); Virgin Mother, Ark of eternal salvation, Co-Redemptrix, throne of God, (128) 18 Mar 1977; is with Portavoz as well as in Ocotlán, (158) 4 Aug 1977

Blessing of Relics: blessed with redemptive graces of Infant of Bethlehem, (22) 1 Jan 1976; cell of Portavoz consecrated to, (33); blessed with grace of interior light, (35) 1 Feb 1976; image of Christ crucified blessed, (47) 17 Feb 1976; holy oils blessed, (50) 1 Mar 1976; image of Sacred Heart given grace of attracting souls to love of God, (52) 7 Mar 1976; image of Our Lady of Perpetual Help given grace of attracting souls to truth in Church, (54); priest may present articles wherever he is and they will be blessed, (57) 12 Mar 1976; relics blessed with merits of life of Christ, (58); relics blessed with seal of cross so souls may be freed from deceits, (58) 18 Mar 1976; objects to help at hour of death, (62) 19 Mar 1976; great harvest through blessed relics, (63); "do not fear lack of money to buy religious articles," (63); records blessed, (64) 29 Mar 1976; grace of good death and merits of Passion, (66-7) 15 Apr 1976; objects will serve as sacramentals, free souls from cunning of evil, (68) 25 Apr 1976; messages in French blessed, (71) 30 Apr 1976; religious objects on altar for day and night will be blessed, (73) 11 May 1976; blessed with virtue of final perseverance, (85) 27 Jun 1976; vestments blessed, (93); objects bear pardon, peace to souls, (94) 28 Jul 1976; sacred vessels for Church of Atonement blessed, (96) 21 Aug 1976; relics blessed because of Portavoz' fidelity, (106) 22 Oct 1976; paintings for Church of Atonement blessed, (114) 2 Jan 1977; relics blessed with virtue of a sanctifying grace for souls who wear them with faith, love, (140) 21 May 1977; image of Our Lady of Perpetual Help and Blessed Trinity given grace of being wonder workers, (173) 5 Sep 1977

Blood of Christ: *Portavoz sees vision of, falling into chalice*, (50) 1 Mar 1976

Charity: prayers and indulgence for souls in Purgatory true charity, (108) 3 Nov 1976; being charitable is pleasing to God, (119); is badge of children of God, (119) 19 Jan 1977; victim souls offer selves on altars of love of charity, atonement, (124) 17 Feb 1977; complete charity demanded of consecrated souls, (136) 23 Apr 1977; charity increased in soul that spreads kindness, (141); love of charity purifies, sanctifies, (141) 21 May 1977; Christians should live united in love of charity, (147) 10 Jun 1977; necessary that all unite in charity poured out by Christ, (188); give yourselves up for each other, with love for charity, (188) 27 Oct 1977

Church: unity being destroyed by prayer groups and apostolates, (21) 1 Jan 1976; souls who elevate themselves cause darkness in Church, (26) 15 Jan 1976; under false pope will be time of confusion, desolation, (38); priests do not want to defend, (39) 5 Feb 1976; diabolic tentacles demolishing unity, integrity, (52) 7 Mar 1976; "persevere in My Catholic Church that I came to found," (58) 18 Mar 1976; Church celebrates Holy Thursday as most sorrowful day in life of Christ, (65); disciples form greatest crown in Church triumphant, (66) 15 Apr 1976; Church triumphant celebrates liturgy with Church militant, (89) 25 Jul 1976; only ark of salvation, (115) 15 Jan 1977; enemies dividing the faithful of, (119) 19 Jan 1977; must be one of peace and love, (122) 23 Jan 1977; militant and triumphant should celebrate feast of St. Joseph, (128) 18 Mar 1977; only ark of salvation, (133); those who die in Church, repentant, are saved, (133) 16 Apr 1977; "let them not subdivide My Church;" (147); union, rather than factions, in Church, (147); fidelity to tradition, not diabolic sectarianisms, (147) 10 Jun 1977; let them abstain from opinions, deductions, oppositions against Church (148-9); Christ will one day govern Church, abrogating wicked laws, (148-9) 25 Jun 1977; enthronement of Our Lady of Perpetual Help will give great glory to Church militant, triumphant, (150) 26 Jun 1977; only ark of salvation, (157) 4 Aug 1977; suffers oppression of enemies, (169) 6 Aug 1977; one alone is Church: Apostolic Roman Catholic, and one alone the Founder: Christ, (179) 30 Sep 1977

Church of Atonement: to be for Christ's second coming, (37) 1 Feb 1976; Fr. Superior seeks alms for monstrance, tabernacle, (66); Christ will celebrate Eucharistic Sacrifice in, (66) 15 Apr 1976; Fr. Superior blessed for zeal in construction, (192); all who gave alms are blessed, (192) 18 Nov 1977; crucifix to be placed between tabernacle and monstrance, (194); is not contrary to liturgy to have crucifix thus in Church of Atonement, (194) 22 Nov 1977

Cloister: do not leave for pleasure trips, only for necessary things, (93); teach love of; vocation is to prayer and cloister, (93) 28 Jul 1976

Commandments: this generation does not want to obey divine laws nor respect precepts, (17); if all were reconciled to laws and precepts, no one would sin, (18) 1 Jan 1976; keep the ten Commandments, precepts of Church, (115) 15 Jan 1977

Communion of Saints: grace related to, given to Portavoz; *souls for whom Portavoz prays while they are in agony will not go to Purgatory*, (32) 22 Jan 1976

Condemnation: repent of malice or go to fire of condemnation eternally, (98) 29 Aug 1976; "Why do you foolishly want to condemn yourselves eternally?" (121) 23 Jan 1977

Confession: approach consecrated priest and confess sins with humility, (176) 23 Sep 1977

Confusion: comes to souls that do not correct themselves, (43) 9 Feb 1976

Conversion: Heart of Christ in Eucharist for conversion of all, (122) 23 Jan 1977; one must be converted to the truth to be saved, (157) 4 Aug 1977

Cross: crosses should not be complained of, (31) 22 Jan 1976; "let yourself be nailed to," (46); great works are realized on, (46) 17 Feb 1976; Portavoz' path filled with crosses, (72) 11 May 1976; *Portavoz sees Cross of Atonement*, (84-85) 17 Jun 1976; let the sick learn to bear their cross, (106) 22 Oct 1976; Portavoz nailed to Christ's cross; to live on cross, is triumph not loss, (123); all victim souls must be nailed to, (123-124) 17 Feb 1977; Catholics should live on cross of constant sacrifice, (147); first faithful sons of Church gave themselves up to, (147); first Christians knew value of Crucifixion, (147); souls won by cross, not sword, (147) 10 Jun 1977; only remedy for gangrene infiltrated in Church, (149); cross means prayer and penance in catacombs, (149); love the cross; it will save this world, (149) 25 Jun 1977; Church not freed by sword, but by cross, (169) 6 Aug 1977; Portavoz happy in vocation in spite of crosses, (170) 8 Aug 1977; last hours, Passion, are part of royal road of cross, (172) 31 Aug 1977

Divine Judgments: not necessary to interpret, enough to believe, (19) 1 Jan 1976; "you cannot understand My secret judgment," (25) 15 Jan 1976; tell world to fear judgment of God, (119) 18 Jan 1977

Divine Justice: "for how long I am repaying Divine Justice...?" (19) 1 Jan 1976; demands atonement for ingratitude, (49) 1 Mar 1976; only innocence, penitence have access to, (58) 18 Mar 1976; will be applied according to what each one merits, (70); translator of messages in French to benefit greatly by them before Divine

Justice, (71) 30 Apr 1976; let the sick offer it to Divine Justice in atonement, (106) 22 Oct 1976; "Do not continue provoking..." (115); those called to atone, must do so in reality, not in appearance, (116); message for those who feel called to atone to, (116) 15 Jan 1977; judging other humans is great offense against, (121) 23 Jan 1977; Portavoz offered in union with Christ to Divine Justice, (123) 17 Feb 1977; men need miracles of Heaven so it may be just to grant gratuitous grace of conversion, (180) 2 Oct 1977; soul in kingdom of cross gives glory to, (181) 8 Oct 1977

Divine Providence: is great gift to have faith in, (45); surrounds, animates, penetrates everything, (45) 17 Feb 1976; *provided priest for funeral of Minim nun*, (74) 29 May 1976; God will give more and more to Portavoz because she is channel of Providence, (119) 19 Jan 1977

Doctrine: My doctrine is one of peace, pardon, (121) 23 Jan 1977; "now is time to fulfill My doctrine," (168) 6 Aug 1977; no salvation outside doctrine of Christ, (175) 5 Sep 1977

Enemies: making Pope suffer, defaming him, (118); let prayer and penance be done for them, (119); trying to make false, criminal Church, (119); if they do not cease satanic manipulations, Christ will overthrow with breath of His mouth, (119) 18 Jan 1977; Christ gave example, loving enemies, (122); progressivists and traditionalists helping enemies of Church to ruin it, (122); Christ could have annihilated enemies who crucified Him, (122) 23 Jan 1977; Christ will abrogate wicked laws of apostates, heretics, (149); enemies mocked by humility, (149) 25 Jun 1977; wicked ones do not want Our Lady of Perpetual Help in Vatican, (150); impede glory of God and of Church, (150) 26 Jun 1977

"Estrella": blessed because of Portavoz' sacrifices, (30) 22 Jan 1976; all who work on take part in angels' praises, (41) 9 Feb 1976; "do not fear lack of money for," (63) 29 Mar 1976; format for dictated by Our Lady, (102) 13 Sep 1976; "Our missionary" blessed, (131) 25 Mar 1977; written to bring truth to the misguided, (157) 4 Aug 1977; to publish "Intimate Revelations of the Incarnate Word," (188); is star of salvation, (188) 27 Oct 1977

Excommunication: can be no excommunication for Tridentine rite, (40) 5 Feb 1976; Cardinal Masons are excommunicating, (121); "do not hurl ban of excommunication when you yourselves are excommunicated *ipso facto*," (122) 23 Jan 1977

Faith: "keep your faith that your ancestors taught you," (39) 5 Feb 1976; do not deviate from correct path in matters of faith, customs, (43) 9 Feb 1976; faith of priest in blessings exceeds all distances, (56) 12 Mar 1976; confidence and faith of children gets

them what they ask, (92) 28 Jul 1976; woman wavering in faith reassured, (111); those who believe and respect promises receive mercy, (111); justice triumphs where there is faith and simple devotion, (111) 5 Dec 1976; anguished mothers not to doubt Justice and Mercy, (112) 12 Dec 1976; people should not seek to know whereabouts of dead, but trust to, (133) 16 Apr 1977; Portavoz suffers feeling of abandonment but must wait with grace of faith, (172); during last hours only darkened faith will remain to Portavoz, (172) 31 Aug 1977

False Prophets: "let them not be deluded by false prophets, false pastors," (55) 12 Mar 1976

Fetishism: leave fetishism invented by brutal men, (115) 15 Jan 1977

Fidelity: even those with faith obstinate, rebellious, (17) 1 Jan 1976; faithful souls will be rewarded, confirmed in grace, (27) 15 Jan 1976; many faithful will apostatize under false pope, (38) 5 Feb 1976; Minim nuns in Heaven because of, (84) 27 Jun 1976; heroism in fidelity indicated in Heaven by color red, (89); martyrdom for fidelity indicated by color deep red, (89) 25 Jul 1976; Portavoz asked to have no other desire than to be faithful, (106); relics blessed because of Portavoz' fidelity, (106) 22 Oct 1976; nun in Heaven because she was faithful, prudent spouse, (115) 15 Jan 1977; only those faithful to end will be saved, (121) 23 Jan 1977; Christ gives Himself to souls who remain faithful, (125) 19 Feb 1977; those faithful to Church, Pope blessed, (131) 25 Mar 1977; faithful Minims blessed, (139); Christ to give fortitude to be faithful to Fr. Superior, (139); ideal of all Minims: faithful until death, (139) 8 May 1977; Our Lady merited honors for Her fidelity, (150) 26 Jun 1977; in abandonment Portavoz must believe that Christ is faithful, (172) 31 Aug 1977; one who perseveres in truth and practice of virtue will be saved, (175) 5 Sep 1977; Christ exhorts Minims to fidelity in duties, (177) 28 Sep 1977

Forgiveness: "We have forgiven so much and continue forgiving..." (70) 30 Apr 1976; sins of world pardoned through divine mercy of Christ crucified, (96) 21 Aug 1976; prayer, atonement, sacrifices only hope for, (119) 18 Jan 1977

Fortitude: indicated in Heaven by color deep pink, (89) 25 Jul 1976; Portavoz given fortitude to sing Ave Maria, (130) 25 Mar 1977; Christ gives Himself to those who love Him to be their fortitude and salvation, (184) 17 Oct 1977

Fortunetellers: let them not have recourse to...those who traffic in superstitious means, (106) 22 Oct 1976

Franciscan Minims: souls of first Minim daughters blessed, (36) 1 Feb 1976; must persevere in prayer, penance, (38); devil will attempt to seduce all, (38) 5 Feb 1976; serve God more than armies of missionaries, (46) 17 Feb 1976; *Portavoz asks if dead*

nun is in Heaven, (74); nun in choir of virgin spouses, (74) 29 May 1976; Portavoz sees three Minim nuns in Heaven, (84); choir of Minim nuns in Heaven, (84); Portavoz sees choir of Minims adoring the Blessed Sacrament, (85) 27 Jun 1976; those who conduct themselves as Portavoz taught are blessed, (115) 15 Jan 1977; must leave everything, including one's own will, (127) 7 Mar 1977; to fulfill Minim vocation, one must be like St. Joseph, (128); Minims must trample on pride, be humble, pure, little, (128) 18 Mar 1977; nuns and brothers blessed, (131) 25 Mar 1977; two sister-cooperators regarded as Minims, (141) 21 May 1977; daughter-cooperators to be dressed as Minims with cord, crown, scapular for pilgrimage, (145); sister-cooperators are sisters of Minim nuns, (145) 30 May 1977; Christ pleased with Minims' efforts to carry out His will, (180) 2 Oct 1977; mustard seed hidden in furrows of affliction, (188) 27 Oct 1977; loved by Christ, (191) 10 Nov 1977

Free Will: devil seeks Portavoz' will, (34) 1 Feb 1976; contrary will, offensive acts close door on visits from Heaven, (49) 1 Mar 1976; Portavoz asked to abandon her will to Heaven, (106) 22 Oct 1976; Minim nun must give up own will, (127); must be nailed to foot of cross, (127) 7 Mar 1977

Gifts: must be responded to with humility, appreciation, correction of behavior, (116) 15 Jan 1977

Glory: God wants to share glory of Heaven with us, (49) 1 Mar 1976; prayers for souls in Heaven add to their accidental glory, (74) 29 May 1976

Good Works: good does not make noise and noise does not do good, (55) 12 Mar 1976

Grace: words of Heaven are grace given in time for humans to correct themselves, (17); all should live in immovable state of, (17) 1 Jan 1976; let women of retreats keep souls in, (28) 18 Jan 1976; will not be lacking to Portavoz when enemy attacks, (33); *state of grace indispensable in attacks of devil, dangerous events of life, (35) 1 Feb 1976; is necessary for union between soul and God, (46) 17 Feb 1976; souls must put themselves in grace because final day approaches, (70) 30 Apr 1976; Portavoz given grace to suffer pains, (72) 11 May 1976; Jesus lives with souls in state of, (125) 19 Feb 1977; will assist those who suffer, (126) 26 Feb 1977; of crucifixion united to Christ is greatest that can be granted to soul, (132) 28 Mar 1977; souls who hear Portavoz' songs will feel outpouring of, (134) 16 Apr 1977; as water refreshes body, grace refreshes soul, (138); fire of sin not calmed if soul not in grace, (138) 8 May 1977; if people do not withdraw from sin, divine grace will be suspended, (157); one must prepare to die in grace to be saved, (157) 4 Aug 1977; great deal of virtue*

and penance needed to obtain graces so Divine Justice may pour out gratuitous grace of conversion, (180); mysteries cannot be understood without gratuitous grace of conversion, (180) 2 Oct 1977; special graces given to man about to marry, (190) 10 Nov 1977

Gratitude: ungrateful acts of souls abound, (49) 1 Mar 1976; "thank Me...for what causes you to suffer," (78) 8 Jun 1976; "give thanks" for golden anniversary, (104) 6 Oct 1977

Groups & Movements: Catholics being subdivided into antagonistic groups, (21); creation of prayer groups and apostolates destroying unity of Church, (21) 1 Jan 1976

Happiness: humans would be happy if they loved, lived for God, (18); would exist if humans loved, served God, (19); consecrated souls happy even in suffering of this world, (21); in eternity will not be mixed with affliction, (21) 1 Jan 1976; no one will make girl happy but God, (170); Portavoz to tell girl of happiness in vocation, (170) 8 Aug 1977

Hatred: many traditionalists have venom of hatred for neighbors, (121); exists in both traditionalists and modernists, (122); "do not continue hating your brothers," (122) 23 Jan 1977; there should be no hatred among Catholics, (147) 10 Jun 1977; overcome by love of charity, (149); destroys man, flings him into Hell, (149) 25 Jun 1977

Heart of Christ: Peter and John most pleasing to because of love, sincerity, (66) 15 Apr 1976; painting animated: "I will give My Heart to those who invoke Me with faith, trust, love," (114) 2 Jan 1977; continues to suffer in Eucharist, (122) 23 Jan 1977; "give them this message of My Heart," (126) 26 Feb 1977

Heaven: this life would be anteroom of, if souls loved, lived for God, (18) 1 Jan 1976; fatigues and labors will earn Heaven for Fr. Superior, (36) 1 Feb 1976; Portavoz taken to, (80) 13 Jun 1976; Portavoz taken to, (83) 27 Jun 1976; Portavoz taken to, (86) 13 Jul 1976; Portavoz taken to, (89); longing to attain Heaven indicated in Heaven by color blue, (90); passion for Heaven indicated by deep blue, (90) 25 Jul 1976; must become like little children to enter, (92) 28 Jul 1976; is for children and those like them (100) 8 Sep 1976; soul of mother of family in Heaven, (108) 3 Nov 1976; pious souls transplanted to Heaven immediately, (110) 24 Nov 1976; suffrages offered for souls already in Heaven add to their accidental glory, (133); 16 Apr 1977; to win Heaven is great treasure, (140) 21 May 1977; only by cross does one go to, (149) 25 Jun 1977; soul of boy who drowned in choir of innocents, (159) 4 Aug 1977; prayer and penance only path to, (168) 6 Aug 1977; is for those who surrendered wills, sacrificed, united themselves to Christ, (172) 31 Aug 1977; prayer, the cross,

love of Christ—sure path to win, (181-2) 8 Oct 1977

Heavenly Father: Christ says prayer, "Oh My Father, I love you..." (20) 1 Jan 1976; to be in cell of Portavoz, (33) 1 Feb 1976; belovedly contemplates Eucharistic Host, (42); pleased by hymn composed by nun, (43) 9 Feb 1976

Hierarchy: some Cardinals oppressing Pope, (21); dispensing nuns from obligations, (22) 1 Jan 1976; faithful souls must do penance for, (38) will apostatize under false pope, (38); hierarchical jurisdiction has nothing to do with dogmas of faith, (38); member of asked to leave the world, (39) 5 Feb 1976; member of has strayed from truth, (43) 9 Feb 1976; great deal of virtue, penance needed for gratuitous grace of conversion for unworthy Cardinals, bishops, (180) 2 Oct 1977

Holy Eucharist: Christ abandoned, outraged in, (20) 1 Jan 1976; Christ to offer redemptive Eucharistic Sacrifice in Church of Atonement in second coming, (37) 1 Feb 1976; God united to soul in sacramental, spiritual communions, (46) 17 Feb 1976; is counterweight to sin, (50) 1 Mar 1976; *Portavoz sees Christ crucified in center of Host*, (82) 13 Jun 1976; soul can adore, make spiritual communions from wherever it is working, (116) 15 Jan 1977; Christ in Portavoz when she is unable to receive Communion (120) 22 Jan 1977; Christ on cross in Holy Eucharist continues silent to insults, (122) 23 Jan 1977; God lives among men, atones to Divine Justice in life of immolation in, (176) 23 Sep 1977; in Holy Eucharist, Christ lives hidden by veil of Divine Mysteries, (180) 2 Oct 1977; given to Portavoz by Christ, (184) 17 Oct 1977; given to Portavoz by Christ, (187) 27 Oct 1977

Holy Ghost: sanctifying Spirit is bond of God, (17) 1 Jan 1976; does not accept apocryphal cults, (174) 5 Sep 1977

Humility: spirit of restrains temperamental outbursts, (43); "make yourselves little ones," (44) 9 Feb 1976; Minims love Christ because they are little ones, (66) 15 Apr 1976; little ones need to exercise themselves in walking by themselves, (78) 8 Jun 1976; indicated in Heaven by color light pink, (89); Jesus loves soul of Portavoz because she is little, (91) 25 Jul 1976; "May Minims always be little ones," (100) 8 Sep 1976; "when you feel yourself little, make acts of abandonment, of faith," (123) 17 Feb 1977; Christ gives Himself to souls who remain humble, (125) 19 Feb 1977; Christ gives Himself to little ones, (184); Portavoz loved because she is little and appropriates nothing to herself, (184) 17 Oct 1977

Hymns: *angels sing hymn to Trinity*, (80); *angels sing hymn to Heavenly Father*, (81) 13 Jun 1976

Images: images of Father and Son in "Estrella" blessed, (30) 22 Jan 1976; of Sorrowful Mother is pictorial jewel, (48); images are

sequel to piety and sacred art, (48) 17 Feb 1976; of Christ on cross blessed in special way, (68); image of Christ on cross to be reproduced in "Estrella," (68) 25 Apr 1976; paintings for Church of Atonement have grace of representing its patrons, (114) 2 Jan 1977; unitive Spirit of Holy Ghost given to those who honor images of patrons of Order, (130); of patrons of Order blessed, (131) 25 Mar 1977; many souls will be saved by scattering of images of Our Lady of Perpetual Help, (136) 23 Apr 1977; of Sorrowful Mother to go on cover of "Estrella," (168) 6 Aug 1977; of Our Lady of Perpetual Help and Blessed Trinity blessed, (173) 5 Sep 1977; of St. Joseph to be placed with Infant and Our Lady, (183); Rosary to be recited before images of Holy Family, (183) 15 Oct 1977; image of Our Lady with that of St. Joseph will perform notable miracles, (189) 9 Nov 1977; image of Christ crucified will be wonder-working, (192) 18 Nov 1977

Incarnation: feast more heavenly and divine than of earth, (130); realized in behalf of men, not of angels, (130); few are grateful for, (130) 25 Mar 1977

Infallibility: Portavoz to write concerning infallibility of Vicar, (72); new Church has changed through diocesan councils, (72) 11 May 1976

Inspiration: divine light being shed on Minims, (37) 1 Feb 1976; nun inspired to return painting to community, (47) 17 Feb 1976; messages in different epochs inspired by God, (71) 30 Apr 1976; *hymn to Heavenly Father inspired by Heaven*, (81) 13 Jun 1976; from Christ must suffice for priest with doubts, (111) 7 Dec 1976

"Integridad:" magazine and director blessed, (68); Christ, Our Lady, Holy Ghost assist in preparation of magazine, (69) 25 Apr 1976

Intention: without good intention nothing of value, (28) 18 Jan those who accepted profanation of Mass without evil intention are guilty of profanation, (42) 9 Feb 1976

Intimate Revelations of Incarnate Word: treasure of mystical, dogmatic, ascetic and moral doctrine, (188); heavenly and divine doctrine, (188); will help legion of victim souls to increase, (188) 27 Oct 1977

Jesus: "Tell your sons and daughters to love Me totally," (41); image depicting second coming will be spread around world, (41-2) 9 Feb 1976; His merits give us access to graces of Heaven, (58) 18 Mar 1976; is pleased by intimate, private words, (65) 15 Apr 1976; "Love Me and adore My Will," (77) 31 May 1976; "Estrella" to publish illustration of Christ the King, (96) 21 Aug 1976; is everything in soul that is nothing, (123) 17 Feb 1977; loves humble, kind, simple souls, (141) 21 May 1977; as Infant, trembles at thought of crucifixion and continuation of sacrifice

in Eucharist, (156); "do not afflict My Son...do not make Him suffer so," (157) 4 Aug 1977; almost no one speaks with Him at night, (180) 2 Oct 1977; "He who seeks Me, finds Me; he who loves Me, I will love him and be his salvation," (184) 17 Oct 1977; is spiritual director of Portavoz, (195) 16 Dec 1977

Judgment: men soon to be judged in conformance with works, (121); no mercy for those who acted without mercy, (121); do not judge and you will not be judged, (121); 23 Jan 1977; is near, will be universal, (126) 26 Feb 1977

Kingdom of Cross: Portavoz will enter on day of death, (153); there crucified souls earn merits until end of time, (153); 13 Jul 1977; *Portavoz desires to go to throne of cross*, (159) 4 Aug 1977; soul of priest flew to Heaven of Cross, (181) 8 Oct 1977

Last Day: day of final accounting approaches, (146) 30 May 1977; end of time will soon come, (168) 6 Aug 1977

Last Supper: nuns asked to construct cedar table for, (66); will be re-enacted with 12 from among Minim brothers, nuns, (66) 15 Apr 1976

Lefebvre, M.: letter for Cardinal not from Paul VI, (118) 18 Jan 1977

Legion of victim souls: detains punishment human race deserves, (18); urgent that it grow throughout world, (18) 1 Jan 1976; all members of blessed, (51); will continue hidden, in heroic silence, (51) 1 Mar 1976; pilgrims asked to propagate, (53) 7 Mar 1976; spirit of is longing to live in sacrifice for sake of souls, (90) 25 Jul 1976; Portavoz chosen to extend legion throughout world, (100) 8 Sep 1976; children must follow in footsteps of Christ, (116) 15 Jan 1977; is urgent, (138) 8 May 1977; must be weighed in balance of holy Justice and overcome evil, (149) 25 Jun 1977; Minims to give Church a legion of victim souls to atone to Divine Justice, (155) 3 Aug 1977; do not withdraw from ranks of, (179) 30 Sep 1977; prayers of legion of victim souls help Holy Father, (181) 2 Oct 1977; unite yourselves to priest in kingdom of cross and to Minims by means of, (181) 8 Oct 1977; souls of legion must annihilate themselves for love of souls, (184-5); souls of legion must hide from world, enclosed in Mary to save many, or all, souls, (184-5) 17 Oct 1977; hidden fruit elevating to Heaven odor of sacrifices, (188) 27 Oct 1977; loved by Christ, (191) 10 Nov 1977

Lord of Mercy (Ocotlán, Jal.): pilgrimage to be made to, (144); Divine Justice displayed to Portavoz in presence of, (145); what is asked before image will be obtained, (145) 30 May 1977; pilgrimage sent to throne of mercy because Minims children of Portavoz, Christ, (155) 3 Aug 1977; pilgrimage to be prayer and

pious acts at feet of, (158); image is miraculous in itself, (158) 4 Aug 1977; Minims return to Vergel after visit to, (168) 6 Aug 1977

Love: God loves souls intensely, constantly, eternally, (21) 1 Jan 1976; "I seek love," (41) 9 Feb 1976; love things only for honor and glory of God, (47) 17 Feb 1976; of creature for God is pale reflection of love of God for creature, (78) 8 Jun 1976; "I am the only love that satisfies souls," (82); to love and not be loved is mystical Passion, (82) 13 Jun 1976; obligation: to love and serve God, love neighbor, (115) 15 Jan 1977; "how beautiful is soul that has love for God," (141) 21 May 1977; to play at love with Christ is to give oneself up to suffer, die, (158) 4 Aug 1977; love those who hate you, do good to those who persecute you, (168); at times self-love stimulates wills, (169) 6 Aug 1977; girl called to be Minim must have mutual love, joy for Divine Spouse, (170); Jesus loves souls free even of love of family, (171) 8 Aug 1977; who thinks of, profits by, appreciates, responds to, love of God? (176) 23 Sep 1977; Christ pours out love on espoused souls given up totally to Him, (195) 16 Dec 1977

Malice: each day increases, as people accept sinful suggestions, (17); wickedness in Difusoras Marianas, (21) 1 Jan 1976; "repent in your hearts of the malice..." (98) 29 Aug 1976

Masonry: Cardinal Masons in Vatican excommunicating, (121) 23 Jan 1977

Mass: let priests celebrate holy Tridentine Mass, (40); Tridentine Mass only one that gives glory to God, atones to Justice, (40); false Masses are sacrilege, (40); let priest return to traditional Mass, (40) 5 Feb 1976; Christ and Father detest modern Masses, (42) 9 Feb 1976; false Masses are sacrilege, (54) 12 Mar 1976; Pope Paul promulgated Mass in vernacular, but never prohibited Latin, (118) 18 Jan 1977; Masses should be offered for souls by traditional priest, (134); Masses offered for souls of living are valuable suffrages, (134) 16 Apr 1977; nuns in Vergel during pilgrimage to unite spiritually to Masses in Ocotlán, (145); holy traditional Mass to be celebrated in Ocotlán, (145) 30 May 1977; holy traditional Mass was celebrated in Ocotlán, (168) 6 Aug 1977; family asked to attend Mass where traditional norms are kept, (183) 15 Oct 1977

Matrimony: must not seek for gratification of flesh, (190); must be union of rational, spiritual love, (190) 10 Nov 1977

Messages: given so that those who believe have grace to amend, (20) 1 Jan 1976; Portavoz chosen to give authentic messages, (25); Palmar message to be published, (25) 15 Jan 1976; of Portavoz in French blessed, (71); people should read "On the Alert, Humanity," (71) 30 Apr 1976; believe those of Portavoz in

"Estrella," (115) 15 Jan 1977; of Heart of Christ, (126) 26 Feb 1977; Portavoz to cite all revelations given for souls and Church, (156-7) 4 Aug 1977; for girl who is to be Minim must be appreciated, fulfilled, (170) 8 Aug 1977

Mexico: blessed by Our Lady, (113) 12 Dec 1976

Modesty: Our Lady will not recognize as daughters those who do not obey Her call to, (21-22) 1 Jan 1976

Money: should be used for holy things, not pleasure trips, (93) 28 Jul 1976; record to be made to produce monetary fruit for convent, (107) 22 Oct 1976; offer sacrifice for those who waste money on sin rather than spend it on families, (177) 28 Sep 1977

Obedience: Satan fell through disobedience, pride, (18) 1 Jan 1976; because Portavoz obeys Trinity she will not deviate from truth, (25) 15 Jan 1976; *Portavoz ordered to repel devil under holy obedience*, (34) 1 Feb 1976; holy obedience: to obey because it is a vow, (178); obedience is profile of religious virtue, (178); he who exempts himself from, loses time in sanctification, (178) 28 Sep 1977

Obligations: message for those who have abandoned fulfillment of, (115) 15 Jan 1977

Obstinacy: majority of humans obstinate, rebellious, live by whim, (17) 1 Jan 1976

Order of Atonement: anchor of salvation, (19) 1 Jan 1976; *sick nun very faithful to*, (29) 18 Jan 1976; Church in Zamora, cradle of Order of Atonement, blessed, (50) 1 Mar 1976; those who help and support it blessed, (131) 25 Mar 1977; nuns to make copies of Constitutions, (139) 8 May 1977; feast of Our Lady of Perpetual Help is feast of Order, (150) 26 Jun 1977; most beloved of Jesus, (156); has perpetuated on earth the redemptive mission of Christ, (156) 4 Aug 1977; has been given to Our Lady, (179) 30 Sep 1977

Original Sin: since original sin, enemy has right to tempt offspring of first parents, (18) 1 Jan 1976

Our Lady of Perpetual Help: promises to be perpetual help of women on retreat, (29) 18 Jan 1976; will be link with Pope, Patroness of chair of Peter, (73) 11 May 1976; Portavoz taken to Heaven on feast of, (83) 27 Jun 1976; lives with Minims because of honor for Her portrait, (93); image painted by St. Luke, (93); image bears Her perpetual help, (94); publication of novena will be very fruitful, (94); star of triumph, sign of peace, ark of eternal covenant, (95); image of to be Papal standard, (95) 28 Jul 1976; painting animated: "I will be perpetual help even for those who refuse to invoke, love Me," (114) 2 Jan 1977; images blessed, to be contemplated, kissed, (128); no image as great before God, (128); is divine and human revelation of history of redemption,

(128); will be salvation of world for last times, (128) 18 Mar 1977; is Her most maternal invocation, (150); wants to be, and is, perpetual help of souls, (150); desires to be universal Patroness in Rome, in Vatican, (150); first image painted by St. Luke, (150) 26 Jun 1977; blessings from Heaven for those who have Her before their eyes, (173) 5 Sep 1977; many sins will be pardoned, great blessings will come if Our Lady of Perpetual Help is enthroned in Vatican, (178) 30 Sep 1977

Padre Pio: *Portavoz sees with Pope Paul VI, (148)*; Padre Pio and Paul VI: two great saints united in soul, seeking triumph of Church, (149); in Heaven, but as voluntary victim, (149) 25 Jun 1977

Paganism: taking pleasure trips is pagan custom, (93) 28 Jul 1976
Palmar de Troya: *founding new Church, ordaining priests, consecrating bishops, (25)*; has fallen through scandal, (25); devil found access in Clemente; Vergel has broken all ties with, (26) 15 Jan 1976

Papacy: false pope will ascend pontifical throne, (38); false pope will exert wicked pressure, (38) 5 Feb 1976; at death of Paul VI, evil-doers will elevate one who is unworthy, perverse; Christ will come, unmask evil one, kill him with breath of His mouth, (148) 25 Jun 1977

Passions: *children, even of good parents, do not know how to control, (24) 14 Jan 1976*

Patience: mother of straying children must wait God's promise with, (24) 14 Jan 1976; "How patiently I continue waiting," (99) 29 Aug 1976; *Portavoz fears loss of patience in prolonged agony, (110) 24 Nov 1976*

Peace: humans would live in peace if they loved, lived for God, (18) 1 Jan 1976; devil threatens peace of Portavoz, (34); is path that leads souls to Heaven, (36); is eternal; all else is transitory, (36) 1 Feb 1976; songs of Portavoz will help people find peace in their vocations, (134) 16 Apr 1977; enemies will be converted on seeing peace of Catholics, (147) 10 Jun 1977

Penance: nothing worthwhile but virtue, prayer, penance, (29) 18 Jan 1976; Portavoz asked to get up at night to pray as penance, (38) 5 Feb 1976

Pentecostalism: is false religion, is monster from Hell; those who wish to be saved must withdraw from, (58) 18 Mar 1976; Holy Ghost does not accept heretical veneration, (174); attribute false charisms to themselves, (174) 5 Sep 1977

Petitions: will be heard, attended to by God, (106) 22 Oct 1976

Pilgrimage (to Ocotlán): Christ asks Minim nuns, brothers to make; to be austere, religious; in silence and prayer, (144); to be at beginning of August, (145); to be related in "Estrella," (145) 30

May 1977; involves profound mystery of divine and human love, (158) 4 Aug 1977

Pope Paul VI ("Beloved Vicar"): oppressed by some Cardinals, (21) will soon fly to Heaven, (21); will enjoy grace of working for souls until last judgment, (21) 1 Jan 1976; at the point of being sacrificed, (38) 5 Feb 1976; pray for him, defend him, (42) 9 Feb 1976; martyrdom soon to end, is great saint, (54); Our Lady and St. Joseph at his side, (56) 12 Mar 1976; blessing to aid Paul VI on deathbed, (62); will fly to Heaven surrounded by multitude of souls, (62) 19 Mar 1976; "will be only one; no one outside your group will be blessed," (72) 11 May 1976; pray for him; he is martyr, (94); "will be only one; no one outside your group will be blessed," (94) 28 Jul 1976; is martyr who suffers for enemies, (97); is prisoner and victim for salvation of souls, (97); "will be only one; no one outside your group will be blessed," (97) 21 Aug 1976; is martyr, suffers, defamed by enemies, (118); "you will be only one...no one outside your group will be blessed, cursed is he who is against you," (118); will come at right of Christ after death to reveal betrayal, (118); offers martyrdom for pardon of enemies; all must know of innocence, (118); promulgated Mass in vernacular, but never prohibited Latin, (118); knows nothing of letter sent to Lefebvre, (118); health precarious, (118); is prisoner, (119) 18 Jan 1977; is judged stupidly, erroneously by some, (121); suffers as Christian, should be imitated, (122) 23 Jan 1977; is martyr Vicar who suffers in silence, (148); "only I have right, power to judge him," (148); will come with Christ as herald of Justice, (148); has same ideals as Jesus, (149) 25 Jun 1977; those who have set themselves against him must seek pardon, (169); is holy, upright of heart, (169) 6 Aug 1977; beg him to enthrone Our Lady of Perpetual Help in see of Peter, (178) 30 Sep 1977; is kept in ignorance of events, news he needs to know, (181) 2 Oct 1977

Portavoz: will work for Order of Atonement when soul leaves body, (20); is totally given up to Christ in her mission, (20); is abhorred, mistreated, (20) 1 Jan 1976; chosen to give authentic messages (25) 15 Jan 1976; cell of is office of graces and blessings of Heavenly Father, (37) 1 Feb 1976; losing sight, but contemplating Heaven, (50) 1 Mar 1976; "continue firm in your mission as victim," (63) 29 Mar 1976; only short time left to suffer, (72); will cease to see Visitors in solemn form, (72) 11 May 1976; must not leave cell and private office, (77); "you have never been good for anything," (77) 31 May 1976; given test to purify her soul, (78) to live longer because Mother Petrita asked to die first, (78) 8 Jun 1976; *sees parents, sister in Heaven, (87-88) 13 Jul 1976*; life to be more contemplative, (102) 13 Sep 1976; celebrates 50 years of union with Christ, (103); "Spouse of Immacu-

late Lamb who loves Love crucified," (103) 6 Oct 1976; asks to die without long agony, (110) 24 Nov 1976; is not prophetic, nor does she predict, (111) 7 Dec 1976; to be spiritual mother of certain young people, (112) 12 Dec 1976; celebrating golden anniversary of union and crucifixion with Christ, (118); must follow in footsteps of Christ, be crucified with Him, (118) 17 Feb 1977; has always been faithful, (119) 19 Feb 1977; receives influx of love from Christ, (125); responds by habitual consecration, (125) 26 Feb 1977; is offered in sacrifice to Divine Justice, (127) 10 Mar 1977; blindness helps rescue souls, (130) 25 Mar 1977; *orders Mass to be said for her own soul*, (134) 16 Apr 1977; ordered to receive Communion despite illness, (142) 27 May 1977; *united to Christ crucified, was able to work without feeling ill*, (152) 11 Jul 1977; on day of death will enter kingdom of cross, (153) 13 Jul 1977; union as spouse of Christ confirmed forever, (155) 3 Aug 1977; *asks to be taken from earth quickly*, (159) 4 Aug 1977; advised to be patient about her death, (191); loved by Christ from all eternity and will be loved eternally, (191) 10 Nov 1977; told not to fear, to continue tranquil in cloister, (193) 18 Nov 1977

Poverty: perfect poverty demanded of consecrated souls, (136) 23 Apr 1977

Prayer: Portavoz to teach certain prayers: "My Jesus, I love you..." (20); prayers from Rule, prayers at the Consecration, "Soul of Christ," (20) 1 Jan 1976; pray for souls in diabolical error, (26) 15 Jan 1976; nothing worthwhile but virtue, prayer, penance; let the Angelus be recited with souls united to Vergel, (29) 18 Jan 1976; *prayer, "My Jesus, I love you..." repels devil*, (34) 1 Feb 1976; for temperamental outbursts: "Jesus, meek and humble of heart..." (43) 9 Feb 1976; crusade of prayer of Sr. Berrutti is inspired, (160) 4 Aug 1977; all must unite to movement of world-wide prayer, (168-169); prayer and penance essential to crusade of prayer, (168-169) 6 Aug 1977

Pride: Satan fell through disobedience, pride, (18) 1 Jan 1976; "I detest those who love and seek grandeurs of this world," (100) 8 Sep 1976; Our Lady never became proud of merits or works, (150) 26 Jun 1977

Priests: let women of retreats seek good priests for sacraments, (28) 18 Jan 1976; priest who abandons tradition is victim of diabolical game, (39); resistance of priests hurts Our Lady, (39) 5 Feb 1976; member of hierarchy assisting unjust statements against good priests, (43) 9 Feb 1976; vocation of priest and missionary sacred bonds uniting priest to God, (52-3); priest told to avoid compromises, (52-53) 7 Mar 1976; Christ awaits fidelity, love, atonement of priest, (54); sacrilege, false Masses being committed by false priests, (54); priest must withdraw from those who want to

drag him into errors, lies, (55); priest to renounce confusing ideas, (55) 12 Mar 1976; must absorb themselves in God, (136); souls not to enter progressive seminaries, (136) 23 Apr 1977; to confess, seek consecrated priest; if priest is sinner, let penitent speak to him soul to soul and try to convert, (176) 23 Sep 1977

Profanations: false Masses profane Christ as victim, (40) 5 Feb apostates have reached extremes of, (42) 9 Feb 1976

Progressivism: progressivists who carry Council decrees to extremes do not honor God, (121); progressivists are hypocrites, (121); Christ does not accept hatred of modernists, (122) 23 Jan 1977; is nothing but prostitution, (136) 23 Apr 1977

Punishment: Satan takes souls to eternal punishment, (18) 1 Jan 1976; world-wide punishment imminent, (39) 5 Feb 1976; impure, unworthy, perverse provoke anger, punishment, (70) 30 Apr 1976; lack of visits from Heaven is not punishment, (103) 6 Oct 1976; sin will oblige God to annihilate perverse race, (115) 15 Jan 1977; will be sent if men do not repent, (122) 23 Jan 1977; "Will Christ have to suffer the punishment of our sins?" (157) 4 Aug 1977

Purgatory: *souls for whom Portavoz prays while in agony will not go to Purgatory*, (32); Mother Petrita, Angelita del Río will not go to Purgatory, (32) 22 Jan 1976; Mother Petrita has purgatory in illness, (41) 9 Feb 1976; "let them concern themselves with souls in..." (108); mitigated for soul who will be there until end of world, (108); Minim nuns to be devoted to souls in, (108); Our Lady of Perpetual Help visits souls in, (108) 3 Nov 1976; suffrages must be offered for dead, who may be suffering in, (133) 16 Apr 1977

Purity: indicated in Heaven by color white, (89) 25 Jul 1976; gave Portavoz fortitude to be Christ's, (104) 6 Oct 1976; of life demanded of consecrated souls, (136) 23 Apr 1977; Our Lady suffers because of sins against, (157); "try to practice virtue, especially purity and modesty," (157); "My Son is purity itself," (157); immodest customs will not get one to Heaven, (157) 4 Aug 1977

Puruarán: getting worse day by day, (21) 1 Jan 1976; Our Lady with Gabina only, (27); pray for, (27) 15 Jan 1976

Redemption: the Order of Atonement is the culmination of the work of, (50) 1 Mar 1976; souls who close door to grace, open them to devil are unredeemed, (177) 28 Sep 1977

Religious: nuns who take vacations going by wrong path, (22); nuns must abandon modernist customs, renounce world, (22); religious life must tend toward perfection, (22) 1 Jan 1976; to live for God is obligation, (47) 17 Feb 1976; must absorb themselves in God, (136); souls not to enter progressive communities, (136) 23 Apr 1977; to enter religion one must leave everything, (170) 8

Aug 1977; to consecrate oneself to God and leave everything is to acquire infinite treasure of Heaven: God Himself, (186) 27 Oct 1977

Renunciation: total renunciation is obligation of great responsibility for religious, (47) 17 Feb 1976

Repentance: "repent in your hearts of the malice..." (98) 29 Aug 1976; "if you do not repent...I will send punishment," (122) 23 Jan 1977; repent...before it is too late; no road to Heaven but innocence or repentance, (176) 23 Sep 1977

Responsibility: each one responsible for his own acts and those of souls in his care, (22) 1 Jan 1976

Rome (Vatican, Holy See): Cardinals in Vatican oppressing Pope, (21) 1 Jan 1976

Rule: Christ exhorts Minims to faithful fulfillment of humility, poverty, obedience, chastity, (177-178) 28 Sep 1977

Sacrifice: Portavoz to offer sacrifice of staying awake, (17) 1 Jan 1976; must be offered for souls to arrive in presence of God as judge, (29) 18 Jan 1976; sacrifice of Portavoz contributes to blessing of relics, (60) 19 Mar 1976; sacrifice of Portavoz contributes to blessing of relics, (63) 29 Mar 1976; permanent and hidden sacrifice indicated in Heaven by color violet, (89); permanent heroism in sorrow indicated by deep violet, (90); heroic and hidden sacrifice through humility indicated by deep purple, (90) 25 Jul 1976; of Portavoz enriched with merits of Christ, (127) 10 Mar 1977; family asked to offer drowning of boy as, (159) 4 Aug 1977; offer sacrifice for chill of poor, for the frigidly indifferent, (177) 28 Sep 1977; interruption of sleep is sacrifice for Portavoz, (178) 30 Sep 1977

St. Francis: painting animated: "I will convey petitions and bring favors," (114) 2 Jan 1977

St. Joseph: *Portavoz sees vision of St. Joseph next to Heavenly Father*, (61) 19 Mar 1976; worthy to be guardian of Virgin Mary and Son of God, (128); humans should take as model the Patriarch heroic in all virtues; pure, obedient, humble, little and hidden, (128); he is Father of Church, (128); perfect model of holy men, (129); no greater Patriarch on earth, (129) 18 Mar 1977; image of given blessing of working wonders, (183) 15 Oct 1977

St. Luke: Our Lady of Perpetual Help first image painted by, (150); creator of image of Our Lady of Perpetual Help, (151) 26 Jun 1977

Salvation: Virgin Mary will not have right to ask for salvation for immodest, (22) 1 Jan 1976; of children granted to mother who prays, cries, (24) 14 Jan 1976; those who wish to be saved must withdraw from Pentecostalism, (58) 18 Mar 1976; "Help Me...so

your souls may be saved, (98); world is given means of, (99) 29 Aug 1976; one cannot be saved without one's own cooperation, (157) 4 Aug 1977; one who perseveres in truth and practice of virtue will be saved, (175); one who perseveres firm until the end will be saved, (175) 5 Sep 1977

Satan (devil, demon): rebellious spirit seeks captives to possess, (18) 1 Jan 1976; devil cannot make Portavoz depart from truth, (26); found access to Clemente: self-love, vanity, lies, adulteration of messages, (26) 15 Jan 1976; granted to Satan to tempt Portavoz, (33); not permitted to enter Portavoz' cell, (33); *enemy of souls; father of lies, deceiver of souls, enemy of God, angels, Christ, redeemed*, (34); *persecuted Portavoz in her youth*, (34); *no need to fear devil if in state of grace*, (35); devil permitted to approach because Heaven sure of Portavoz' victory, (37) 1 Feb 1976; will suggest wicked pressure to false pope, (38); will attempt to seduce all Minims, (38); 5 Feb 1976; diabolic tentacles demolishing unity and integrity of Church, (52) 7 Mar 1976; tell world to try to shake off yoke of Satan, flesh, (70) 30 Apr 1976; both traditionalists and progressivists give fodder to devil, (121) 23 Jan 1977; will take to eternal dungeons those who gave themselves to him in life, (157) 4 Aug 1977; will be enclosed in dungeon at second coming, (169) 6 Aug 1977; Satan seduces some, who then seduce others, (175); Our Lady will not intercede for those who give themselves up to, (175) 5 Sep 1977

Scandal: those who judge Paul VI erroneously scandalize, (121); love your enemies and do not continue scandalizing, (121) 23 Jan 1977; let them stop battling, scandalizing, (169); Church not freed by scandalizing but by covering wounds with prayer, penance, (169) 6 Aug 1977

Second Coming: Work of Atonement precursor of, (160) 4 Aug 1977; will be attained if times shortened by prayer, (169) 6 Aug 1977

Silence: is spiritual consolation, (86); spiritual silence is anticipated joy of Heaven, (87) 13 Jul 1976

Sin: people accept sin, repel virtue, (17); if there were no sin, there would be no affliction, misfortune, (18); is ugly and complex, (19); of first parents caused battle between good and evil, virtue and sin, God and devil, (19); God must not be offended whether king or pope commands it, (22) 1 Jan 1976; easy to fall into error, sin, Hell, (26) 15 Jan 1976; soon chaff of sin will be separated from good wheat, (136) 23 Apr 1977; fire of sin not calmed if soul not in grace, (138) 8 May 1977; filthy sins make Our Lady suffer, (157); if you do not halt this giddy path, withdraw from sins, divine grace will be suspended, (157) 4 Aug 1977; vices of avarice, pride, lasciviousness make sterile the fruit of sacrifice, (188) 27 Oct 1977

Songs: Portavoz to make record of, (107); melodies inspired, are musical doctrine, (107) 22 Oct 1976; Christmas carols heard from one end of the earth to other, including Heaven, (112); sing with love and devotion, (112) 12 Dec 1976; recorded by Portavoz will fly throughout world, (134); those who listen to, propagate blessed, (134); souls who hear will feel outpouring of graces, (134) 16 Apr 1977

Souls: weak souls, those in Purgatory, benefit from graces of Portavoz' battle with devil, (33); widow and daughter told to pray for soul of man now in Heaven, (36); fatigues and labors of Fr. Superior will win many, (36); priest asked to save souls rather than build Church, (36) 1 Feb 1976; work to win souls for Heaven, Heaven for souls, (44) 9 Feb 1976; good souls united as single clamor before Divine Justice, (70); good souls do not compensate for impure, unworthy, perverse, (70) 30 Apr 1976; simple souls who love God will be united to Him by Our Lady, (112) 12 Dec 1976; of mother of family, of nun, in Heaven, (115) 15 Jan 1977; offer everything to rescue, (123) 17 Feb 1977; "it is urgent to save souls," (127) 10 Mar 1977; it is not custom for Heaven to answer about souls who have died, (133); people should pray for dead, offer suffrages, (133); souls about whom woman asked are in Heaven, (133); soul of woman's mother is in Purgatory, (134); Masses offered for souls of living are valuable suffrages, (134) 16 Apr 1977; pray, offer sacrifices, practice virtue to save, (138); only by cross, virtue are souls won for Heaven, (138) 8 May 1977; to fill Heaven with souls assures salvation of one's own, (140) 21 May 1977; souls to be saved by pilgrimage of atonement, (145) 30 May 1977; soul of boy who drowned is in glory, (159) 4 Aug 1977; are souls indifferent to sins of relatives, (177) 28 Sep 1977; who leave everything, find everything in love, obedience to Christ, (186) 27 Oct 1977

Suffering: people want to enjoy life, not to suffer, (17) 1 Jan 1976; Minim nun must suffer, (28); through suffering nun purified, wins Heaven, (29) 18 Jan 1976; it is good to suffer everything to save souls, (31) 22 Jan 1976; suffering battle with devil earns grace, (33); Portavoz learned to suffer with love, (36); Portavoz told to rejoice over afflictions, illnesses, (36) 1 Feb 1976; suffering has fruit of rescuing souls, (63) 29 Mar 1976; is only coin for purchase of souls, (72) 11 May 1976; reward for is great, (77) 31 May 1976; suffer everything...thank Me...for what causes you to suffer; (78); "teach your daughters the value of suffering," (78) 8 Jun 1976; only sorrow redeems and saves, (96) 21 Aug 1976; of Portavoz has won many souls, (104) 6 Oct 1976; souls in Purgatory suffer because they do not possess God fully, (108) 3 Nov 1976; try to suffer crosses as spiritual joy, (112); more merit earned when suffering more difficult, (112); it is worth it to suffer

here below, (112) 12 Dec 1976; Christ offers affliction to Father veiled in His merits, (116) 15 Jan 1977; sorrow redeems, saves, (125); to love pain is triumph of souls, (126) 26 Feb 1977; Portavoz will one day rejoice for her suffering, (130) 25 Mar 1977; Portavoz' suffering wins many souls, (140) 21 May 1977; suffering of Portavoz suffices to satisfy Christ, (152); Portavoz' suffering, covered with merits of Christ, saves many souls, (152) 10 Jul 1977; "Estrella" to describe magnificence of suffering borne in silence, (168); one must seek suffering to offer to Divine Justice in atonement for enemies, (168) 6 Aug 1977; Portavoz suffers physically, morally, sensibly; it is necessary to suffer period of silence with love and zeal for souls, (172); suffer united to Sorrowful Mother, (172) 31 Aug 1977

Traditionalism: traditionalists who hate neighbor do not honor God, (121); traditionalists who hate are hypocrites, (121); Christ does not accept hatred of traditionalists, (122) 23 Jan 1977

Traitors: Adam and Eve were first, (18) 1 Jan 1976; members of hierarchy who falsify truth are traitors, hypocrites, (38) 5 Feb 1976; on first Holy Thursday Judas Iscariot was, (66) 15 Apr 1976

"Trumpet-call:" ...with sword of fire but still with merciful love, (98) 29 Aug 1976; last peaceful and merciful trumpet-call from Heaven, (121) 23 Jan 1977

Truth: words of Father are truth and purity of truth, (19); is mystery of God, simple, beautiful, (19) 1 Jan 1976; Portavoz will not deviate from, (25); Minims always united to, (27) 15 Jan 1976; certain members of hierarchy do not seek, (39); "heed the truth that speaks to you..." (39) 5 Feb 1976; those who persevere in truth will be saved, (54) 12 Mar 1976; only doctrine of Portavoz' messages will guide to, (115); "heed the truth," (115) 15 Jan 1977; "No one has truth in mouth; I am truth," (148) 25 Jun 1977; false are cults and doctrines not within truths left by Christ in Gospels, (174); let them not be seduced by novel falsehoods, (175); many going astray through falsehoods of others, (175); Our Lady will not intercede for those who make themselves enemies of, (175); is doctrine of Gospels without adulteration, mutilation, (175) 5 Sep 1977

Union (with God): depends on force of love and purity of desire of soul, (46) 17 Feb 1976; Portavoz united to Christ on cross as victim, (125); to live in union with God, one must live separated from everything, everyone, (125); all souls must live in union with God, (126) 26 Feb 1977

Vatican (Rome, Holy See): what is happening there is reverse of what is published, (118) 18 Jan 1977; Cardinal Masons in Vatican excommunicating, (121) 23 Jan 1977; under Christ, holy Rome will flourish through heroic Christian virtues, (149) 25 Jun 1977; Our Lady of Perpetual Help wishes to be proclaimed universal Patroness in Rome, in Vatican, (150); image of Our Lady of Perpetual Help should be borne in triumph to Vatican, remain there forever, (150); 26 Jun 1977; raise clamor to Vatican for enthronement of Our Lady of Perpetual Help, (178) 30 Sep 1977

Vatican Council II: progressivists who carry decrees to extremes do not honor God, (121) 23 Jan 1977

Vergel: has broken all ties with Palmar de Troya, (26) 15 Jan 1976; retreats suspended, (28); is House of the Mother of God, (29) 18 Jan 1976; all the inhabitants blessed, (37) 1 Feb 1976; privileged and predestined for Our Lady, (53) 7 Mar 1976; of Immaculate Virgin of Guadalupe is holy place, (158) 4 Aug 1977

Victimhood: one day victim souls will shine like stars, (51) 1 Mar 1976; victims must live to give every instant to God, (104); victims must love sacrifice, be hosts of immolation, (104); only objective is Heaven for souls, souls for Heaven, (104); victim who renounces self, identifies with Christ, consoles His Heart, atones to Justice, (105) 6 Oct 1976; God decides if victim is to have long agony or prolonged Purgatory, (110) 24 Nov 1976; victim souls must be crucified, offered to Justice always, (116) 15 Jan 1977; atonement done only by offering selves as victims, (121) 23 Jan 1977; victim souls must abandon themselves, be nailed to cross with Christ, (123-4) 17 Feb 1977; Christ is never separated from victim souls, (146) 30 May 1977; slaves of Mary are like victim souls, (184) 17 Oct 1977

Virtues: spontaneous virtues would result if humans loved, lived for God, (18); is beautiful, (19) 1 Jan 1976; nothing worthwhile but virtues, prayer, penance, (29) 18 Jan 1976; Portavoz witnesses fruit of, (89); form a great cortege in Heaven, (90), choir of virtues, (90) 25 Jul 1976; he who is good wherever he is placed is martyr through virtue, (136); to carry virtue to house of prostitution (progressive seminary) is to throw it in fire, (136) 23 Apr 1977; heroic virtue necessary in religious life, (140) 21 May 1977; one must practice virtue to be saved, (157) 4 Aug 1977

Vocation: Portavoz blessed on anniversary of, (36) 1 Feb 1976; of Minim is to prayer and cloister, (93) 28 Jul 1976; of victim soul is pain, (104) 6 Oct 1976; Portavoz' vocation is zeal for souls, (107) 22 Oct 1976; persons wander seeking personal vocation, (134); songs of Portavoz will help people find their vocation, (134) 16 Apr 1977

Vows: religious vows place souls at peak of perfect life, (47) 17 Feb 1976; "Who remembers to fulfill his vows?" (136) 23 Apr 1977

Will of God: *that retreats in Vergel be suspended*, (28) 18 Jan 1976; let God do with you what He wills, (46) 17 Feb 1976; "let Me do with you what I will," (77); "...adore My will," (77) 31 May 1976; sick must know how to subject themselves to divine will, (106) 22 Oct 1976; more perfect to abandon oneself to, (110) 24 Nov 1976; must be submitted to when asking favors, (145) 30 May 1977; Our Lady always accepted the Divine Will with humility, (150) 26 Jun 1977

Women: very perverted; need prayer and censure, (56) 12 Mar 1976; foundation of home, of society, (134) 16 Apr 1977

Work of Atonement: blessed are the souls united to, (36) 1 Feb 1976; realized by those called to Vergel, (53); "most beloved of My Heart," (53) 7 Mar 1976; June is 34th anniversary of, (69); was born to continue redemption of Christ and to prepare legion of victim souls, (69) 25 Apr 1976; Minims are ambassadors of, (156); as St. John was precursor of first coming, Work of Atonement is precursor of second, (160) 4 Aug 1977; is realized where seal of cross is manifested, felt, (168) 6 Aug 1977

World, Flesh, Devil: world is restless and contagious to those who frequent it, (93) 28 Jul 1976; malice leaves one stained with impurities of world, flesh, devil, (98); leave world and its joys, diabolic charm, unhealthy appetites, (98) 29 Aug 1976; men made brutal by, (115) 15 Jan 1977; world is hidden in houses of prostitution (progressive seminaries) and devil is master there, (136) 23 Apr 1977; only overcome by cross, (149) 25 Jun 1977; girl called to be Minim to be shut off from things of world, flesh, (170); things of world trouble souls most, (170); Jesus loves souls free of attachment to things of world, (171) 8 Aug 1977; souls of legion of victim souls must snatch all souls from clutches of, (185) 17 Oct 1977

**Publications of
The Franciscan Minims
of the Perpetual Help of Mary**

**Novena to
Our Lady of Perpetual Help**

very powerful novena to the Patroness of the Order

The Legion of Victim Souls

book that serves as a guide for souls who
offer themselves as victims in atonement to
Divine Justice for the salvation of souls

**Messages from Heaven
to the Portavoz of Jesus in Mexico**

books of revelations to Mother Conchita,
foundress of the Order of Franciscan Minims
of the Perpetual Help of Mary

Penitential Rosary

booklet of the Rosary with the Little Office
of the Holy Ghost; ordered by Our Lord
of the Mexican Portavoz

May it be for the glory of God!

OUR LADY OF PERPETUAL HELP
UNIVERSAL QUEEN AND MOTHER OF THE WORK
OF ATONEMENT AND OF THE SEE OF PETER



"THE SACRED HEART OF JESUS AND OUR LADY OF
PERPETUAL HELP WILL SAVE THE WORLD FOR
THE LAST PERIODS OF TIME."

His Holiness Pope Pius the IX